CLASSIFIED ADVERTISING

INVITATION TO BID

Sealed bids for Bid No. 93.1730.28 - RKD for construction of: LAS VEGAS WASH MAINTENANCE - CHARLESTON BOULEVARD TO OWENS AVENUE, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JANUARY 26, 1993.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:
Office of the Purchasing and Contracts Division, 1st Floor, Gity Hall
Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL
THE BID HOTI THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer. City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Ed Nettenstrom at telephone No. (702) 229-6739.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JANUARY 6, 1993, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$400,000,000 \$450,000.00. Maloyo

12-9-92

Richard D. Goecke, Director Department of Public Works

Ralph Shackelford, Director Department of General Services

Lee M. Jenniges, OPPO, Chief Purchasing & Contracts Division

HOMEOWNER BEHIND IN PAYMENTS?? CASH in 4 DAYS! ACTIVE 227-380

LAW ENFORCEMENT JOBS

NO EXP. NECESSARY Now Hiring, U.S. Customs Officers, etc... For info call. (219) 736-7030 ext. 3936, 6 am to 6 pm 7 days.

CLARK COUNTY, NEVADA

SENIOR MANAGEMENT ANALYST

The Clark County Social Services Department is seeking an experienced professional to direct, participate and independently analyze a variety of human services program management areas. Requires equivalent to a Master's Degree in Public Administration, or closely related field, and three (3) years of journey level experience as a staff analyst in the public sector. Equivalent combination of education and experience may also be considered.

Salary Range: \$38,250 to \$57,750

Last Day to Apply: February 1, 1993

Clark County application package is required. You may obtain one from:

> Clark County Personnel Department 225 Bridger Avenue, Ninth Floor Las Vegas, Nevada 89155 (702) 455-4565

M/F/D

CLARK TERRACE MUTUAL HOMES, INC.

CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUB-SIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICAITONS. DOWN PAYMENT REQUIRED. APPLY AT: 2701 CLARK TOW ERS COURT - LAS VEGAS. NEVADA 89102 • (702) 871-9092

> "EQUAL HOUSING **OPPORTUNITY**

RID #93 2600 4-DAR

FLOOR, CITY HALL.

Published: LasVegas Sentinel-Voice - January 21, 1993



P.M., ON JANUARY 26 1993, FOR THE FOLLOWING:

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL

BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S

CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH

THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS

ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE

OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST

Sealed bids for Bid No. 93.1730.03 - RKD for construction of: BUFFALO CHANNEL - SUMMERLIN PARKWAY TO VEGAS DRIVE, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JANUARY 25, 1993.

INVITATION TO BID

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to VTN - Ken Gilbreth at telephone No. (702) 873-7550.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner

No bidder may withdraw his bid within sixty (60) calendar days after the actual

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JANUARY 7, 1993, AT 11:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$1,500,000.00 - \$2,000,000.00.

Dated 12-11-92

Diee

Ralph Shackelford, Director Department of General Services

Richard D. Goecke, Director Department of Public Works Lee M. Jenniges CRPO, Chief Purchasing & Contracts Division

to sel

FOR CLASSIFIED **ADVERTISING** CALL 383-4030

HOLY SPIRIT you who solve all problems, provide all roads so I can obtain my goal. You who give me the divine gift to forgive and forget all evil against me and in all instances of my life you are with me. I want in this short prayer to thank you for all things, and to confirm once again that I never want to be separated from you. Even in spite of all material illusions, I wish to be with you in eternal glory. Thank you for your mercy.

FREEDOM PARK IRRIGATION PARTS

CLARK COUNTY INVITATION TO BID BID NO. 3016-92 McCARRAN INTERNATIONAL AIRPORT ADDITIONAL ADMINISTRATIVE OFFICES CONTRACT NO. 697

DESCRIPTION OF WORK The "Work" of this Contract, title
"McCarran International Airport Additional Administrative Offices*, is composed of general office space including toilet and kitchen facilities, located on the second level of McCarran International Airport Terminal, Las Vegas, Nevada.

2. The "Work" of this Contract is defined in the Contract Documents to include, but is not necessarily limited to:

A Demolition of exisiting interior finishes and other equipment as indicated in the

drawings.

B. Partial removal of exterior plaster and

metal stud systems.
C. Installation of new windows, window headers, jamb stifleners and plaster systems to match existing.

D. Construction of interior partitions and

ceiling system.

E. Modification of mechanical system.

F. Modification of electrical stystem.

G. Security access system and fire protection system, including related conduit systems, are part of this contract but will be executed by designated subcontrac-tors. Allowances for the work have been provided in the Contract Documents. tion of this work and related fees are part of the General Contract...

> PRERID CONFERENCE: 9:00 am, January 15, 1993 5th Floor Conference Room McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise Policy.

Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 28, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to Bidder unopened

Full-size sets of plans are available for review and inspection at each of the Plan Services listed on Page 4 of 4 of the Invitation to Bid.

Sets of Bid Documents are available at the McCarran International Airport Office of Bechtel Corporation, located on level 2, south balcony, ticketing building, be-tween 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS cost a non-refundable \$25.00. Overnight shipping charges are a non-refundable \$7.50.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

\$600,000.00 and \$750,000.00.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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