To preserve the health of our customers, smoking will be prohibited in all Las Vegas African-American Barber Shops. LV African-American Barbers.

LAS VEGAS March 16 - 6:15 p.m. Homebased Business Entrepreneurs. Support Network for inhome business owners. Issue: Tax Strategies For Homebased Business Entrepreneurs. Las Vegas Library, 833 Las Vegas Blvd., North. For information call Art at 647-0497.

\* \* \* Las Vegas, March 23-6:45 p.m. Las Vegas Writers Guild. Open to new and professional writers. Program: Writing Good, Writing Excellent. West Charleston Library, 6301

For information call Mike at 254-

West Charleston Blvd.

\* \* \*

On Thursday, March 25, 1993, the guest speaker will be Betty Mahalik. The topic will be "I'd Rather Die Than Speak!" Betty Mahalik, is a professional speaker and trainer, and will share insights on how to overcome the speaking "questions."

The public is invited to attend the monthly breakfast meeting of the National Association for Professional Sales Women of Southern Nevada. The March meeting will be held at the the Palace Station, 2nd level, on Thursday, March 25, 1993 at 7:10 a.m. For more information, please contact the NAPS HOTLINE

The National Association for Professional Saleswomen is presenting a Support Group for Reentry Women through the Women's Center at UNLV's Student Union

Building. Fireside Room every Wednesday from 7:00 p.m. until 9 p.m. Classes are open to the public at no charge

For more information, please call 597-4475.

\* \* \*

African-American Ladies To Be and the Martin Luther King Jr. Youth Committee will host their 2nd Annual Brotherhood Show at the Las Vegas High School on March 13, 1993 at 6:00 p.m. If you or your group[ is interested in participating, contact 452-7117 or 566-6143.

NEVADA SCHOOL OF THE ARTS will present a Faculty Recital on Monday, March 15, at 7:00 p.m. in the Alta Ham Fine Arts Recital Hall, Room 147 on the UNLV cam-Performers to be featured included Lynn Utzinger, voice; Michael Pistiner, voice; Tony Micheletty, saxophone; and Marta Menendez, piano. For more information about this FREE recital, call

NSA 739-3502.

The Las Vegas Chapter of the National Bar Association (Black Lawyers) will host its Annual Scholarship Banquet on Saturday evening, March 20, 1993 at the Golden Nugget Hotel & Casino.

The guest speaker for this event will be Attorney H.T. Smith of Miami. Florida. Mr. Smith is a solo practioner, specializing in Criminal & Civil Litigation. He is most noted for his efforts in the 1990 Miami Boycott, where he provided the leadership in organizing and carrying out a successful boycott against the city of Miami. The city over six million dollars in revenues.

For ticket information, please

contact any of the following telephone numbers: 386-2988, 386-2004, 455-4761, or 649-7070.

LAS VEGAS, March 30 - 6:15 p.m. Homebased Business Entrepreneurs. Support Network for inhome business owners. Issue: Protecting Your Financial Security Through Business Incorporation. Las Vegas Library, 833 Las Vegas Blvd., North. For more information call Art at 647-0497.

The Nevada Black Chamber of Commerce in cooperation with the Clark County School District and the University of Nevada Las Vegas will sponsor the first annual African-American Student Career Day program on Wednesday, April 21, 1993. The objective of this event is to introduce high school seniors to the business world, while granting them an opportunity to earn scholarship money towards higher education.

Businesses that wish to participate by sponsoring a student for the day, are encouraged to call the Nevada Black Chamber of Commerce for information. The phone number is 648-6222.

The deadline for sponsor registration is Friday, April 5, 1993.

Jon Gibson is back! One of the most electrifying artist on the concert scene having written and performed with such greats as Michael Jackson, Stevie Wonder, and Hammer. Don't miss the return of this Las Vegas favorite as he takes the stage at Rock Solid with his exciting blend of Rhythm and Blues, Pop. and Soul. Catch him Saturday, March 20th at 7:30 p.m. at 800 N. Ranch Dr., 1/2 block north of the

US95 Expressway. Admission is \$5 at the door. Child Care is provided. Bring a friend, and don't miss this exciting evening.

\* \* \*

Professional Black Women's Alliance sponsors "Health Issues Affecting Women of Color."

Keynote speaker: Ms. Patricia Jarman, Executive Director Commission for Hospital Paitents/International Boxing Judge.

Saturday, March 20, 1993 at the Mable Hoggard 6th Grade Center, 950 Tonopah, 9:30 a.m. - 11:30 a.m. Innovative and informative dis-

LAS VEGAS March 16 - 6:15 p.m. Homebased Business Entrepreneurs. Support Network for inhome business owners. Issue: Tax Strategies For Homebased Business Entrepreneur. Las Vegas Library, 833 Las Vegas Blvd. North. For information call Art at 647-0497.

The Dr. Martin Luther King Jr. Committee, along with the Guild Press invites you to attend a WRIT-ERS WORKSHOP.

DATE: Sat., March 27, 1993 PLACE: West Las Vegas Library, 951 W. Lake Mead Blvd.

TIME: 9:00 a.m. to 2:00 p.m. NO FEES OR REGISTRATION REQUIRED

\* \* \*

Bill Collins, an accomplished actor, who recently, moved here from L.A., will hold an actors workshop at Henry LeTang's Academy of Dance, 3401 Sirius Ave. (1 block east of Valley View.)

When are classes held? Adult Classes will be held on Sundays, 6 p.m. - 10 p.m. and Children/Teen Classes will be held Saturdays, 10 a.m. - 12 noon.

- · Beginning Advanced levels welcome.
- · Limited class enrollment.
- Individual attention is given to each student

We invite you to attend one class free of charge. Please call: 228-5023 or 593-3679.

SEMINAR

"Getting Started In Business" Pre-Registration applications are now available at KCEP Radio Sara or the S.O.S Coordinator. during business hours. Monday thru \* \* \*

**DOOLITTLE SATE** 

The Doolittle Satellite Senior Center, located inside the Doolittle

Community Center, at 1901 N. "J" St. (at W. Lake Mead) is open to

people age 55 and older from 10 a.m. to 2 p.m., Monday through Friday.

Please call 229-6125 to confirm the time and date of the activity and to

noon, Thursday, March 18 to people 60 years old and older. Appoint-

ments must be made in advance by calling 229-6596

March 25.

more information.

\* \* \*

Board of Clark County's Title XX

Child Day care Program can assist

income eligible families with child

care while they seek employment.

For more information, please call

647-4010 between 8:00 a.m. to 3:00

\* \* \*

causing you problems, there is a

solution. Narcotics anonymous is a

program that works if you want to

Call the 24 hour Help-Line, 369-

\* \* \*

Have a gambling problem and want

to quit - Call Gamblers Anony-

mous of Southern Nevada. GA has

day and evening meetings, Monday

thru Sunday. Call our 24 hour hot-

line 385-7723 for immediate help

The Suicide Prevention Center

offers a support group for Survivors

of Suicide. This is open to family

members who have lost a loved one

through suicide. For further infor-

mation call 731-2990 and ask for

and meeting schedules.

stop using.

p.m. Monday through Friday.

Legal advice and other senior services are offered from 10 a.m. to

A monthly birthday party takes place at 11:30 a.m., Thursday,

Exercise and walking classes meet at 10 a.m., every Monday,

Wednesday, and Friday. Bingo is played at noon every Tuesday and

Thursday. Sewing and stitching classes meet at 12 noon every Wednes-

day. A sketching class with Mitch meets at 10 a.m. every Friday. "55

Alive," a two-day refresher driver course, is offered from March 9 and

10. An \$8.00 fee is charged to attend. Call the Center for details, how

to pay, and to sign up. Table tennis is played Monday, Wednesday, and

Friday at 11:00 a.m. Ballroom Dancing is taught Tuesdays at 11 a.m.

A self-defense class takes place Mondays and Fridays at noon. Free

blood pressure checks are offered March 4 at 10 a.m. Income tax

assistance will be offered Thursdays at 10 a.m. through April 15.

Friday. Closing date is March Toughlove, a self help program 20,1993. The 3-Part seminar starts for families struggling with unac-March 27, 1993. Call 225-9341 for ceptable teenage behavior, meets at 7:00 p.m. every Tuesday at 2917 West Washington. The Economic Opportunity

Call 386-5632 for additional information

\* \* \*

Are you on the streets with no one to turn to, no where to go? Nevada Homes for Youth can help. Their programs assist young people between the ages of 17 and 21, who need immediate shelter for up to one year. Programs benefits include paid utilities, counseling, life skills classes, and employment as-

To get more information call the Nevada Homes for Youth 24-hour hotline at 256-9200.

**CHILDREN GROW BETTER** IN HOMES ... ADOPTION IS THE ANSWER

The Division of Child and Family Services is looking for special needs adoptive homes. There are approximately eighty (80) children waiting to be adopted. These children range in age from infancy to seventeen, are of all ethnic groups, older children, children who face mental, physical or emotional challenges and disabilities, and sibling groups who need to be placed to-

Special needs training is provided to applicants and supportive services are available. If you are interested in finding out more about these children who wait and the adoption process, contact Ann Coleman at 486-5195.

There's help for Las Vegans who want to start their own businesses. Learn about licenses, permits, proprietorships, corporations, cash flow and many more requirements. Men and women of the Service Corps Of Retired Executives (SCORE) conducts workshops every two weeks at the Showboat Hotel. Call SCORE at 388-6104 or 388-6611 today for

If You're Dabbling In Drugs... You Could Be Dabbling With Your Life.



ge from the U.S. Centers for Disease Control

Skin popping, on occasion, seems a lot safer than mainlining. Right? You ask yourself: What can happen? Well, a lot can happen. That's because there's a new game in town. It's called AIDS. So far there are no winners. If you share needles, you're at risk. All it takes is one exposure to the AIDS virus and you've just dabbled your life away.

For more information about AIDS, call 1-800-842-AIDS. Nevada AIDS Hotline



300 W. OWENS AVENUE (702) 739-1777

ALWAYS LOWEST AVAILABLE FARE!

🖈 Airline Tickets 🌣 Cruises 🌣 Tours Amtrak A Hotels A Car Rentals NEVER A CHARGE TO USE OUR SERVICE