The LAS VEGAS SENTINEL-VOICE

HOUSE FOR RENT

(Option to Purchase)

2709 King Charles, NLV

3 Bedroom / 1 Bath

\$595 a month

Section 8 OK

No Credit Check

(Pecos and Cheyenne)

Real Estate Concepts

658-1005

Digitial Pager 795-9790 A.J.

FOR CLASSIFIED

ADVERTISING

CALL 383-4030

1 and 2 stories

2,3 and 4 bedrooms

From \$104,950

1 and 2 stories

CLARK COUNTY REQUEST FOR PROPOSAL **CLASSIFIED ADVERTISING** RFP NO. 325-93 ARCHITECTURAL SERVICES FOR PLANNING, DESIGN AND

CONSTRUCTION SUPERVISION OF A PERFORMING ARTS SPACE FOR THE WINCHESTER

COMMUNITY CENTER PRE-RFP CONFERENCE: 9:00 A.M., March 17, 1993. The Prebid Conference will be held at the Winchester Community Center Gymnasium, 3130 S. McLeod Drive, Las Vegas, Nevada 89121. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Busin Policy.

Proposals for Architectural Services will Propusals for Architectural Services with be received in the Office of the Clark County Director of General Services, Bridger Build-ing, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 26, 1993. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopended. (Overnight Mail must use the 89101 zip code.)

Request for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM

INVITATION TO BID Sealed bids for Bid No. <u>93.6220.01-RKD</u> for the expansion of <u>THE CANNON SENIOR</u> <u>CENTER</u>, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time <u>MARCH 23, 1993</u>.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK. 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

CLARK COUNTY, NEVADA

INVITATION TO BID

BID NO. 3079-93

CUSTOM PRINTING OF LAND USE AND DEVELOPMENT GUIDES AND PLANNING DOCUMENTS

THIS BID IS AN ANNUAL REQUIRE-

MENTS CONTRACT FOR CUSTOM

PRINTING OF LAND USE AND DEVEL-OPMENT GUIDES AND PLANNING

DOCUMENTS FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH

2, 1994, WITH THE OPTION TO RENEW FOR ONE ONE-YEAR PERIOD.

PREBID CONFERENCE: 9 AM, Marh 23, 1993

Bids will be received in the Office of the Clark County Director of General Serv-ices, Purchasing Division, Bridger Build-ing, Tenth Floor, 225 Bridger Avenue,

Las Vegas, Nevada 89155 on April 5, 1993. Bids must be time-stamped at 3:00

Specifications are available at the above

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined a Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$40.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to <u>Ron Gregrich</u> at telephone No. (702) <u>229-6494</u>.

All other questions should be directed to <u>Ron K. Delabarre. Contract Specialist.</u> Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MARCH 3, 1993, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated	monetary range of	this project i	s \$750,000.00 - \$900,000.00.
	193		Aldelch

March 18, 1993



INVITATION TO BID BID NO. 3073-93

MISCELLANEOUS VEHICLES

THIS BID IS TO FURNISH AND DE-LIVER MISCELLANEOUS CARS, TRUCKS, UTILITY VEHICLES, AND VANS WITH THE OPTION TO PRO-CURE ADDITIONAL VEHICLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR. PREBID CONFERENCE: March 19, 1993, at 9:00 A.M., to be held in the Con-ference Room of the Clark County Gen-

eral Services Department, Procurement Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Bids will be received in the Office of the Clark County Director of General Serv-ices, Purchasing Division, Bridger Build-ing, Tenth Floor, 225 Bridger Avenue, PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. <u>Overnight Mail</u> must use the <u>89101</u> zip Las Vegas, Nevada 89155 on or before April 2, 1993. Bids must be time-stamped

at 3:00 PM or before. Bids time-stamped at 3:00 PM or after will be returned to bidder. <u>Overnight Mail</u> must use the <u>89101</u> zip code

Specifications are available at the above

Published: LasVegas Sentinel-Voice March 18, 1993

Clark County encourages Minority and Women-Owned Businesses to respond. 3 and 4 bedrooms address. BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA From \$119,600 Published: LasVegas Sentinel-Voice March 18, 1993 Published: LasVegas Sentinel-Voice El Encanto has two dramatically different single-story floor plans plus a spacious two-story plan with up to 2,198 sq. ft. (with a bonus room) and automatic mem-bership in the prestigious Rancho Las Palmas Pool and March 18, 1993

8154 Flanders Terace, Sales Office 361-1679

El Encanto

Rancho Las Palmas

Racquet Club

Portofino 3,4 and 5 bedrooms 1 and 2 stories LAS FLORES From \$99,800 Rancho Las Palmas Spring Valley Location is everything! Portofino, in the heart of Spring Las Flores, a Pardee master-planned community, offers four different floor plans (two one-story homes, two two-story homes) and twelve exterior designs. And don't for-get to relax and enjoy the swim and tennis club. Valley, boasts four outstanding floorplans to choose fr with up to 4 bedrooms and 3 baths, Surround yourself with all the amenities that Spring Valley has to offer! 617 Palmwood Lane, Sales Office: 361-0457 7665 Parnell Avenue, Sales Office: 364-1007

From \$59,450

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL

BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S

CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH

THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS

ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE

OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST

Condominiums 1 and 2 bedrooms

Los Verdes is your new opportunity for convenient Las Vegas living. All three lovely floor plans offer fireplaces, patios or balconies with storage areas and designer kitchens Enjoy the pool and spa, tool

7665 Pamell Avenue, Sales Office: 364-1007

CONTRACT

CONTRACT

ANNUAL FIRE EXTINGUISHER

REPLACEMENT A/C UNITS

Excellent Financing Available

ANNUAL LUMINAIRES

P.M., ON MARCH 23, 1993, FOR THE FOLLOWING:

3,4 and 5 bedrooms ELDORADO, 3 and 4 bedrooms 1 and 2 stories 1 and 2 stories San Ramon Estate Homes From \$151,525 Rancho las Brisas From \$175,150 North Las Vegas San Ramon is single-family living at its finest. Enjoy up to five bedrooms and three and one-half baths designed for spacious living. All plans feature kitchen, nook and family room situations in addition to magnificent master bed-Move up and spread out in spacious Estate Homes. You'll just love the gourmet kitchens, generous pantries large master suites and roomy living areas. Four models are available from approximately 1,917 to 3,082 sq. ft. What a great way to live! room suites 8308 San ramon Drive, Sales Office: 367-3305 1024 Red Hollow Drive, Sales Office: 3999-3100 2 and 3 bedrooms 1 and 2 stories ELDORADO, 3 and 4 bedrooms 1 and 2 stories El Paseo 35 Ranch Homes Rancho las Brisas From \$114,000 From \$104,250 North Las Vegas If you're 55 or older and want to live in a unique recre-ational community, El Paseo is for you! Choose from four detached single-family floor plans and enjoy the pool, spa, tennis courts and clubhouse. Ranch Homes offer design amenities you just can't beat, especially for the price. Lots of privacy and organized floor plans make for very comfortable and fun living. Plan 3 also offers a bonus room! 88078 Kinsella Way, Saales Office: 3671550 5710 Indian Ridge Drive, Sales Office: 399-0533 ELDORADO, 2, 3 and 4 bedrooms 1 and 2 stories 3 and 4 bedrooms DELMOVICO 1 and 2 stories Village Homes Valley Green From \$87,950 From \$113,450 North Las Vegas Pardee has built beauty and charm into these Village Homes. Enjoy maximum comfort, especially in the king-sized master bedroom suite, which boasts volume ceil-ings, generous wardrobes and dressing space and roman tubs Enjoy the Green Valley lifestyle in your new Delmonico homel formal entries, gourmet kitchens and spaciooous master bedroom suites await you. Choose from 3 models with up to 4 bedrooms (one of the bedrooms is ideal as a study, den or guestroom). 301 Tuscany Court. Sales Office 454-5313 5828 Old Ridge Road, Sales Office: 399-5125 Prices, rates and terms subject to charge without notice and do not include lot premiums and optional extras. E

of Nevada

BID #93.MAR.8-CMP

BID #94.JUL.7-CMP

BID #93.1240 1-DAR

FLOOR, CITY HALL

Richard Welch, Director Department of Economic & Urban Development Lée M. Janniges, CPPO, Chief Purchasing & Contracts Division .0 Ralph Shackelford, Director) Department of General Services THIS PROJECT IS FEDERALLY FUNDED