

CLASSIFIED ADVERTISING

POET'S CORNER

(Continued from Page 20)

Me So Black

By Natalie D. Lambert - Sista' GirlFriend, Inc.

Me so Black
My Blackness
cannot be denied ... Me so Black,
I so happy.
I dance, I sing, I beat my drum
everybody hears my message.
I have arrived — been here
all the time. Me so Black.
I have changed my name — Ujamaa Kuumba
it reflects my Blackness,
I have changed my clothes
I wear khinte' cloth ... Me so Black.
My Blackness has been convicted
of no crime ... just being Black
I have been denounced, rejected,
threatened, indicted, sentenced
just being Black ... I cannot accept the
threats/the extended life sentence. Me so Black.
My Nubian history washed away
with the imaginary magic wand
of a white mind,
replaced with fiction, pure fabrication.
ME SO BLACK!
Who shall believe my legacy, me so Black
the famous fallacy passed on
to society — generation to
.... non-believers who will finally see
the excellence of my talents/contributions
praise my survival — glory to my accomplishments.
No more shameful degradation, oppression, disgrace
I Don't deserve that. Blackness has endured/survived
in poverty, mistreatment, harassment,
suffering, distress. Me so Black!
I cannot hide — my reality/existence is in
your eyes — you see me and try to make me
invisible, not wanting to see the scars inflicted —
the deep wounds still bleeding — so leave good
enough alone —
BLACK! BLACK! SO BLACK!!!
Now, dance to my music, see through my eyes
I see you, you see me. Me so Black — that is a fact — it is
time now to acknowledge, admit and agree on my brotherhood in
the human race —
see my Americanism — accept my Americanism as well
as my Blackness... You will always see me
even if you make me your nightmare — because
ME SO BLACK!!!

CITY OF NORTH LAS VEGAS LATERAL ENTRY FIRE FIGHTER

Salary Range: \$29,330 - \$40,175

(Lateral entry positions will begin at Step 2 - \$31,823)

The City of North Las Vegas is establishing a Lateral Entry eligible list for each of the above position. Minimum requirements include: Minimum age of 21; Valid Nevada Class C driver's license with satisfactory driving record; Valid Nevada State Fire Marshals Firefighter I Certification or valid certification as described in N.F.P.A. 1001; Current Nevada State EMT certification or equivalent certification from another state, meeting federal D.O.T. requirement; Minimum of (2) years of uninterrupted service within the past (3) years with a recognized Fire Department on a full time or paid call status; Vision: visual acuity without correction must not be less than 20/40 in one eye and 20/100 in other eye, normal color vision. With correction, visual acuity must be no less than 20/20 in one eye and 20/40 in other eye; Hearing acuity must not be more than 20 decibels and within normal speech reception, both ears. Must be able to talk on and hear on a two-way radio and telephone; Must be a non-tobacco user both on and off duty for duration of employment with the City; Must meet City's medical standards for this position which includes a drug screen test and pass annual physical examinations with an agency selected by the City and meet departmental annual physical fitness standards.

Contingencies which apply to all lateral applicants are posted in the Personnel Department.

The City shall begin accepting fully completed applications with all certifications and required credentials for lateral entry Fire Fighter on Friday, January 29, 1993 until 5:00 p.m., Friday, February 12, 1993.

APPLY:

CITY OF NORTH LAS VEGAS
PERSONNEL DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
Tuesday-Friday, 7 AM - 6 PM

EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER
Hiring only those individuals authorized to work in the U.S.

Published: Las Vegas Sentinel-Voice
January 28, 1993

CLARK COUNTY INVITATION TO BID BID NO. 3025-93 GESTETNER COPIER EQUIPMENT MAINTENANCE

THIS BID IS TO PROVIDE A FULL-SERVICE GESTETNER COPIER EQUIPMENT MAINTENANCE PROGRAM INCLUDING ALL TRAVEL, PARTS, AND LABOR, AND SUPPLIES, FROM THE DATE OF AWARD THROUGH FEBRUARY 28, 1994, WITH ONE ONE-YEAR RENEWAL OPTION. PREBID CONFERENCE: February 1, 1993, 9:00 AM, to be held in the Conference Room of the Clark County General Services Department, Procurement Division, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 11, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address at no charge. If specifications are to be mailed there is a nonrefundable charge of \$5 per set.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 318-92 WETLANDS PARK MASTER PLAN, ENVIRONMENTAL IMPACT STATEMENT (EIS), AND PABCO ROAD EROSION CONTROL STRUCTURE ENVIRONMENT ASSESSMENT (EA)

The selected consultant(s) will develop a Wetlands Park Master Plan for the Las Vegas Wash; complete an Environmental Impact Statement (EIS) assessing the cumulative impacts of the development of the erosion control and recreational features of the proposed Las Vegas Wash Wetlands Park; and complete an Environmental Assessment (EA) of the proposed Pabco Road Erosion Control Structure. PRE-RFP CONFERENCE: 9:00 A.M., February 4, 1993, to be held in the Commission Chambers, First Floor, Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155. Proposals for Consulting Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 9, 1993. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.)

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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CLARK COUNTY INVITATION TO BID BID NO. 3003-92

BUFFALO DRIVE
(SPRING MOUNTAIN ROAD
TO SAHARA AVENUE)

THIS PROJECT CONSISTS OF ASPHALTIC PAVEMENT FOR TWO LANE WITH PAVEMENT MARKING AND SIGNAGE ON BUFFALO DRIVE.

ESTIMATED COST: \$175,000.00

PREBID CONFERENCE: 10:00 A.M., February 8, 1993, to be held at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 23, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5.

All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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CLARK TERRACE MUTUAL HOMES, INC.

CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. DOWN PAYMENT REQUIRED. APPLY AT: 2701 CLARK TOWERS COURT • LAS VEGAS, NEVADA 89102 • (702) 871-9092

EQUAL HOUSING
OPPORTUNITY

Looking to get published? Let us HELP. Send query/synopsis SASE: ACE CONSULTANTS 2550 So. Rainbow Blvd., Ste. E29-6 Las Vegas, NV 89102 We Play Our Cards Right To Get You Published.

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID BID NO. 3023-93

REMOVE, REBUILD AND INSTALL A 470 HORSEPOWER WAUKESHA NATURAL GAS ENGINE

PREBID CONFERENCE:
10 AM, JANUARY 21, 1993

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 1, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

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CLARK TOWERS

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at: 2701 Clark Towers Court Las Vegas, Nevada 89102 871-9092 Equal Housing Opportunity

TECHNICAL LIBRARIAN II

Work Location: Las Vegas, Nevada

This position requires a bachelor's degree in library science or related field, or equivalent experience. Must have four years of experience in scientific, technical, or research librarianship.

EQUAL OPPORTUNITY
EMPLOYER-M/F
Replies Held Confidential
Liberal Fringe Benefits
Must be a U.S. Citizen
Drug/alcohol screening
test required.

Contact: Trudie L. Rainey
Recruiting & Employment
Administrator
Reynolds Electrical
& Engineering Co., Inc.
2501 Wyandotte
Las Vegas, NV 89102
Tel: (702) 295-1900



ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON FEBRUARY 2, 1993, FOR THE FOLLOWING:

- BID #93.2100.5 Physical Fitness Equipment
- BID #93.MAR.2 Annual Anti-Graffiti Paint Contract
- BID #93.MAR.3 Annual Liquid Fertilizer

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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SALES & INSTALLATION
RESIDENTIAL & COMMERCIAL
CONTRACTOR'S LICENSE #12111A

Allstate
Air
Conditioning, Inc.

6000 S. EASTERN
BLDG. 5, STE. A
LAS VEGAS, NEVADA 89119

(702) 736-8502

2030 College Place (NE)
Lake Mead, Nellis
2 or 3 Bedroom, 1 Bath
Wetbar, Refrigerator,
Washer and Dryer
\$650 per month
Section 8 Welcome
No Credit Check
Lease / Option
Real Estate Concepts
Call A.J.
658-1005 or 645-1267

LAW ENFORCEMENT JOBS
NO EXP. NECESSARY
Now Hiring. U.S. Customs.
Officers, etc... For info call:
(219) 736-7030 ext. 3936,
6 am to 6 pm 7 days.

FREE SERVICE CALL & FREE ESTIMATE — Refrigerators, Washers, Dryers Repaired. All work guaranteed. I do all my own work. Call anytime, 7 days a week. 388-0512 or 386-5522.