

CLASSIFIED ADVERTISING

CLARK COUNTY
INVITATION TO BID
BID NO. 3060-93
SOUTHEAST

NEIGHBORHOOD PARK
FURNISH AND LABOR, EQUIPMENT
AND MATERIALS TO GRADE AND
INSTALL ON-SITE PARKING, WALK-
WAYS, BASKETBALL, BENCHES,
TABLES, PICNIC FACILITIES, IRRIGA-
TION SYSTEM TURF, LANDSCAPING,
ELECTRICAL SERVICE; AREA, TEN-
NIS, BASKETBALL, VOLLEYBALL
LIGHTING AND ANCILLARY ITEMS.
THIS SITE IS LOCATED AT THE INTER-
SECTION OF HIDDEN PALMS PARK-
WAY AND PEBBLE ROAD.

ESTIMATED COST: \$660,000
PREBID CONFERENCE: 10 AM, March
8, 1993. The Prebid Conference will
be held in the General Services Conference
Room, at the address shown below. The
purpose of the Conference is to review
and discuss both the specifications and
the County's Minority and Women-Owned
Business Policy.
Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger Build-
ing, Tenth Floor, 225 Bridger Avenue,
Las Vegas, Nevada 89155 on March 18,
1993. Bids must be time-stamped at 3:00
PM or before, bids time-stamped at 3:01
PM or after will be returned to the bidder.
Overnight Mail must use the 89101 code.

Specifications and drawings are avail-
able at the above address for a nonre-
fundable charge of \$20, and if specifi-
cations are to be mailed, there is an addi-
tional nonrefundable charge of \$5. All
checks are to be made payable to the
Clark County Treasurer. IF YOU PAY
IN CASH, PLEASE HAVE THE EXACT
CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 4, 1993

CITY OF HENDERSON
EMPLOYMENT OPPORTUNITY

WASTEWATER
OPERATIONS SUPERVISOR

SALARY: \$42,484.81 - \$51,640.43/year

REQUIREMENTS: Two years of post-
secondary education in wastewater treat-
ment and collection, or related sciences,
and five years of progressive experience
in the operation, maintenance, and repair
of modern wastewater systems, includ-
ing two years of supervisory experience
in the wastewater field within the last five
years. Recent experience with SCADA
(Supervisory Control and Data Acquisi-
tion) systems is preferred.

SPECIAL REQUIREMENTS: Posses-
sion of, or the ability to obtain, an ap-
propriate Nevada driver's license, and main-
tenance of an excellent driving record.
Possession and maintenance of a Grade
IV Wastewater Treatment certificate
approved by the State of Nevada or the
Nevada Water Pollution Control Associa-
tion, or ability to obtain such certificate
through reciprocity within six (6) months
of the date of hire. NOTE: Will be required
to obtain and maintain all necessary cer-
tificates as mandated by Federal and State
Laws as they relate to plant and facility
operations.

WHERE TO APPLY: City application form
must be submitted to the Personnel De-
partment, City Hall, 240 Water Street,
Henderson, Nevada 89015, no later than
Wednesday, March 31, 1993, at 5:30
p.m.

HOURS OF OPERATION: Monday
through Thursday, 7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT
An Affirmative Action
Equal Opportunity Employer
Published: Las Vegas Sentinel-Voice
March 4, 1993

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3063-93

ANNUAL REQUIREMENTS
CONTRACT FOR BOOTS, GLOVES,
HELLMETS AND PROTECTIVE
DEVICES FOR FIRE FIGHTERS

THIS BID IS AN ANNUAL REQUIRE-
MENTS CONTRACT FOR BOOTS,
GLOVES, HELMETS AND PROTECTIVE
DEVICES FOR FIRE FIGHTERS, F.O.B.
DESTINATION, FREIGHT PREPAID TO
THE CLARK COUNTY FIRE DEPART-
MENT, 4425 WEST TROPICANA AVENUE,
LAS VEGAS, NV 89103, FOR THE
PERIOD FROM DATE OF AWARD
THROUGH APRIL 30, 1994, WITH
THREE (3) ONE-YEAR RENEWAL OP-
TIONS.

PREBID CONFERENCE to be held 9:00
a.m., March 11, 1993, at the General
Services Department, Conference Room,
Bridger Building, Tenth Floor, 225 Br-
idger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger Build-
ing, Tenth Floor, 225 Bridger Avenue,
Las Vegas, Nevada 89155 on March 30,
1993. Bids must be time-stamped at 3:00
PM or before. Bids time-stamped at 3:01
PM or after will be returned to bidder.
Overnight Mail must use the 89101 zip
code.

Specifications are available at the above
address.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA
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March 4, 1993

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3069-93

PORTABLE GENERATOR
AND TRAILER

FURNISH AND DELIVER ONE CUR-
RENT PRODUCTION MODEL PORT-
ABLE GENERATOR AND TRAILER
WITH THE OPTION TO PROCURE
ADDITIONAL UNITS FOR THE PERIOD
FROM DATE OF AWARD THROUGH
THE AVAILABILITY OF THE CURRENT
PRODUCTION MODEL YEAR.

PREBID CONFERENCE: to be held 11:00
a.m., March 12, 1993, at the General
Services Department, Conference Room,
Bridger Building, Tenth Floor, 225 Br-
idger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger Build-
ing, Tenth Floor, 225 Bridger Avenue,
Las Vegas, Nevada 89155 on March 24,
1993. Bids must be time-stamped at 3:00
PM or before. Bids time-stamped at 3:01
PM or after will be returned to bidder.
Overnight Mail must use the 89101 zip
code.

Specifications are available at the above
address.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA
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CLARK COUNTY
INVITATION TO BID
BID NO. 3044-93

GROUPS AND LANDSCAPE
MAINTENANCE SERVICES

THIS IS A FORMAL INVITATION FOR
BIDS TO PROVIDE LANDSCAPE AND
GROUPS MAINTENANCE SERVICES
TO INCLUDE THE MAINTENANCE OF
GROUPS, GROUND COVER,
SHRUBS AND TREES, RENOVATION
OF GROUND COVER AREAS PROVID-
ING LITTER WEED AND PEST CON-
TROL, OPERATING AND MAINTAIN-
ING COMPONENTS OF THE IRRIGA-
TION SYSTEM AND OTHER RELATED
WORK FOR DESIGNATED COUNTY
FACILITIES IN LAUGHLIN, FOR THE
PERIOD FROM DATE OF AWARD
THROUGH MARCH 31, 1994, WITH THE
OPTION TO RENEW FOR TWO ADDI-
TIONAL ONE-YEAR PERIODS.

PREBID CONFERENCE: 10 AM, March
10, 1993, at Clark County Regional
Government Center, 101 Civic Way, Town
Hall, Laughlin, Nevada. The purpose of
the Conference is to review and discuss
both the specifications and the County's
Minority and Women-Owned Business
Policy.

Following the conference, there will be a
tour of all locations requiring maintenance.
Because of the number of locations and
time involved, this tour will be the only one
scheduled.

It is anticipated the tour will last approxi-
mately 30 minutes.

Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger Build-
ing, Tenth Floor, 225 Bridger Avenue,
Las Vegas, Nevada 89155 on April 1,
1993. Bids must be time-stamped at 3:00
PM or before. Bids time-stamped at 3:01
PM or after will be returned to bidder.
Overnight Mail must use the 89101 zip
code.

Specifications are available at the above
address.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA
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CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 3059-93
ANNUAL REQUIREMENTS
CONTRACT FOR VEHICLE TIRES
AND TIRE REPAIRS

THIS BID IS AN ANNUAL REQUIRE-
MENTS CONTRACT FOR PASSENGER
CAR AND LIGHT DUTY TRUCK (UP TO
1-TON) TIRES, OVER 1-TON TRUCK
TIRES, OFF-ROAD EQUIPMENT TIRES,
AND MISCELLANEOUS TIRE REPAIRS,
FOR THE PERIOD FROM DATE OF
AWARD THROUGH APRIL 30, 1994,
WITH THE OPTION TO RENEW FOR
FOUR ONE-YEAR PERIODS.

PREBID CONFERENCE:
10 AM, March 11, 1993
Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger Build-
ing, Tenth Floor, 225 Bridger Avenue,
Las Vegas, Nevada 89155 on March 25,
1993. Bids must be time-stamped at 3:00
PM or before. Bids time-stamped at 3:01
PM or after will be returned to bidder.
Overnight Mail must use the 89101 zip
code.

Specifications are available at the above
address.

BOARD OF COUNTY
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CLARK COUNTY, NEVADA
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CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 3068-93
HIGHWAY LINE STRIPER

THIS BID IS TO FURNISH AND DE-
LIVER ONE (1) CURRENT PRODU-
TION MODEL HIGHWAY LINE
STRIPER, WITH THE OPTION TO PRO-
CURE ADDITIONAL UNITS FOR THE
PERIOD FROM DATE OF AWARD
THROUGH THE AVAILABILITY OF THE
CURRENT PRODUCTION MODEL
YEAR.

PREBID CONFERENCE: to be held 9:00
a.m., March 18, 1993, at the General
Services Department, Conference Room,
Bridger Building, Tenth Floor, 225 Br-
idger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger Build-
ing, Tenth Floor, 225 Bridger Avenue,
Las Vegas, Nevada 89155 on April 1,
1993. Bids must be time-stamped at 3:00
PM or before. Bids time-stamped at 3:01
PM or after will be returned to bidder.
Overnight Mail must use the 89101 zip
code.

Specifications are available at the above
address.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 4, 1993

CLARK COUNTY
REQUEST FOR PROPOSAL
RFP NO. 324-93
PLANS CHECKING SERVICES

PLANS CHECKING SERVICES FOR THE
PERIOD APRIL 20, 1993 THROUGH
APRIL 19, 1994, INCLUDING THE OP-
TION TO RENEW THIS CONTRACT FOR
FOUR ONE-YEAR PERIODS.

PRE-RFP CONFERENCE: 9:00 A.M.,
March 12, 1993, to be held at the Clark
County General Services Department,
Bridger Building, Tenth Floor, 225 Bridger
Avenue, Las Vegas, Nevada 89155.

Proposals for Planschecking Services will
be received in the Office of the Clark County
Director of General Services, Bridger Build-
ing, Tenth Floor, 225 Bridger Avenue,
Las Vegas, Nevada 89155 on March 22, 1993.
Proposals must be received at 3 PM or
before; Proposals time-stamped at 3:01
PM or after will be returned unopened.
Overnight Mail must use the 89101 zip
code.)

Request for Proposals can be obtained
from the above office between the hours of
8 AM to 5 PM.
BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
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CITY OF HENDERSON
EMPLOYMENT OPPORTUNITY
COMPUTER PROGRAMMER

SALARY: \$34,278.64 - \$41,648.55/year
REQUIREMENTS: Completion of two
(2) years of college or technical course
work in computer science, plus two (2)
years of programming experience, or any
equivalent combination of education and
experience. Knowledge of RPGII and
COBAL language. Knowledge of PCs,
XT and AT, and/or PS/2 microcomputers,
BASIC language, networking PC and
System 38 desirable. NOTE: Recent
experience programming in Clipper
5.0 very desirable.

SPECIAL REQUIREMENTS: Posses-
sion of, or the ability to obtain, an ap-
propriate Nevada driver's license, and main-
tenance of a satisfactory driving record.
WHERE TO APPLY: City application form
must be submitted to the Personnel De-
partment, City Hall, 240 Water Street,
Henderson, Nevada 89015, no later than
Thursday, March 11, 1993, at 5:30 p.m.

HOURS OF OPERATION: Monday
through Thursday, 7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT
An Affirmative Action
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CITY OF HENDERSON
EMPLOYMENT OPPORTUNITY
PERSONAL ANALYST I

SALARY: \$32,359.03 - \$39,316.21/year

REQUIREMENTS: Completion of a four
year degree in Personnel Management,
Industrial Psychology, Business Manage-
ment, or related field, and three (3) years
of professional experience in a full ser-
vice centralized personnel environment;
preferred emphasis in Human Resources
development, development and presen-
tation of a wide variety of employee train-
ing programs, or any equivalent combi-
nation of education and/or experience.
SPECIAL REQUIREMENTS: Posses-
sion of, or the ability to obtain, an ap-
propriate Nevada driver's license, and main-
tenance of a satisfactory driving record.

WHERE TO APPLY: City application form
must be submitted to the Personnel
Department, City Hall, 240 Water Street,
Henderson, Nevada 89015, no later than
Monday, March 8, 1993, at 5:30 p.m.

HOURS OF OPERATION: Monday
through Thursday, 7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT
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Equal Opportunity Employer
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CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3050-93

ANNUAL REQUIREMENTS
CONTRACT FOR CHEVROLET
CAPTIVE PARTS

THIS BID IS FOR AN ANNUAL RE-
QUIREMENTS CONTRACT TO FUR-
NISH AND DELIVER CHEVROLET
CAPTIVE PARTS FOR THE PERIOD
FROM DATE OF AWARD THROUGH
APRIL 30, 1994, WITH THE OPTION
TO RENEW FOR FOUR (4) ONE-YEAR
PERIODS.

Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger Build-
ing, Tenth Floor, 225 Bridger Avenue,
Las Vegas, Nevada 89155 on March 5,
1993. Bids must be time-stamped at 3:00
PM or before. Bids time-stamped at 3:01
PM or after will be returned to bidder.
Overnight Mail must use the 89101 zip
code.

Specifications are available at the above
address.

BOARD OF COUNTY
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HOUSE FOR RENT

No Deposit
1300 Bluff, NLV
(Carey & MLK)
4 Bedroom, 2 Bath
New Carpet, Vinyl & Paint
Section 8 OK
\$650 a month
Pets & Kids OK
Real Estate Concepts
658-1005
Digital Pager 795-9790 A.J.

AUTO INSURANCE

MOTORCYCLES
LOW MONTHLY PAYMENTS
• DUI
• SR-22
• TICKETS
• ACCIDENTS
OPEN SATURDAY!
KENT INSURANCE
651-6283

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS INVITATION FOR BIDS

IFB # B93010

Personal Computers (PC) and Notebooks

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter called "LVHA", a public agency with administrators low-income public housing programs, will receive bids from qualified firms/individuals to provide the LVHA with miscellaneous personal computers and notebooks, until 1:30 p.m. on Tuesday, March 9, 1993, at the LVHA's Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101; at which time and place all bids submitted, pursuant to all bid documents, shall be opened and publicly read aloud.

2. Bid documents, including the Instructions to Bidders and the Conditions/Specifications and Form of Bid are on file and may be acquired in person at the LVHA Purchasing Office, 420 North 10th Street, Las Vegas, Nevada 89101, Monday through Friday (except holidays), 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 4:45 p.m., or by faxing written request to 386-0475; the LVHA will return the Conditions/Specifications and Form of Bid by fax. Bid documents may not be returned by fax, but must be returned in a sealed envelope. Further information may be obtained by contacting the LVHA Purchasing Agent, Mike Gifford, at the Purchasing Department, 386-2973.

3. The LVHA reserves the right to reject any or all bids, or waive any informalities in the bidding or to end the bid process at any time up until award has been made.

4. No bid submitted shall be withdrawn for a period of ninety (90) days subsequent to the opening of bids, without the consent of the LVHA Purchasing Agent.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

/s/Carl O. Rowe, Executive Director
Published: Las Vegas Sentinel-Voice, March 4, 1993

Dated: 3/1/93

NOTICE INVITING BIDS

LAS VEGAS
VALLEY WATER DISTRICT
CONTRACT NO. 620

2860 AND 2975 ZONE PUMPING
STATION DISCHARGE PIPELINES

PROJECT CONSISTS OF COMPLETE
INSTALLATION OF APPROXIMATELY
4,430 LINEAR FEET OF 42-INCH DI-
AMETER MORTAR LINED AND COATED
STEEL PIPE AND APPROXIMATELY 585
LINEAR FEET OF 30-INCH DIAMETER
MORTAR LINED AND COATED STEEL
PIPE. THE PROJECT ALSO INCLUDES
THE CONSTRUCTION OF TWO VALVE
VAULTS, WITH ASSOCIATED INTERIOR
PIPING, AND OTHER MISCELLANEOUS
APPURTENANCES AS REQUIRED BY
THE CONTRACT DOCUMENTS.

PRE-BID CONFERENCE: Tuesday,
March 18, 1993, at 10:00 AM in Con-
ference Room "B" of the Las Vegas Valley
Water District, 3700 West Charleston
Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all
labor, equipment, materials, and services
required for the performance of the work
specified by Las Vegas Valley Water Dis-
trict Contract No. 62- entitled "2860 and
2975 Zone Discharge Pipelines" will be re-
ceived at the office of the Director of
General Services, Clark County Purchas-
ing Division, 10th Floor, Clark County Br-
idger Building, 225 Bridger Avenue, Las
Vegas, Nevada 89155 up to and including
2:00 PM on Wednesday, March 31, 1993,
at which time they will be publicly opened
and read aloud. Proposals transmitted by
way of overnight mail must use 89101 as
the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract
volumes consisting of contract documents,
specifications and drawings may be ob-
tained at the Clark County Purchasing
Division for the non-refundable cost of
\$25.00. Checks must be received at the
above office and be payable to the "Clark
County Treasurer". Payment in cash re-
quires the exact change.
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