

**CLASSIFIED ADVERTISING**

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3036-93**

**DEBRIS REMOVAL AND  
GRADING OF THE FLAMINGO  
WASH AND LAS VEGAS WASH**

The project included approximately 4,300 feet of debris removal, excavation, and grading of the Flamingo Wash from Mohave Road to Vegas Valley Drive and the Las Vegas Wash from Charleston Boulevard to the Desert Rose Golf Course. This project also includes approximately 3,500 linear feet of clearing and grubbing of vegetation on the Flamingo Wash from Nellis Boulevard to the Las Vegas Wash confluence and related items of work.

ESTIMATED COST: \$290,000.00

PREBID CONFERENCE: 9:00 AM, February 12, 1993, at Clark County Public Works, Marbeya Business Park, 6555 West Sahara Avenue, #B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 25, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
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**HOUSE FOR SALE**

400 E. Bonanza Way  
3 Bedroom, 2 Bath  
\$49,000  
Must Qualify  
FHA Buyers 1,500 Down  
Vets — \$1.00 move in  
**Real Estate Concepts**  
658-1005  
Ditigial Pager 795-9790 A.J.

**LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT**

**INVITATION TO BID  
BID NO. 3029-93**

**SEALED BID FOR THE SALE OF 8  
LOTS OF FORFEITED JEWELRY TO  
THE HIGHEST BIDDER(S)**

THIS BID IS FOR THE SALE OF 8 LOTS OF FORFEITED JEWELRY TO THE HIGHEST BIDDER(S) OVER THE MINIMUM BID PRICE ON A LOT-BY-LOT BASIS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before March 8, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Inspection of the jewelry will be held on Saturday, February 27, 1993. Call Linda Cooper, Las Vegas Metropolitan Police Department, Fiscal Affairs Bureau at (702) 299-3043 prior to Saturday, February 27, 1993 to make an appointment.

Specifications are available at the above address.

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**HOUSE FOR RENT**

Lease Option Available  
No Qualifying  
1400 Robin - 89106  
(Washington & Rancho)  
\$77,000  
\$740 a month  
(\$1440 move-in)  
**Real Estate Concepts**  
658-1005  
Ditigial Pager 795-9790 A.J.

**HOUSE FOR SALE**

(No Qualifying)  
1400 Robin - 89106  
(Washington & Rancho)  
\$77,000  
3 Bedroom, 2 Bath  
\$3,000.00 down  
Owner shall finance  
**Real Estate Concepts**  
658-1005  
Ditigial Pager 795-9790 A.J.

**NOTICE INVITING BIDS**

**LAS VEGAS  
VALLEY WATER DISTRICT  
CONTRACT NO. 661R**

**DRILL AND DEVELOP BLUE  
DIAMOND COMMUNITY WELL BD-1**

PROJECT CONSISTS OF DRILLING ONE WATER PRODUCTION WELL FOR THE COMMUNITY OF BLUE DIAMOND, NEVADA, BY THE AIR FOAM DIRECT ROTARY METHOD OF WELL CONSTRUCTION. WATER WELL BD-1 SHALL BE CASED, GRAVEL PACKED AND COMPLETED WITH A CEMENT GROUT SANITARY SEAL, THEN DEVELOPED TO PRODUCE SAND FREE POTABLE WATER.

PRE-BID CONFERENCE: Tuesday, February 16, 1993, at 9:00 AM in Conference Room "B" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 661R entitled "DRILL AND DEVELOP BLUE DIAMOND COMMUNITY WELL BD-1" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Tuesday, February 23, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, and drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.  
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Reynolds Electrical & Engineering Co., Inc., a subsidiary of EG&G, Inc. is the largest prime contractor for the U.S. Department of Energy's Nevada Operations Office (DOE/NV). Our primary responsibilities focus on operations, management, and construction at the DOE'S Nevada Test Site (NTS).

**PRINTING PLANT  
SECTION CHIEF**

Work Location: Mercury, Nevada

This position requires high school graduation or equivalent, plus advanced vocational training emphasizing printing, drafting, layout, typesetting, and other printing plant functions. Must have eight years of experience in printing plant operations, including printing, typesetting, photography, reproduction processes, layout, design, and art media; four years of which should have been in a supervisory capacity.

**EQUAL OPPORTUNITY  
EMPLOYER—M/F**  
Liberal Fringe Benefits  
Replies Held Confidential  
Must be a U.S. Citizen  
Drug/alcohol screening test required

CONTACT: Trudie L. Rainey  
Recruiting & Employment Administrator  
Reynolds Electrical &  
Engineering Co., Inc.  
2501 Wyandotte  
Las Vegas, NV 89102  
Tel: (702) 295-1900

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3042-93  
1993 MID-SIZE PICK-UP TRUCKS**

THIS REQUEST IS FOR 1993 MID-SIZE PICK-UP TRUCKS WITH THE OPTION TO PROCURE ADDITIONAL UNITS THROUGH THE AVAILABILITY OF THE 1993 MODEL YEAR.

PREBID CONFERENCE: February 12, 1993, at 9:00 AM, at the Las Vegas Valley Water District, 3700 West Charleston Blvd., Conference Rm. C.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 24, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
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**LAS VEGAS  
VALLEY WATER DISTRICT**

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3040-93**

**PROVIDE PUMP, COLUMN, AND  
SHAFT FOR UNDERHILL PUMP NO. 5**

PREBID CONFERENCE: February 9, 1993, 10:00 a.m., LVVWD Conference Room "D"

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 22, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT  
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**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3041-93  
ANNUAL REQUIREMENTS  
CONTRACT FOR**

**INCANDESCENT, TUNGSTEN  
HALOGEN, MERCURY, METALARC,  
HIGH PRESSURE SODIUM AND  
FLUORESCENT LAMPS**  
THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR INCANDESCENT, TUNGSTEN HALOGEN, MERCURY, METALARC, HIGH PRESSURE SODIUM AND FLUORESCENT LAMPS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 1, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
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**CLARK COUNTY  
PROGRAMMER ANALYST I**

Clark County Juvenile Court is currently seeking a qualified individual to provide system development services in the areas of system analysis/design, programming, system implementation and customer support. Requires equivalent to a Bachelor's Degree in Computer Science, Data Processing, Information Systems Management or a closely related field. Note: Equivalent combinations of education and experience may also be considered.

Salary: \$30,013 to \$42,720 Apply by: February 23, 1993

A county application package is required. You may obtain one from:

Clark County Personnel Department  
225 Bridger Avenue, Ninth Floor  
Las Vegas, Nevada 89155  
(702) 455-4565  
M/F/D

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**CLARK COUNTY**

**PLANT OPERATION MANAGER**

The Clark County Sanitation District is currently seeking a qualified individual to plan, organize, direct and coordinate activities for the Wastewater Operations Division. Requires a Bachelor's Degree in Sanitary Engineering or a closely related field, and five (5) years of progressively responsible experience in the operation and maintenance of a large wastewater treatment facility, two (2) of which were in a supervisory capacity. Must be registered as a Professional Engineer in the State of Nevada. If registered in another state, must attain Nevada registration within one (1) year from date of hire. Requires a Wastewater Treatment Operator V certification issued by the State of Nevada. If candidate has not obtained this certification by date of hire, such certification must be obtained within eighteen (18) months of employment. **THIS IS AN EXEMPT POSITION.**

Salary: \$53,409 to \$76,595

Last day to apply: Until sufficient qualified applications are received.

**EXCELLENT BENEFIT PACKAGE  
INCLUDING FULLY-PAID RETIREMENT**

Clark County application required.

Apply to: Clark County Personnel Department  
225 Bridger Avenue, Ninth Floor  
Las Vegas, Nevada 89155  
(702) 455-4565  
AA / EOE / INCLUDING HANDICAPPED

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**McCARRAN 2000 - PHASE THREE  
JEAN AIRPORT IMPROVEMENTS C-964  
REQUEST FOR QUALIFICATIONS**

McCarran International Airport is soliciting interest from qualified firms to provide professional design services for improvements at Jean Airport and future improvements at other Clark County owned aviation facilities.

Improvements at Jean include construction of a new paved runway, taxiway (partial), and apron, plus a chat surface runway, taxiway, and apron designed for glider operations. Also included, arc a 4,000 sf building for pilot facility, drainage facilities, a gravel access road, a property survey with associated fencing and utility extensions into the site. Please refer to the attached graphic for more details.

To be considered for this project, please submit Form 255 to J. W. Wildo, Project Manager, Bechtel Corporation, P.O. Box 11068, Las Vegas, Nevada 89111-1068, by 4:00 p.m. on February 25, 1993.

Additionally, your Statement of Qualifications may be used to evaluate your firm for other airfield design projects over the next three years. You may update your qualifications at any time.

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