March 18, 1993

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To preserve the health of our customers, smoking will be prohibited in all Las Vegas African-American Barber Shops. LV African-American Barbers.

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Las Vegas, March 23-6:45p.m. Las Vegas Writers Guild. Open to new and professional writers. Program: Writing Good, Writing Excellent. West Charleston Library, 6301 West Charleston Blvd.

For information call Mike at 254-0788

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On Thursday, March 25, 1993, the quest speaker will be Betty Mahalik. The topic will be "I'd Rather Die Than Speak!" Betty Mahalik, is a professional speaker and trainer, and will share insights on how to overcome the speaking "questions."

The public is invited to attend the monthly breakfast meeting of the National Association for Professional Sales Women of Southern Nevada. The March meeting will be held at the the Palace Station, 2nd level, on Thursday, March 25, 1993 at 7:10 a.m. For more information, please contact the NAPS HOTLINE 593-NAPS

The National Association for Professional Saleswomen is presenting a Support Group for Re-entry Women through the Women's Center at UNLV's Student Union Building. Fireside Room every Wednesday from 7:00 p.m. until 9 p.m. Classes are open to the public at no charge.

The LAS VEGAS SENTINEL-VOICE

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For more information, please call 597-4475. * * *

The Las Vegas Chapter of the National Bar Association (Black Lawyers) will host its Annual Scholarship Banquet on Saturday evening, March 20, 1993 at the Golden Nugget Hotel & Casino.

The guest speaker for this event will be Attorney H.T. Smith of Miami, Florida. Mr. Smith is a solo practioner, specializing in Criminal & Civil Litigation. He is most noted for his efforts in the 1990 Miami Boycott, where he provided the leadership in organizing and carrying out a successful boycott against the city of Miami. The city over six million dollars in revenues.

For ticket information, please contact any of the following telephone numbers: 386-2988, 386-2004, 455-4761, or 649-7070.

LAS VEGAS, March 30 - 6:15 p.m. Homebased Business Entrepreneurs. Support Network for inhome business owners. Issue: Protecting Your Financial Security Through Business Incorporation. Las Vegas Library, 833 Las Vegas Blvd., North. For more information call Art at 647-0497.

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The Nevada Black Chamber of Commerce in cooperation with the Clark County School District and the University of Nevada Las Vegas will sponsor the first annual African-American Student Career Day program on Wednesday, April 21, 1993. The objective of this event is to introduce high school seniors to the business world, while granting them an opportunity to earn scholarship money towards higher education.

Businesses that wish to participate by sponsoring a student for the day, are encouraged to call the Nevada Black Chamber of Commerce for information. The phone number is 648-6222

The deadline for sponsor registration is Friday, April 5, 1993. * * *

Jon Gibson is back! One of the most electrifying artist on the concert scene having written and performed with such greats as Michael Jackson, Stevie Wonder, and Hammer. Don't miss the return of this Las Vegas favorite as he takes the stage at Rock Solid with his exciting blend of Rhythm and Blues, Pop, and Soul. Catch him Saturday, March 20th at 7:30 p.m. at 800 N. Ranch Dr., 1/2 block north of the US95 Expressway. Admission is \$5 at the door. Child Care is provided. Bring a friend, and don't miss this exciting evening.

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Professional Black Women's Alliance sponsors "Health Issues Affecting Women of Color.'

We Want **Your Business**

And we need your help. If your minority owned firm provides any major commodities or services simply call us at 877-7022 and you will be sent a short form to fill out and return.



Keynote speaker: Ms. Patricia Jarman, Executive Director Commission for Hospital Paitents/International Boxing Judge Saturday, March 20, 1993 at the

950 Tonopah, 9:30 a.m. - 11:30 a.m. Innovative and informative discussions.

Mable Hoggard 6th Grade Center,

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The Dr. Martin Luther King Jr. Committee, along with the Guild Press invites you to attend a WRIT-ERS WORKSHOP.

DATE: Sat., March 27, 1993 PLACE: West Las Vegas Library, 951 W. Lake Mead Blvd.

TIME: 9:00 a.m. to 2:00 p.m. NO FEES OR REGISTRATION

REQUIRED * * *

Bill Collins, an accomplished actor, who recently, moved here from L.A., will hold an actors workshop at Henry LeTang's Academy of Dance, 3401 Sirius Ave. (1 block east of Valley View.)

When are classes held? Adult Classes will be held on Sundays, 6 p.m. - 10 p.m. and Children/Teen Classes will be held Saturdays, 10 a.m. - 12 noon. · Beginning - Advanced levels

welcome · Limited class enrollment.

· Individual attention is given to each student.

We invite you to attend one class free of charge. Please call: 228-5023 or 593-3679.

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The Economic Opportunity Board of Clark County's Title XX Child Day care Program can assist income eligible families with child care while they seek employment. For more information, please call 647-4010 between 8:00 a.m. to 3:00 p.m. Monday through Friday.

* * * If you have round that drugs are causing you problems, there is a solution. Narcotics anonymous is a program that works if you want to stop using.

Call the 24 hour Help-Line, 369-3362.

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Have a gambling problem and want to quit - Call Gamblers Anonymous of Southern Nevada, GA has day and evening meetings, Monday thru Sunday. Call our 24 hour hotline 385-7723 for immediate help and meeting schedules.

* * * CHILDREN GROW BETTER IN HOMES ADOPTION IS



THE ANSWER

The Division of Child and Family Services is looking for special needs adoptive homes. There are approximately eighty (80) children waiting to be adopted. These children range in age from infancy to seventeen, are of all ethnic groups, older children, children who face mental, physical or emotional challenges and disabilities, and sibling groups who need to be placed together

Special needs training is provided to applicants and supportive services are available. If you are interested in finding out more about these children who wait and the adoption process, contact Ann Coleman at 486-5195

There's help for Las Vegans who want to start their own businesses. Learn about licenses, permits, proprietorships, corporations, cash flow and many more requirements. Men and women of the Service Corps Of Retired Executives (SCORE) conducts workshops every two weeks at the Showboat Hotel. Call SCORE at 388-6104 or 388-6611 today for information.

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Million of \$\$\$\$\$ to be expended in Southern Nevada during the next 12 months. TO FIND OUT, come and join us at a minority and women owned Business Seminar, Co-sponsored by New Ventures, Inc. Nevada Department of Transportation McCarran International Airport and City of Las Vegas.

Minority & Women-owned Business Workshop, March 25, 1993 from 4:00 p.m. - 8:00 p.m. at McCarran International Airport-Commissioner's Conference Room - 5th Floor

Limited Sitting. R.S.V.P. no later then March 22, 1993. (702) 384-3881.

* * * OPPORTUNITY DAY 1993

All of the Local Governments in the Las Vegas Valley are participating in the Purchasing Management Association of Southern Nevada and the Public Purchasing Professionals Association's free vendor trade fair "Opportunity Day 1993."

This is an opportunity for all vendors to meet the local purchasing professional from Local Government Agencies, Hotels, Utility Companies, etc. These organizations will be on hand to discuss upcoming purchasing opportunities, distribute bidder applications, and network.

The City and County Business Licensing Departments, the State Contractors Board and other officials will also be available to help new firms.

The trade fair will focus on assisting vendors prepare for doing business with these organizations. All vendors are encouraged to attend and take advantage of this opportunity to increase business activity

For further information contact Craig Rowley at (702) 892-2950.

WHEN: March 31, 1993 at 9:00 a.m. - 3:00 p.m.

WHERE: Cashman Field Complex. 850 Las Vegas Blvd., Las Vegas, NV 89101. Rooms 191 thru 108.

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The New Rock Solid Day Care Center is now open. Rock Solid Day Care offers quality, affordable, 12 hour child care for children 2 to 5 years old. Register now - at Rock Solid - located at 800 N. Rancho. 1/2 block North of U.S. 95.

For additional details all 648-1644

* * * **"GETTING STARTED** IN SHOW BUSINESS"

Applications are available at KCEP. Applications accepted March 20th 3-5 p.m. at KCEP. The 3-part Seminar starts March 27th, 3:00-5:00 pm. Seminar sponsored by Janis Carter- Singer/Songwriter. Registration fee is \$15.

For more information call 225-9341

* * * Project Youth is soliciting for clients in our various programs that

are as follows: 1. Tutoring for G.E.D. or high school diploma.; 2. Career Planning.; 3. Parenting and nutrition classes.; 4. Information and referrals to employers.

For further information please call at 647-5800.

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Do you have a loved one in a Carson City facility? Project Youth. a non-profit Community Organization, is now offering a weekend trip to the NNSP & NNC Facilities. Our package includes:

Transportation to and from the facilities, round trip Bus-fare and 2 nights lodging (Double Occupancy).

The Bus will leave on April 2nd, at 6 a.m. from Project Youth & Life Skill Center, 1201 W. Miller and will leave from Carson City on Sunday evening April 4th. Seating is limited. The package is \$220.00 pre-paid. no refunds or personal checks accepted.

For more information contact: Sister Rena Smith at 647-5800 registration ends Wed., March 31st. At Project Youth, we help our-

selves to help each other.

* * * Gamma Phi Delta Alpha Rho Chapter presents The 35th Annual Ebony Fashion Fair Sunday, April 4, 1993 at 7 p.m. at the Aladdin Hotel. Proceeds from the show will go to Committed 100 Men Helping Boys. For ticket information call 458-

0438 or 647-1845 for tickets * * *

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