

CLASSIFIED ADVERTISING

Las Vegas Joint Apprenticeship Committee for the Plumbing and Pipefitting Trades

NOTICE OF APPRENTICESHIP OPPORTUNITY
The Committee will accept applications for apprenticeship from: MARCH 15th through MARCH 26, 1993 between the hours of 1:00 PM and 4:00 PM, Monday through Friday. Applications must be submitted in person at the Pipe Trades Training Center, 725 North Lamb Blvd., (building next to the union hall). The recruitment, selection, employment and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin or sex. Minorities and Women are encouraged to apply. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Opportunity in Apprenticeship.

APPLICANTS MUST MEET THE FOLLOWING REQUIREMENTS: NO EXCEPTIONS

1. Minimum 18 years (18) of age; no maximum age limit.
2. Possess a High School Diploma or G.E.D.
3. Provide copies of the following documents at the time of application:
 - (a) Birth Certificate
 - (b) High School Diploma or G.E.D.
 - (c) Legible High School Transcript
 - (d) Transcript of trade school, college or any other schooling
 - (e) Military Release Papers DD-214 (if applicable)
4. Pass a Basic Math Exam administered by the Committee on the day of application.
5. Pass an Aptitude Test given by the Nevada State Employment Security Office. (Dates to be assigned by the apprenticeship office).
6. Appear before J.A.C. board for an oral interview.
7. Those applicants selected are subject to a Substance Abuse Test; prior to being indentured into the 1993-94 apprenticeship program.

EQUAL OPPORTUNITY EMPLOYER
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CLARK COUNTY INVITATION TO BID BID NO. 3064-93

NEW VISTA RANCH ACCESS ROAD

This project provides the construction of approximately 1,700 feet of access roadway improvements on Rainbow Boulevard approximately between Gilcrease Road, Grand Teton Drive, and Flanagan Drive and consists of excavation, aggregate base course, asphaltic concrete pavement, removal of existing AC pavement, pavement markings, construction surveying, staking, and related miscellaneous work. This is a federally funded project requiring utilization of the Davis Bacon Wage Rates or Nevada Prevailing Wage Rates, whichever is higher.

ESTIMATED COST: \$48,000.00

PREBID CONFERENCE: 10:00 AM, March 9, 1993. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 23, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a no charge and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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CLARK COUNTY INVITATION TO BID BID NO. 3035-93

LAUGHLIN NEIGHBORHOOD PARK AND LAUGHLIN BOYS AND GIRLS CLUB

Project has two separate Bids Schedules located on adjoining property and consists of the following:
Neighborhood Park — Construction of first acres of improvements to include site excavation, grading, roadway, parking area, sidewalks, jogging trail, softball field, basketball court, volleyball courts, domestic water system, irrigation system, picnic shelters, BBQ's, tables, play equipment, lot-lot, site lighting, landscaping turf, and all utilities: sewer, water, telephone, and electrical.
Boys and Girls Club — This is a federally funded project requiring utilization of the Davis Bacon Wage Rates or Nevada Prevailing Wage Rates, whichever is higher. The work consists of the construction of two acres of parking area, sidewalk, building access, foundations, mobilize and transport, permanently place the owners 6,700 square foot modular building; renovate and remodel the structure to include plumbing, electrical, framing, sheet rock, case work, finishing, painting, floor covering, roofing, stucco, and all necessary utility service connections.

The projects are individually funded. Therefore, separate progress billings are required. Bidders must quote both Bid Schedules to be responsive and considered for an award.
ESTIMATED COST: \$1,150,000.00

PREBID CONFERENCE: 9:00 AM, March 9, 1993. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 23, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer.

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LOT FOR SALE

Millen and La Salle, \$13,000-offer-terms, Zoned R-2 or R-4, 80x120, commercial potential
R. E. Concepts 658-1005
Digital Pager 795-9790 A.J.

HOUSE FOR RENT

OPTION TO PURCHASE
1300 Bluff, NLV (Carey & MLK)
\$600 a month
4 Bedroom, 2 Bath
Section 8 OK
No Deposit
No Credit Check
Real Estate Concepts
658-1005
Digital Pager 795-9790 A.J.

FOR CLASSIFIED ADVERTISING CALL 383-4030

AUTO INSURANCE

MOTORCYCLES
LOW MONTHLY PAYMENTS
• DUI
• SR-22
• TICKETS
• ACCIDENTS
OPEN SATURDAY!
KENT INSURANCE
651-6283

HOUSE FOR SALE

\$65,000
1300 Bluff, NLV (Carey and MLK)
4 Bedroom, 2 Bath
\$2,000 down
No Qualifying
\$630 a month
Real Estate Concepts
658-1005
Digital Pager 795-9790 A.J.

INTERVIEW

(Continued from Page 11)
Carey Arms. The reason? Because you have somebody who cared. I'm not doing anything spectacular. All I'm doing is property management. I'm not going around waving a "magic wand" making things happen. If you go around and talk to the residents they will probably say, "Now, Ms. Williams will fuss, but she cares."

ABDULLAH: So the standards have substantially changed since you have been managing the properties?

MS. WILLIAMS: Our standards are extremely high here. Our screening process for example, takes over two months. Carey Arms used to have a reputation that if you need a place to stay, go to Carey Arms. That's just not the case anymore.

ABDULLAH: Have there been a decrease in the crime on the property since you have taken over? I noticed that before our interview a uniformed officer

had just left your office. Have you been receiving much support from the North Las Vegas Police Department?

MS. WILLIAMS: When I first came here it was bad. In the last two years the crime has dropped. The main problem we have is drug trafficking because where we are situated, we have a lot of males that come through here and they know how to pick and choose their customers. They know the ones who might be down-and-out and they will attempt to extend them credit to pay at some later date, which is pathetic. However, since the riots, the police have been more responsive to the residents here. So, it has become safer since the cooperation we have been receiving. It's sad, but prior to the riots, we could not get officers over here at all, but since then they have been extremely helpful. I don't know who is doing the P.R., but it has definitely made a difference in the response time.

BILBRAY

(Continued from Page 7)

"each year it attracts active entrepreneurs from across the nation. An understanding of the Department of Defense procurement system is an outstanding means for small businesses to thrive, and a means by which Nevada Businesses can succeed in attracting additional profits into our state."

The conference will begin promptly at 9:30 a.m. on March 19th, in the Officer's Club at Nellis Air Force Base. Room at the Conference is limited. Registration forms and information can be obtained by calling Kristine Johnson at Congressman Bilbray's Las Vegas District office, 702/792-2424. The \$25 registration fee covers the cost of the conference, lunch, and materials.

CITY OF NORTH LAS VEGAS SUMMER EMPLOYMENT

(11) Lifeguards	Salary: \$6.00/hr	Min. Age: 16
(4) Sr. Lifeguards	Salary: \$7.00/hr	Min. Age: 18
(4) Pool Managers	Salary: \$8.50/hr	Min. Age: 18
(5) Water Safety Inst.	Salary: \$6.50/hr	Min. Age: 17
(5) Recreation Aides	Salary: \$5.50/hr	Min. Age: 16

There are openings in the Recreation Department for the above position at the Hydrotube and Swimming Pools in North Las Vegas. Valid and current Red Cross Lifeguard Training Certificate or acceptable equivalent certification required for Lifeguard, Sr. Lifeguard and Pool Manager positions and valid and current Water Safety Instructor Certificate or acceptable equivalent certification for WSI positions. Hours may vary and will include weekend shifts. Applicable certifications MUST accompany the application.

Applications will be accepted beginning Tuesday, March 16, 1993 and continue until positions are filled.

Apply:
CITY OF NORTH LAS VEGAS
PERSONNEL DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 649-0257
Tuesday-Friday, 7 AM - 6 PM
AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER
Hiring only those individuals authorized to work in the U.S.
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CLARK COUNTY, NEVADA ZONING ASSISTANT

The Clark County Zoning Division is currently seeking a qualified individual to perform various entry level planning and technical zoning duties. Requires three (3) years of technical experience in planning or engineering; OR three (3) years of college course work in planning, landscape architecture, or closely related field. **Note:** Equivalent combinations of education and experience will also be considered. Salary Range: \$25,643 to \$36,510. Apply with Clark County Application by March 23, 1993. To obtain an application, call or write:

Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565
M / F / D

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 16, 1993, FOR THE FOLLOWING:

BID #93.MAR.13-CMP ANNUAL CONTRACT FOR FURNISHING TONER CARTRIDGES FOR LASER PRINTERS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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CLARK COUNTY, NEVADA DATA DICTIONARY CLERK

Clark County is currently seeking a qualified computer data dictionary clerk for its Information Systems Department. Requires equivalent to an Associate's Degree in Computer Science, Management Information Systems, Business Administration or closely related field. AND two (2) or more years of experience in data processing. Equivalent combinations of education and experience may also be considered. Excellent benefits package, including fully paid retirement. NO STATE INCOME TAX.

Salary Range: \$24K to \$35K Closing date: March 24, 1993

Clark County application package is required.

Apply to: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

M / F / D

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