

**CLASSIFIED ADVERTISING**

**INVITATION TO BID**

Sealed bids for Bid No. 93.0830.1 - RKD, for construction of: DECORATIVE FENCE - LAS VEGAS TECHNOLOGY CENTER - PHASE I, will be received by the City of Las Vegas until 3:00 P.M., JANUARY 26, 1993.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, Nevada. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any technical questions to Derek Johnson at 229-6535 and other questions concerning this project to: Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at 229-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of the base bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on January 6, 1993, at 11:00 A.M. in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$145,000.00 to \$161,000.00.

Dated 12-22-92

*Paul Farkas*  
Paul Farkas, Acting Director  
Department of Design and Development

*Lee M. Jennings*  
Lee M. Jennings, CPPO, Chief  
Purchasing & Contracts Division

*Ralph Shackelford*  
Ralph Shackelford, Director  
Department of General Services

**INVITATION TO BID**

Sealed bids for Bid No. 93.1730.25 - RKD for construction of: SAWTOOTH STREET IMPROVEMENTS - PHASE 2 & 3 - S.I.D. 1409, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JANUARY 26, 1993.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Ed Nettenstrom at telephone No. (702) 229-6739.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

**A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JANUARY 8, 1993, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.**

The estimated monetary range of this project is \$700,000.00 - \$800,000.00.

Dated 12-14-92

*Richard D. Goecke*  
Richard D. Goecke, Director  
Department of Public Works

*Lee M. Jennings*  
Lee M. Jennings, CPPO, Chief  
Purchasing & Contracts Division

**Housing Authority of the City of Las Vegas  
REQUEST FOR PROPOSAL FOR  
APPRAISAL SERVICES  
RFP #P93005**

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 4:00 p.m., "local time" on Friday, February 19, 1993, at the LVHA's Development/Modernization Office, 2800 East Walnut Street, from qualified HUD Fee Appraisal individuals to: Appraise the purchase of up to twenty five (25), single family 2 bedroom homes, hand five (5) single family four (4) bedroom homes, in the City of Las Vegas, Nevada. The appraisal submission to LVHA will be in groups of six (6) homes, pursuant to the "HUD Fee Appraisal" guidelines. The total number of homes to be appraised will be contingent on the evaluation of the appraiser's ability to handle the monthly submission schedule.

2. Proposal documents, including: CONDITIONS OF PROPOSAL, AGREEMENT OF PROFESSIONAL SERVICES, and ADDITIONAL CLAUSES AND REQUIREMENTS, may be acquired at the LVHA's Development Office, 2800 E. Walnut Street, Las Vegas, Nevada, Monday through Friday, 8:00 am to 4:30 pm. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The LVHA encourages Minority and Women owned (MBE and WBE) firms to submit proposals.

6. The LVHA will evaluate the responsible and responsive low proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than April 30, 1993.

/s/Carl O. Rowe, Executive Director Date: January 14, 1993  
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV  
Published: Las Vegas Sentinel-Voice  
January 21, 1993

**CLARK TOWERS**

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at: 2701 Clark Towers Court Las Vegas, Nevada 89102 871-9092 Equal Housing Opportunity

Looking to get published? Let us HELP. Send query/synopsis SASE: ACE CONSULTANTS 2550 So. Rainbow Blvd., Ste. E28-6 Las Vegas, NV 89102 We Play Our Cards Right To Get You Published.

**NEVADA POWER COMPANY**

**CLERK / CASHIER**

Nevada Power Company is accepting applications for the position of Clerk/Cashier. The first fifty (50) applications will be accepted each day on January 25th, 26th, and 27th from 1:30 pm to 4:30 pm. Candidates will be notified by mail if they are selected to participate in the pre-employment testing. Interested persons must submit their application/resume to the main office located at 6226 W. Sahara. Equal Opportunity F/M/D/V. TDD: 367-5822  
Published Las Vegas Sentinel-Voice January 21, 1993

**NEVADA POWER COMPANY**

**METER READER**

Nevada Power Company is accepting applications for the position of Meter Reader. The first fifty (50) applications will be accepted each day on January 25th, 26th, and 27th from 1:30 pm to 4:30 pm. Candidates will be notified by mail if they are selected to participate in the pre-employment testing. Interested persons must submit their application/resume to the main office located at 6226 W. Sahara. Equal Opportunity F/M/D/V. TDD: 367-5822  
Published Las Vegas Sentinel-Voice January 21, 1993

**CLARK COUNTY, NEVADA**

**SENIOR GIS ANALYST**

The Clark County Regional Flood Control is currently seeking a qualified individual to perform GIS supervisor and/or project management activities. Requires equivalent to a Master's Degree in Planning, Geography, Management Information Systems or a closely related field and three (3) years of experience in programming. Two (2) years of professional experience may substitute for the Master's Degree. Experience in the use of ARC/INFO is highly desirable. Note: Equivalent combinations of education and experience may also be considered.

Salary Range: \$39,471 to \$56,261

Last Day to Apply: February 2, 1993

Clark County application package is required. You may obtain one from:

Clark County Personnel Department  
225 Bridger Avenue, Ninth Floor  
Las Vegas, Nevada 89155  
(702) 455-4565

M/F/D

Published: Las Vegas Sentinel-Voice  
January 21, 1993

**PROGRAM MANAGER**

F-TIME, NON PROFIT ORG, B.S. RELATED FIELD +2 YRS. EXP., \$1,550 MO. CLOSING DATE 1/22/93, CONTINGENT UPON ANNUAL FED. FUNDS, CALL 225-6424.

**FREE SERVICE CALL & FREE ESTIMATE**

Refrigerators, Washers, Dryers Repaired. All work guaranteed. I do all my own work. Call anytime, 7 days a week. 388-0512 or 386-5522.