

CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID BID NO. 2994-92

McCARRAN INTERNATIONAL AIRPORT AIRPORT CONNECTOR CONTRACT NO. 902

DESCRIPTION OF WORK

The 902 Airport Connector Project, South Beltway Bridges, consists of those bridges and ancillary features needed for the South Mainline Beltway. The following major work items are included in the design documents:

- Airport Interchange Bridge is a 149' long single span double structure. It has no through utilities.
- Ramp R11 over Ramp R12 is a 321' long 3-span structure. It has no through utilities.
- Las Vegas Boulevard Bridge is a 279' long 2-span structure. It has a 12" water main, 8" casing for a 4" gas main, power and phone cables in the bridge. A 36" water main relocation is included. A phone cable relocation by Centel is required.
- Gillespie Street Bridge is a 272' long 2-span structure. Electric cables and gas lines are in the bridge and a sign is on the bridge.
- R16 Flyover Ramp is a 410' long 4-span structure. It has no through utilities.
- I-15 Bridge over ramps R4, R6 and R11 is a 212' long 2-span structure. This bridge will be included by Addenda.
- These bridges are post-tensioned reinforced concrete.
- Utility relocations.
- Grading and drainage around the bridges.
- Placing bituminous pavement at the bridges.
- Temporary and permanent signage, lighting and pavement marking.
- Fencing.
- Detours at I-15 and Las Vegas Boulevard.
- Disposal of excess excavation will be by others.

PREBID CONFERENCE:
9:00 am, December 11, 1992
5th Floor Conference Room
McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 23, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to Bidder, unopened.

Full-size sets of plans are available for re-

view and inspection at each of the Plan Services listed on Page 4 of 4 of the Invitation to Bid.

Sets of Bid Documents are available at the McCarran International Airport Office of Bechtel Corporation, located on level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS cost a non-refundable \$200.00. Overnight shipping charges are a non-refundable \$75.00.

Sets of Bid Documents, with HALF SIZE PLANS cost a non-refundable \$100.00. Overnight shipping charges are a non-refundable \$25.00.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

The engineers estimate is between 8 and 12 million dollars.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

SPECIAL NOTE TO ALL RECIPIENTS OF THIS INVITATION

You have received this invitation to bid because you are listed in our Bidder's List for this category. To remain in this specific category, you must do one of the following before the Bid Opening.

1. Pick up a set of Bid Documents, if applicable.
2. Submit a Bid.
3. Return the Invitation to Bid marked "No Bid." Your envelope must be clearly marked with the bid number and the words "No Bid." Only one "No Bid" is to be submitted per envelope. Fill in your name and address on the lines provided below.

Company Name _____
Address _____

PLAN SERVICES HOLDING BID DOCUMENTS FOR REVIEW

Bid Depository
1937 Western Avenue
Las Vegas, NV 89102
(702) 384-7456

Construction Notebook
3131 Meade
Las Vegas, NV 89102
(702) 876-8660

Reno Builder's Exchange
500 Ryland, Suite 100
Reno, NV 89502
(702) 786-4468

Associated General Contractors

Plan Service
1200 W. Lade Ave., N., #310
Seattle, WA 98109
(206) 285-2021

Intermountain Contractor
1743 W. Alexander Street
Salt Lake City, UT 84119
(801) 359-8711

San Francisco Builders Exchange
850 S Van Ness Ave.
San Francisco, CA 94110
(415) 282-8220

Valley Plan Center
1819 S. Central Ave., No. 84
Kent, WA 98032
(206) 852-1090

Construction Data
1200 NW Front Ave., Suite 180
Portland, Or 97209
(503) 225-0200

Latin Chamber of Commerce
829 S. 6th Street
Las Vegas, NV 89101

The Plan Room West
142 Arena Street
El Segundo, CA 90245-0827
(213) 322-0603

Construction Week
2050 E. University Dr., #3
Phoenix, AZ 85034
(602) 258-1641

Daily Construction Service
589 Howard Street
San Francisco, CA 94105
(415) 781-8088

F. W. Dodge
1850 E. Flamingo, No. 17
Las Vegas, NV 89109
(702) 735-2141

Northwest Plan Center
1213 Valley Street
Seattle, WA 98109
(206) 323-1530

Nevada Black Chamber of Commerce
1048 W. Owens
Las Vegas, NV 89106
(702) 648-6222

National Purchasing Institute
2055 E. Continental Circle
Tempe, AZ 85284
1 (800) 873-5780

Kaercher Insurance Agency
725 S. 8th Street
Las Vegas, NV 89125
(702) 384-2813

Contractor's Journal
4045 E. McDowell, Suite 200
Phoenix, AZ 85008

Published: Las Vegas Sentinel-Voice
December 3, 1992

CLARK COUNTY INVITATION TO BID BID NO. 2997-92

HAZARDOUS CHEMICAL EMERGENCY BROCHURE
THIS BID IS TO PRINT AND DELIVER 300,000 HAZARDOUS CHEMICAL EMERGENCY BROCHURES WITH THE OPTION TO PROCURE ADDITIONAL BROCHURES FOR THE PERIOD FROM DATE OF AWARD THROUGH FEBRUARY 28, 1993.

PREBID CONFERENCE:
9:00 AM, December 7, 1992

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 21, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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December 12, 1992

CLARK COUNTY INVITATION TO BID BID NO. 2996-92

ASBESTOS ABATEMENT OF RESIDENTIAL STRUCTURES — PHASE I
ESTIMATED COST: \$18,000

PREBID CONFERENCE: 10 AM, December 7, 1992, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Following the conference, there will be a tour of structures requiring abatement.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 21, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$10, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. **IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.**

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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December 3, 1992

"HOW TO NATURALLY BUILD YOUR IMMUNE SYSTEM"
\$6.95, LVE, Box 782,
Las Vegas, NV 89125

ITS TERRIBLE TO BE LONELY. Allow us to help find the right person for you in your area or elsewhere. Free Info: SUPER SINGLES, Bx 246, Dept. LVS, Wolf Creek, OR 97497. (503) 866-2486

ADMINISTRATIVE ASSISTANT

Receptionist & general office ass't. handling multitude of office projects Must be self-starter with good organizational, interpersonal & requisite business skills. Reqs. high school diploma & 1 yr. receptionist exp., 45 WPM typing, WordPerfect 5.1 Windows & basic math skills. A typing & skills assessment test will be administered. Submit ltr. of interest & resume with the names/phone nos. of past employers. Application pkgs. without names/phone nos. of past employers will not receive consideration. \$1,540 mo. Closes 12/11/92. Send to Recruitment Office, Desert Research Institute, Univ. & Community College System of Nevada, P.O. Box 19040, Las Vegas, NV 89132-0040.

AA/EOE
Published Las Vegas Sentinel-Voice December 3, 1992

CLARK COUNTY PRINCIPAL PLANNER

The Principal Planner serves as liaison between local governmental entities, agencies and private enterprises in matters relating to development and implementation of emergency resource management plans. The incumbent must develop, recommend and implement policy decisions in emergency planning in response to disasters. Requires equivalent to a Master's Degree in Planning or a closely related field, and four (4) years of planning experience. **Excellent benefit package including fully paid retirement. NO STATE INCOME TAX.**

Salary: \$39K — \$56K (Effective January 1, 1993)

Last day to apply: December 10, 1992

Clark County Application is required.

Apply to: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 455-4565

M / F / D

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RESTAURANT OPPORTUNITIES

THE EXCITEMENT IS GROWING IN LAS VEGAS!

Challenge. Excitement. Fun. Rewards. It's all waiting for you at our brand new Olive Garden location. We have more than 100 opportunities immediately available:

- Hosts & Hostesses
- Waiters & Waitresses
- Bussers
- Bartenders
- Cashiers
- Pasta Makers
- Prep Cooks
- Line Cooks
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Take advantage of the rewards The Olive Garden has to offer you: paid vacation; profit sharing; server sales achievement awards; meal discounts and medical/dental (with certain eligibility requirements).

Applications will be taken Monday-Saturday between 8 a.m. and 7 p.m. Apply for any of the positions listed above by visiting with us at our newest location:

**6850 W. Cheyenne Ave.
(Corner of Hwy. 95 and Cheyenne)
Las Vegas**

An Equal Opportunity Employer



THE ACCENT'S ON SUCCESS

CLARK COUNTY CIVIL ENGINEER II AND III

Clark County is currently seeking qualified civil engineers with public works experience, for the planning and design of streets/highways, bridges and flood control facilities. Experience with contract writing/negotiation and CADD knowledge highly desirable. Civil Engineer II requires equivalent to a Bachelor's Degree in Civil Engineering with two (2) years of relevant engineering work experience; for the Civil Engineer III position, in addition to the degree, requires four (4) years of engineering work experience and registration as a Professional Engineer (P.E.). P.E.'s from other states must be able to obtain registration in the State of Nevada within one (1) year of date of employment. **Excellent benefit package including fully paid retirement. NO STATE INCOME TAX.**

Salary: \$36K — \$55K

First day to apply: 12/4/92

Last day to apply: 12/28/92

Clark County Application is required.

Apply to: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 455-4565

M / F / D

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LAW ENFORCEMENT JOBS

NO EXP. NECESSARY
Now Hiring. U.S. Customs Officers, etc... For info call. (219) 736-7030 ext. 3936, 6 am to 6 pm 7 days.

LET US SELL IT FOR YOU

Nevada Sellers holds an auction every Tuesday at 6:30 p.m., and is now accepting merchandise on consignment.
4500 Andrews St. 651-0094

INTO RECOVERY?

After the "Big Book" you need "PROGRAM POWER I" A 3 booklet set to ENHANCE YOUR 12-STEP PROGRAM enjoyment and usefulness. FOR MORE INFORMATION CALL (702) 565-7811.

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If you want to find out what a REAL BARGAIN is, attend one of Nevada's Sellers auctions. Furn., App., Fine Art Work, Comic Books, Baseball Cards, Misc. Merchandise — too numerous to mention. Auction every Tuesday at 6:30 p.m.
4500 Andrews St. 651-0094.
Consignments welcome.