

CLASSIFIED ADVERTISING

CLARK COUNTY

FLEET MAINTENANCE SUPERINTENDENT

Clark County is currently seeking a qualified fleet services manager to be responsible for the maintenance of the County's diversified fleet of vehicles. This includes technical and administrative responsibility for light and heavy duty equipment consigned to such departments as Public Works and Aviation.

Requires equivalent to a Bachelor's Degree in Fleet Maintenance, Business or Public Administration AND four (4) years of experience in managing a vehicle repair facility and/or supervising personnel in the automotive and heavy equipment maintenance fields. Excellent benefit package including fully paid retirement.

Salary: \$36K — \$52K

Last day to apply: 2/26/93

Clark County Application is required.

Apply to: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 455-4565

M/F/D

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CLARK COUNTY, NEVADA

TREATMENT PLANT OPERATOR IV

The Clark County Sanitation District is currently seeking a qualified individual to perform supervisory work in the operation of a wastewater treatment plant (Las Vegas & Laughlin, Nevada). Requires six (6) years of experience in complex sewage treatment plant operations, two (2) of which were in a lead/supervisory capacity. Must possess a Nevada Class IV certification as a wastewater treatment plant operator or equivalent certification from another state.

Salary Range: \$31,192 to \$44,416

Last Day to Apply: January 22, 1993

Clark County application package is required.
You may obtain one from:

Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

AA/EOE/Including Handicapped

Published: Las Vegas Sentinel-Voice
January 7, 1993

LAS VEGAS METROPOLITAN
POLICE DEPARTMENT

INVITATION TO BID
BID NO. 3014-92

ANNUAL REQUIREMENTS
CONTRACT FOR VEHICLE REPAIR
AND MAINTENANCE FROM
FACTORY AUTHORIZED
SERVICE CENTERS

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR VEHICLE REPAIR AND MAINTENANCE FROM FACTORY AUTHORIZED SERVICE CENTERS FOR THE PERIOD FROM DATE OF AWARD THROUGH FEBRUARY 28, 1994, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

PREBID CONFERENCE:
9:00 A.M., JANUARY 13, 1993

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before January 21, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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January 7, 1993

CLARK COUNTY
INVITATION TO BID
BID NO. 3016-92

McCARRAN
INTERNATIONAL AIRPORT
ADDITIONAL ADMINISTRATIVE
OFFICES
CONTRACT NO. 697

DESCRIPTION OF WORK

1. The "Work" of this Contract, title "McCarran International Airport Additional Administrative Offices", is composed of general office space including toilet and kitchen facilities, located on the second level of McCarran International Airport Terminal, Las Vegas, Nevada.

2. The "Work" of this Contract is defined in the Contract Documents to include, but is not necessarily limited to:

- A. Demolition of existing interior finishes and other equipment as indicated in the drawings.
- B. Partial removal of exterior plaster and metal stud systems.
- C. Installation of new windows, window headers, jamb stiffeners and plaster systems to match existing.
- D. Construction of interior partitions and ceiling system.
- E. Modification of mechanical system.
- F. Modification of electrical system.
- G. Security access system and fire protection system, including related conduit systems, are part of this contract but will be executed by designated subcontractors. Allowances for the work have been provided in the Contract Documents. Coordination of this work and related fees are part of the General Contract.

PREBID CONFERENCE:
9:00 am, January 15, 1993
5th Floor Conference Room
McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 28, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to Bidder, unopened.

Full-size sets of plans are available for review and inspection at each of the Plan Services listed on Page 4 of 4 of the Invitation to Bid.

Sets of Bid Documents are available at the McCarran International Airport Office of Bechtel Corporation, located on level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS cost a non-refundable \$25.00. Overnight shipping charges are a non-refundable \$7.50.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

The engineers estimate is between \$600,000.00 and \$750,000.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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January 7, 1993

CLARK TOWERS

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at:

2701 Clark Towers Court
Las Vegas, Nevada 89102
871-9092

Equal Housing Opportunity

INVITATION TO BID

Sealed bids for Bid No. 93.2610.11 - RKD for construction of: FREEDOM PARK LITTLE LEAGUE BASEBALL FIELDS - PHASE I, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JANUARY 12, 1993.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:
Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Theresa Hanrahan at telephone No. (702) 229-6790.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

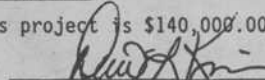
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

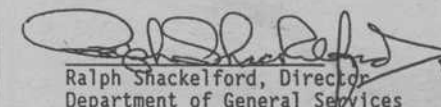
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON DECEMBER 22, 1992, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$140,000.00 - \$170,000.00.

Dated 12-9-92


David Kuiper, Director
Parks and Leisure Activities


Ralph Shackelford, Director
Department of General Services


Lee M. Jennings, CPO, Chief
Purchasing & Contracts Division

Looking to get published? Let us HELP. Send query/synopsis SASE: **ACE CONSULTANTS**
2550 So. Rainbow Blvd., Ste. E28-6
Las Vegas, NV 89102
We Play Our Cards Right To Get You Published.

KOMP-FM/KENO-AM ARE EXCEPTING APPLICATIONS FOR OPENINGS AS THEY OCCUR. APPLY IN PERSON — 4660 SOUTH DECATUR BLVD / MONDAY THRU FRIDAY 8:00 AM TO 5:00 PM EEO—M/F/V/H

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS INVITATION FOR BIDS IFB # B93008

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter called "LVHA" will receive sealed bids from general contractors for the following work: TO REPAIR THE OUTLINED DAMAGE ON THE ROOF SECTION ABOVE THE THIRD FLOOR, WATER HEATER ROOM AT ARTHUR McCANTS MANOR until 3:00 p.m., local time, on Thursday, January 21, 1993, at the LVHA's Development Office at 2800 East Walnut Avenue, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.

2. The Architect/Engineer estimated monetary range for this project is \$4,000.00 to \$5,000.00.

3. Copies of the Contract Documents may be examined or obtained at the Housing Authority's Development Office at 2800 East Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) days after the opening.

4. Please direct any technical questions regarding the bid documents to the Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-2278 or (702) 382-5083.

5. Each bid submitted shall be accompanied by either: a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas, Nevada; U.S. Government Bonds; or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on this project, as set forth by the "Supplementary Conditions of the contract for Construction" - HUD. See applicable specification section.

7. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and contract plans and specifications. See "Conditions and Form of Bid", line 8, for additional forms needed with the bid.

8. A Pre-Bid conference will be held on Tuesday, January 19, 1993, at 2:00 p.m. at Manager's Office, all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

9. No bid shall be withdrawn for a period of thirty (30) calendar days subsequent to the opening of bids, without the consent of the LVHA.

10. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas.

11. The LVHA reserves the right to reject any or all bids at any time during the bid process, or waive any informalities in the bidding.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

/s/Carl O. Rowe, Executive Director
Published: Las Vegas Sentinel-Voice, January 7, 1993

Dated: 1/5/93