

CLASSIFIED ADVERTISING

**CLARK COUNTY
INVITATION TO BID
BID NO. 2992-92**

**RAWHIDE CHANNEL CROSSINGS
— PHASE II
(ANNIE OAKLEY DRIVE AND
TOMIYASU SCHOOL)**

THIS PROJECT CONSISTS OF A CLOSED STORM FLOW SYSTEM FROM ANNIE OAKLEY DRIVE, APPROXIMATELY 730 FEET TO THE EXISTING CHANNEL WEST OF TOMIYASU SCHOOL. ALTERNATE "A" ALLOWS CONSTRUCTION UTILIZING REINFORCED CONCRETE BOXES ALTERNATE "B" ALLOWS CONSTRUCTION UTILIZING REINFORCED OR CAST-IN-PLACE CONCRETE PIPE. OTHER WORK INCLUDES MINOR CHANNEL CONSTRUCTION, MANHOLES, FENCING AND PAVEMENT RECONSTRUCTION. AWARD SHALL BE MADE TO WHICHEVER ALTERNATE HAS THE LOWER AGGREGATE TOTAL.

ESTIMATED COST: \$700,000.00

PREBID CONFERENCE: 10:00 A.M., February 12, 1993, to be held at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 1, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
February 4, 1993

**CLARK COUNTY
INVITATION TO BID
BID NO. 3028-93**

**ANNUAL REQUIREMENTS
CONTRACT FOR EMERGENCY
MEDICAL SUPPLIES AND
EQUIPMENT**

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR EMERGENCY MEDICAL SUPPLIES AND EQUIPMENT FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 1994, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

PREBID CONFERENCE:
9 AM, FEBRUARY 10, 1993

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 25, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**CLARK COUNTY
INVITATION TO BID
BID NO. 3022-93**

**MARYLAND PARKWAY ROADWAY
IMPROVEMENT — PHASE I-D
FLAMINGO ROAD TO
SAHARA AVENUE**

THIS PROJECT CONSISTS OF CONSTRUCTING ROADWAY IMPROVEMENTS ON MARYLAND PARKWAY BETWEEN A POINT APPROXIMATELY 400 FEET SOUTH OF FLAMINGO ROAD TO SAHARA AVENUE AND WILL INCLUDE EXCAVATION, AGGREGATE BASE COURSE, PLANT MIX BITUMINOUS SURFACE AND OPEN-GRADED SURFACE, MEDIAN ISLANDS, TRAFFIC SIGNALS AND SIGNAL MODIFICATIONS, PAVEMENT MARKINGS, UTILITY ADJUSTMENTS AND RELATED MISCELLANEOUS WORK.

ESTIMATED COST: \$1,850,000.00

PREBID CONFERENCE: 9 AM, February 17, 1993, to be held at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 4, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**INVITATION TO BID
BID NO. 3032-93**

**FURNISH AND DELIVER SPECTRUM
ANALYZER FOR LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT**

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before February 10, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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NOTICE OF SALE

USED IBM TYPEWRITERS

SALE NO. 1-93

Bid Proposals will be received until opening at 1:00 PM, February 12, 1993, in the office of the County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

**CLARK COUNTY
INVITATION TO BID
BID NO. 3024-93**

**DUCK CREEK BRIDGES
(LaCasita Avenue to Tomiyasu Lane)**

THE WORK INVOLVES THE CONSTRUCTION OF TWO REINFORCED CONCRETE FLAT SLAB BRIDGES, CHANNEL IMPROVEMENTS, GRADING WORK, STORM DRAIN INSTALLATION, TRAFFIC CONTROL, ASPHALT PAVEMENT, AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$700,000

PREBID CONFERENCE: 9:00 AM, FEBRUARY 8, 1993, to be held at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 22, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**CLARK COUNTY
INVITATION TO BID
BID NO. 3039-93**

**FOUR (4) 40-FOOT, LOW-FLOOR
TRANSIT BUSES**

THIS BID IS TO FURNISH AND DELIVER FOUR (4) 40-FOOT, 102" WIDE, LOW-FLOOR, HEAVY-DUTY TRANSIT BUSES WITH WHEELCHAIR RAMPS WITH THE OPTION TO PROCURE AN ADDITIONAL TWO (2) BUSES FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 15, 1993.

PREBID CONFERENCE:
9:00 AM, February 8, 1993

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 24, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**LAW ENFORCEMENT JOBS
NO EXP. NECESSARY
Now Hiring. U.S. Customs.
Officers, etc... For info call:
(219) 736-7030 ext. 3936,
6 am to 6 pm 7 days.**

**CLARK COUNTY
INVITATION TO BID
BID NO. 3038-93**

**ANNUAL REQUIREMENTS
CONTRACT FOR MISCELLANEOUS
JANITORIAL SUPPLIES AND
PAPER PRODUCTS**

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR MISCELLANEOUS JANITORIAL SUPPLIES AND PAPER PRODUCTS FOR THE PERIOD FROM DATE OF AWARD THROUGH JANUARY 31, 1994.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 12, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**PUBLIC SERVICE COMMISSION OF NEVADA
Gas Pipeline Safety Engineer**

The Public Service Commission of Nevada seeks a Gas Pipeline Engineer. Responsibilities include technical investigations of gas utility facility design, construction, operation and maintenance to assist in regulating jurisdictional gas facilities.

Engineering degree required with 3 or more years of progressively responsible experience in regulation design, construction, operation and maintenance of gas pipeline or similar facilities. Supervisory experience desirable. Professional engineering registration in Nevada preferred.

Comprehensive benefit package. Salary to \$58,618 DOE. Position located in Carson City or Las Vegas, Nevada. An Equal Opportunity Employer.

Send resume by February 12, 1993 to:

Frank A. McRae
Public Service Commission
of Nevada
4045 S. Spencer, Suite A-44
Las Vegas, Nevada 89158
Published in Sentinel-Voice
February 4, 1993

NOTICE OF SALE

**MISCELLANEOUS DAMAGED
STREET LIGHT MATERIALS**

SALE NO. 2-93

Bid Proposals will be received until opening at 1:00 PM, February 12, 1993, in the office of the County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Looking to get published? Let us HELP. Send query/synopsis SASE: ACE CONSULTANTS 2550 So. Rainbow Blvd., Ste. E28-6 Las Vegas, NV 89102 We Play Our Cards Right To Get You Published.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON FEBRUARY 9, 1993, FOR THE FOLLOWING:

BID #93.MAR.11 BULK LIQUID SULFUR DIOXIDE

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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CLARK COUNTY

SUPERVISORY PROGRAMMER ANALYST

Clark County, Nevada is currently seeking a qualified computer programmer analyst with strong project management skills, systems analysis skills and supervisory experience.

Requires equivalent to a Bachelor's Degree in Computer Science, Data Processing, Information Systems Management (or a related field) AND four (4) years of experience in systems analysis and computer programming. Equivalent combinations of education and experience may also be considered.

Excellent benefits package, including fully paid retirement. NO STATE INCOME TAX.

Salary: \$35K - \$50K

Last day to apply: 2/19/93

Clark County Application is required.

Apply to: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 455-4565

M/F/D

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**Housing Authority of the City of Las Vegas
REQUEST FOR PROPOSAL FOR
PROFESSIONAL SERVICES
RFP #P93003**

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 4:00 p.m., "local time" on Friday, February 26, 1993, at the LVHA's Development/Modernization Office, 2800 East Walnut Street, from qualified individuals to perform: Lead-Based Paint Risk Assessment of Approximately 107 units in 17 public housing family developments, including collecting samples, analyzing laboratory results, recommendations for reducing and/or managing Lead Based Paint hazards (with in-place management) and furnish a Final Report which will summarize findings.

2. Proposal documents, including: CONDITIONS OF PROPOSAL, AGREEMENT OF PROFESSIONAL SERVICES, ADDITIONAL CLAUSES AND REQUIREMENTS, SCOPE OF SERVICE, copy of "NOTICE OF FUND AVAILABILITY" published June 29, 1992, RISK ASSESSMENT REPORT FORM and DEVELOPMENT DATA FORM, may be acquired at the LVHA's Development Office, 2800 E. Walnut Street, Las Vegas, Nevada, Monday through Friday, 8:00 am to 5:00 pm. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The LVHA encourages Minority and Women owned (MBE and WBE) firms to submit proposals.

6. The LVHA will evaluate the responsible and responsive low proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than March 31, 1993.

/s/Carl O. Rowe, Executive Director Date: January 27, 1993
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
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