

**NATIONAL ALLIANCE AGAINST RACIST & POLITICAL REPRESSION**

**(HOW TO ATTEMPT TO TORPEDO CIVILIAN CONTROL EFFORTS BY DISINFORMATION)  
THE DIRTY TRICKS MANUAL EFFORTS**

By James S. Tate, Jr., M.D.  
This manual of instruction, while not written by them specifically, could very easily be an instruction manual from the Metropolitan Police Department

on how to subvert the campaign for civilian control of the police here in Las Vegas.  
1) In accordance with the Internal Affairs Policy Manual for Metro, rather than investigating

allegations of wrong doing by police officers, it shall be the police of the Metropolitan Police Department to white-wash all investigations and to act as the Public Relations body for the Department. If there are any questions, refer to the opening statement in this policy manual.  
2) Anyone who attempts to organize or bring to the attention of the people departmental wrong doing, departmental brutality, and departmental racism should be branded as some kind of kook and isolated as the only individual in the entire community that is dissatisfied with Metro.  
3) Orchestrate, along with the Nevada Police and Sheriff's

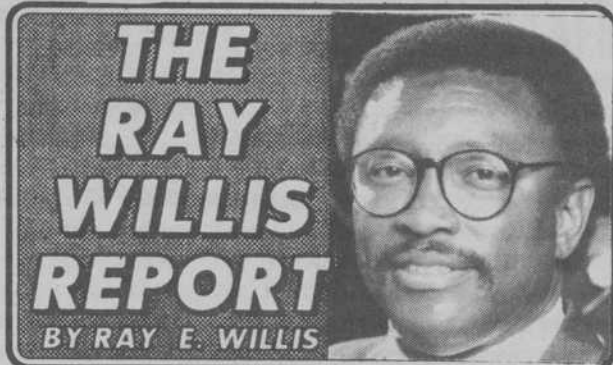
Association, a terror campaign in which bounties are placed on private citizen's heads and anyone who objects to what we are doing will be called a criminal, a crook, and a bigot. (Be very careful not to define what bigot means, especially not according to Webster's Dictionary. In fact, it may be a good idea to bring in Webster's as a subversive plot to interfere with the performance of our duties as police officers.)  
4) Appoint a police spokesman who has skills at disseminating disinformation. Have that person talk to the news media who tend to be somewhat naive in their viewpoint. Anyway, point

out that civilian control boards do not work. The fact that this is a lie should not deter you. After all, remember every lie is believable if it's repeated enough times.  
5) Take a small section out of a multi-paged document which has been developed over 12 years regarding model legislation for police control board and make statements like, "Clearly it won't work because the board would appoint the sheriff." The news media will then take this up and allow us to continuously pontificate on the issue of the nonworkability of control boards.  
6) If it appears that the signature campaign or any other organizational efforts on the part



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of people attempting to institute a control board is succeeding, attempt, to terrorize the signature gatherers by doing things such as taking a petition, xeroxing it, and then attempting to intimidate the people who have signed the petition. (If the press should ask about this, of course, we will deny it.)  
7) Any questions about the above, see Sheriff Buba. La Lucha Continua! The Struggle Continues!



**BAND AIDS**

Why do Black people usually act surprised when someone White makes a racially offensive comment? For instance, when asked an opinion of Reginald Denny, the White truck driver who was beaten in South Central L.A. during the racial unrest that followed the Rodney King verdicts, most Whites hailed Denny as an American hero.

Those same Whites, when asked their personal opinion of L.A. police beating victim Rodney King, said King was in the wrong, if you can believe that.

Now, before you go off half-cocked and get mad all over again, let me attempt to put things into perspective.

For example, when you enter a drug store to buy band aids, what choices do you have as an African-American? None. Zero. Because all band-aid brands from every manufacturer are White flesh-toned adhesive strips.

Why are there no Black flesh-toned band-aids on the market? Because White America controls the systems that produce adhesive strips. In their minds eye, they cannot envision the need for Black people to have flesh-toned band-aids too. Think about it. They fulfilled their own need to have flesh-toned band-aids, but not for anyone else. It's this void of consciousness to give even a remote consideration that Blacks need flesh-toned band-aids too that is an underpinning of White supremacy and domination. They don't necessarily mean us any direct harm. They are merely exercising their right to promote products, goods and services that aggrandize and promote themselves and those who look like them.

If you follow me, when you understand that kind of mentality, it makes it a little easier to comprehend how the White mind set can view one beating victim positively and another negatively.

I believe the solution to the band-aid issue and many others in our society is self-help. Whites take care of their own, first and foremost. We must do the same. We must support and promote ourselves. No one but us should be expected to do what needs to be done to provide our specific needs, wants and desires as Black people.

If there are no Black band-aids, we must market and produce them ourselves. If others fail to see Rodney King in a positive light, we must be his advocate.

Anything, anywhere that pays tribute to our people and to our race, should be elevated to the highest form of glorification and flattery. Even down to a seemingly insignificant little item like a band-aid. To know is to grow. Until next week.

**NLV...THE WESTSIDE STORY**

**WHAT THEY DON'T KNOW**

By R.K. Brown

As the children head back to school after the holiday vacation, it could be interesting to examine the history of "our" educational system.

Recently, because of the efforts of the tireless Assemblyman Wendell Williams, legislation was introduced to more accurately convey American and world history.

In our American past, it was suggested that the only people to make a great contribution to world history were white. School books and teaching techniques echoed this historically false adaptation.

If minority children wanted to know about their past, they had to be taught in their homes.

Because of the efforts of past generations, we now have es-

tablished a "Black History Month," in which all school children can learn of the great accomplishments of African-Americans.

What is distressing about this effort, is that white children are only exposed to the essence of Black America for just "one month" out of twelve!

Do black people not exist for the other 11 months?...or maybe if we did tell the true story of how the world came to be, it would be necessary to change all of the history books and encyclopedias of these United States!

The inclusion bill passed by Assemblyman Williams insures that, we are all included in the day to day lessons of American history.

All children must be taught the contributions of every cul-

ture in this American melting pot. Native American contributions are just as important as the Latinos, Asians or Europeans.

Only when we respect the contributions and heritage of all the world's people can we strive for a non-racist society.

If we were to open a "REAL" history book, and not one cluttered with the brainless lies of racist America, we would find that Europeans hadn't even established their civilization until the Africans had ruled the globe for thousands of years!

The first people to walk this earth were African. Every person now on earth can be traced to one common ancestor, an African woman who lived around 100,000 years ago.

The world's first great cities were built by African people.

African people developed the concept of Mathematics, time measurement, art and science while Europeans were still running around in caves.

We had traveled the globe long before Columbus stole that claim.

These may seem like startling facts, but there are hundreds of others which have been held back from the American school children.

It is strange that I can go to the nearest library, and pull out volumes of facts just like these; but if I were to sit in on any World or American history class in Clark County, I would be hard pressed to learn any of these basic truths. Until black children are taught "real" history, they will continue to wonder who they really are.

Peace....

**VEGAS INSTANT PAGE**

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