CLASSIFIED ADVERTISING

INVITATION TO BID

Sealed bids for Bid No. <u>93.2610.08 - LMJ</u> for construction of: <u>ANGEL PARK SOUTH</u> <u>TENNIS COURT LIGHTING</u>, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time <u>DECEMBER 1, 1992</u>.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK. 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, <u>AT NO CHARGE.</u> There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

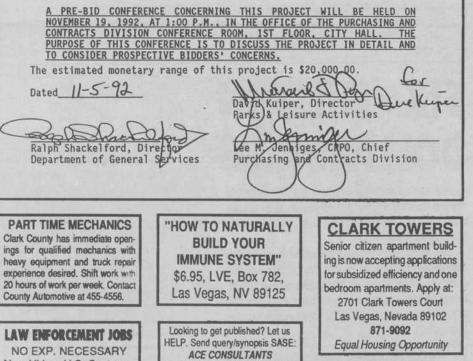
Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Mike Popp at telephone No.(702)229-6297.

All other questions should be directed to Lee Jenniges, Chief, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.



2550 So. Rainbow Blvd. Ste. E28-6 .* · Las Vegas, NV 89102 We Play Our Cards Right To Get You Published.

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY INFANT TODDLER TEACHER II To plan and execute a successful child-enrichment program which will provide opportunities for enhancement of learning skills, active play and rest and physical development of infant/toddlers and parents. Must have 60 hours in Early Childhood education or related field, have a CDA or a Bachelor's Degree in a related field Must also enjoy working with infant toddlers and their parents. Salary range: \$7.52 - \$13.03 per hour, 30 hours per week with all Clark Countyt

Now Hiring. U.S. Customs.

Officers, etc... For info call. (219) 736-7030 ext. 3936,

6 am to 6 pm 7 days.

Applications accepted until 4:00 PM, Monday, November 30, 1992, at EOB Administration Building, 2228 Comstock Dr., Las Vegas, NV 89030.

School District holidays paid and other Agency benefits

Published Las Vegas Sentinel-Voice — November 26, 1992

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

INVITATION TO BID Sealed bids for Bid No. <u>93.2610.10 - LMJ</u> for construction of: <u>ANGEL PARK SOUTH</u> <u>JOG TRACK UPGRADES</u>, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time <u>DECEMBER 1, 1992</u>.

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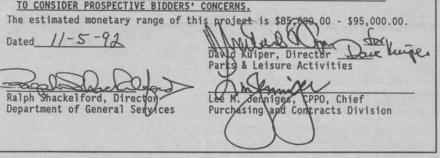
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Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON NOVEMBER 19, 1992, AT 2:00 P.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.



Bussers

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Bartenders

RESTAURANT OPPORTUNITIES **INTO RECOVERY?** After the "Big Book" you NEED "PROGRAM POWER I" A 3 booklet set to ENHANCE YOUR

12-STED DROGRAM ENJOYMENT AND USEFULNESS. FOR MORE INFORMATION CALL (702) 565-7811.

CLARK COUNTY

GRAPHIC ARTIST

creative arts work in the design and execution of a variety of projects for the Regional Transportation Commission. Requires equivalent to

a Bachelor's degree in art or design, and one (1) year of professional

Salary: \$31,192 to \$44,416 (Effective January 1, 1993)

225 Bridger Avenue, 9th Floor

Las Vegas, Nevada 89155

Clark County Personnel Department

AA / EOE/ INCLUDING HANDICAPPED

experience in commercial or graphic arts.

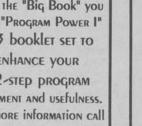
Last day to apply: December 11, 1992

Clark County Application is required. For an application package, please contact:

(702) 455-4565

Published: LasVegas Sentinel Voice - November 26, 199

Clark County is currently seeking a qualified individual to perform



Challenge. Excitement. Fun. Rewards. It's all waiting for you at our brand new Olive Garden location. We have more than 100 opportunities immediately available: Hosts & Hostesses Pasta Makers Waiters & Waitresses Prep Cooks

Line Cooks
Dish Machine
Operators

Take advantage of the rewards The Olive Garden has to offer you: paid vacation; profit sharing; server sales achievement awards; meal discounts and medical/dental (with certain eligibility requirements).

THE EXCITEMENT

IS GROWING IN

LAS VEGAS!

Applications will be taken Monday-Saturday between 8 a.m. and 7 p.m. Because of the upcoming holiday, we will not be interviewing on Thursday, Nov. 26. Apply for any of the positions listed above by visiting with us at our newest location:



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