

CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID BID NO. 3012-92

ENERGY-SAVING FLUORESCENT FIXTURE REPLACEMENTS
THIS PROJECT REQUIRES THE REPLACEMENT OF APPROXIMATELY 375 FLUORESCENT FIXTURES WITH ENERGY-SAVING BALLASTS AND LAMPS WITHIN THE SAINT VINCENT SHELTER, LOCATED AT 1501 LAS VEGAS BOULEVARD NORTH.

ESTIMATED COST: \$45,000

PREBID CONFERENCE: 10 AM, December 28, 1992. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 6, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$10, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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December 24, 1992

CLARK COUNTY INVITATION TO BID BID NO. 3011-92

RENTAL VEHICLES

FURNISH TWO (2) MIDSIZE, FOUR-DOOR, FOUR-WHEEL DRIVE, UTILITY VEHICLES AND ONE (1) FULL-SIZE, FOUR-DOOR, SEDAN, 1992 PRODUCTION MODEL YEAR OR NEWER, FOR THE PERIOD FROM FEBRUARY 1, 1993 THROUGH JULY 15, 1993, WITH THE OPTION TO RENT ADDITIONAL VEHICLES ON A MONTHLY BASIS FOR THE PERIOD FROM FEBRUARY 1, 1993 THROUGH JULY 15, 1993.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 7, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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FIELD REP - Fee Paid
Degreed. Sales, PR/bkgr. Start \$27K, 6 mos. \$28,700. Relocate a plus
AARON KAY EMPLOYMENT
830 E SAHARA, #8
737-0757
Personalized Service By Appt.
Established 1983

CLARK COUNTY INVITATION TO BID BID NO. 3009-92

RECONDITIONING OF A COUNTY OWNED WARNER SWASEY GRADALL EXCAVATOR, MODEL G880

THIS BID IS FOR THE RECONDITIONING OF A CLARK COUNTY OWNED WARNER SWASEY GRADALL EXCAVATOR, MODEL G880.

PREBID CONFERENCE:
9:00 AM, January 12, 1993

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 25, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY INVITATION TO BID BID NO. 3010-92

ANNUAL REQUIREMENTS CONTRACT FOR FRUIT DRINKS, NUTS AND FROZEN FOODS

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR FRUIT DRINKS, NUTS AND FROZEN FOODS FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1993, WITH THE OPTION TO RENEW FOR FIVE ADDITIONAL SIX-MONTH PERIODS.

PREBID CONFERENCE:
9 AM, December 28, 1992

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 11, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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NOTICE INVITING BIDS

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 663

EAST PARKING LOT IMPROVEMENT

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 663 entitled "EAST PARKING LOT IMPROVEMENT" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on Wednesday, January 6, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located at the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada. The work consists of demolition of a reservoir, certain piping, relocation of pumps, and construction of a new parking lot including grading, paving, concrete curbs, sidewalks, and lighting.

The work shall commence the effective date of the Notice to Proceed and shall be completed within 60 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1991, through September 30, 1992, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and further must hold a valid Nevada Well Drillers License issued in accordance with the provisions of the Nevada Well Drillers License issued in accordance with the provisions of the Nevada Revised Statutes Chapter 534.140. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT CONFERENCE ROOM "B", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON WEDNESDAY, DECEMBER 23, 1992.

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LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID BID NO. 3008-92

ANNUAL REQUIREMENTS CONTRACT FOR HARLEY-DAVIDSON MOTORCYCLE CAPTIVE PARTS AND SERVICE

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR HARLEY-DAVIDSON MOTORCYCLE CAPTIVE PARTS AND SERVICE FOR THE PERIOD FROM DATE OF AWARD THROUGH JANUARY 31, 1994, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before January 8, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 321-92

BAR CODE INVENTORY MANAGEMENT SYSTEM CONSULTING SERVICES

PRE-RFP CONFERENCE: 9 AM, January 8, 1993, to be held in the office of the Clark County General Services Department, Procurement Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Proposals will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 22, 1993. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

Requests for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM or by calling (702) 455-4425.

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October 1, 1992

LAW ENFORCEMENT JOBS

NO EXP. NECESSARY
Now Hiring. U.S. Customs Officers, etc... For info call: (219) 736-7030 ext. 3936, 6 am to 6 pm 7 days.

Looking to get published? Let us HELP. Send query/synopsis SASE:
ACE CONSULTANTS
2550 So. Rainbow Blvd., Ste. E28-6
Las Vegas, NV 89102
We Play Our Cards Right To Get You Published.

"HOW TO NATURALLY BUILD YOUR IMMUNE SYSTEM"
\$6.95, LVE, Box 782,
Las Vegas, NV 89125

FOR CLASSIFIED ADVERTISING CALL 383-4030

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NEVADA POWER COMPANY

RESOURCE PLANNING AND PROCUREMENT SPECIALIST

Nevada Power Company is seeking a Resource Planning and Procurement Specialist. Qualified candidates will have an understanding of accounting theories and principles and procurement practices, strong technical writing and editing skills, experience coordinating diverse office activities, and proficiency in the use and application of personal computers and related record maintenance. Interested persons should submit a resume to: Nevada Power Company, Human Resources Dept., 6226 W. Sahara, Las Vegas, NV 89102. Equal Opportunity F/M/D/V. TDD: 367-5822

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NEVADA POWER COMPANY

CONTRACTS ANALYST

Nevada Power Company is seeking experienced Contracts Analysts in the areas of Fuel, Transmission, and Resource Planning. The successful candidates will evaluate, negotiate, develop, and administer contracts, and conduct relevant economic and technical studies and assessments. Qualified candidates must have a degree in Business or Engineering and 3-5 years of experience in procurement and/or contract administration. Interested persons should submit a resume to: Nevada Power Company, Human Resources Dept., 6226 W. Sahara, Las Vegas, NV 89102. Equal Opportunity F/M/D/V. TDD: 367-5822

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ADMINISTRATIVE ASSISTANT II

Performs broad range of responsible secretarial support functions such as time sheets, internal billings for motor pool, telephone, postage, etc. Also handles travel arrangements & prepares various correspondence as well as a multitude of office assignments. Reqs. high school diploma + 2 yrs. responsible full-time secretarial exp., knowledge of basic contractual documents & basic math, intermediate DOS-based computer & WordPerfect exp. A skills test with work problems will be administered to applicants chosen for interviews. \$21,609 per yr. Closes 1/4/93. Submit ltr. of interest & resume which includes names, current phone nos. & addresses of former employers. Applications without this req. information will not receive consideration. Send application pkg. to Recruitment Office, Desert Research Institute, University & Community College System of Nevada, P.O. Box 19040, Las Vegas, NV 89132-0040. AA/EOE

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON DECEMBER 29, 1992, FOR THE FOLLOWING:

BID #93.1740.1-CMP 100 STREET LIGHTING STANDARDS
BID #93.3460.5-DAR AERIAL LIFT TRUCK

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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SOUTHERN NEVADA SHEET METAL LOCAL #88 JOINT APPRENTICESHIP AND TRAINING FUND

3370 PALM PARKWAY • LAS VEGAS, NEVADA 89104
FAX (702) 452-7284 • PHONE (702) 457-8118

SHEET METAL APPRENTICESHIP OPPORTUNITY

The Apprenticeship Committee will accept applications for apprenticeship from January 25, 1993 through February 5, 1993 between the hours of 9:00 am and 11:00 pm, Monday through Friday. All applicants must return at 1:00 pm on the day of application to take a four hour math and reading test. Applications must be submitted in person at the:

Sheet Metal Training Center • 3370 Palm Parkway
(across from Riviera Mobile Home Park, Sahara & Boulder Hwy)

The recruitment, selection employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin or sex. Minorities and women are encouraged to apply. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship. **APPLICANTS MUST MEET THE FOLLOWING REQUIREMENTS: NO EXCEPTIONS.**

1. Be at least 17 years of age; 2. Posses a High School Diploma or G.E.D.; 3. Provide copies of the following documents at the time of application: a. Birth Certificate, b. High School Diploma or G.E.D., c. High School and College Grade Transcripts, d. Military Release Papers DD-214 (if applicable); 4. Pass a Basic Math and Reading Competency Exam; 5. Pass an aptitude test given by the Nevada State Employment Office. (Dates to be assigned by the apprenticeship office); 6. Appear before the J.A.C. board for an oral interview; 7. Those applicants selected are subject to a Substance Abuse Test; prior to being indentured into the 1993-94 apprenticeship program.

EQUAL OPPORTUNITY EMPLOYER

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