

**CLASSIFIED ADVERTISING**

**CLARK COUNTY  
REQUEST FOR PROPOSAL  
RFP NO. 317-92**

**DESERT TORTOISE TRANSFER  
AND HOLDING FACILITY**

THIS REQUEST FOR PROPOSAL IS FOR SERVICES FOR OPERATING FOR OPERATING A TEMPORARY HOLDING FACILITY FOR DESERT TORTOISES AND OPERATION OF A LONG-TERM FACILITY FOR DESERT TORTOISES.

PRE-RFP CONFERENCE: November 24, 1992, 9:00 A.M., to be held in the office of the Clark County General Services Department, Procurement Division, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Proposals for aforementioned consulting services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 4, 1992. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

Request for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM or by calling (702) 455-4425.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
November 19, 1992

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 2991-92**

**VAN BUSKIRK CHANNEL - PHASE V  
HARMON AVENUE / HARRISON  
DRIVE TO TROPICANA AVENUE**

ESTIMATED COST: \$1,440,000

THIS PROJECT WILL REMOVE EXISTING CHANNEL (41,460 SQUARE FEET) AND SIDEWALKS (2,375 SQUARE FEET), FENCING AND APPURTENANCES, AND REPLACE THESE WITH TRAPEZOIDAL CHANNEL (995 LINEAR FEET), RECTANGULAR CHANNEL (1,885 LINEAR FEET) AND 12 FEET BY 5 FEET REINFORCED CONCRETE BOX CULVERT (361 LINEAR FEET). ALSO INCLUDED ARE SUNDRY DRAINAGE STRUCTURES, CONCRETE SIDEWALK, FENCING AND OTHER MISCELLANEOUS ITEMS.

PREBID CONFERENCE: November 30, 1992 at 11:00 A.M., to be held at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 16, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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**LAS VEGAS  
VALLEY WATER DISTRICT**

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 2980-92**

**OUTRIGHT PURCHASE OF  
PRESSURE REDUCING VALVES**

THIS BID IS FOR THE OUTRIGHT PURCHASE OF PRESSURE REDUCING VALVES WITH THE OPTION TO PROCURE ADDITIONAL VALVES FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993.

PREBID CONFERENCE: To be held on November 20, 1992, Las Vegas Valley Water District, 3700 West Charleston Boulevard, Conference Room "B", Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 4, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

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BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT

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November 19, 1992

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 2990-92**

**VAN BUSKIRK CHANNEL - PHASE IV  
UNIVERSITY AVENUE/MCLEOD  
DRIVE TO HARMON AVENUE/  
HARRISON DRIVE**

ESTIMATED COST: \$945,000

THIS PROJECT CONSISTS OF DETENTION BASIN EXCAVATION (19.107 CUBIC YARDS), ROADWAY EXCAVATION, NEW ROADWAY, 136 LINEAR FEET OF REINFORCED CONCRETE BOX CULVERT, PNEUMATICALLY PLACED REINFORCED CONCRETE CHANNEL (SHOTCRETE), CAST-IN-PLACE REINFORCED CONCRETE CHANNEL, GABION SLASH-BLACK PROTECTION (664 CUBIC YARDS), AND GABION RETAINING WALL (1,740 CUBIC YARDS); AND MISCELLANEOUS DRAINAGE DETAILS.

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**LAS VEGAS  
VALLEY WATER DISTRICT**

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 2987-92**

**JANITORIAL SERVICES FOR  
REGIONAL GOVERNMENT CENTER,  
LAUGHLIN, NEVADA**

THIS BID IS FOR JANITORIAL SERVICES FOR THE REGIONAL GOVERNMENT CENTER LOCATED AT 101 CIVIC WAY, LAUGHLIN, NEVADA, 89029, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, WITH TWO ONE-YEAR RENEWAL OPTIONS.

PREBID CONFERENCE: November 24, 1992, at 10:30 AM, to be held in the Conference Room of the Clark County Fire Department, 1570 Big Ben Drive, Laughlin, Nevada 89029.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 8, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

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**LAS VEGAS  
VALLEY WATER DISTRICT**

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 2981-92**

**ANNUAL REQUIREMENTS  
CONTRACT TO PROVIDE  
CONCRETE WORK**

THIS PROJECT IS FOR CONCRETE WORK CONSISTING OF REMOVING TEMPORARY ASPHALT, EXISTING CONCRETE AND/OR RECONSTRUCTING CURB AND GUTTER, DRIVEWAYS, SIDEWALKS AND VARIOUS OTHER RELATED WORK FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, WITH THE OPTION TO RENEW FOR TWO ONE-YEAR PERIODS.

PREBID CONFERENCE: November 19, 1992, 9:00 A.M., Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

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**INVITATION TO BID**

Sealed bids for Bid No. 93.1730.14 - RKD for construction of: CRAIG ROAD - U.S. 95 TO DECATUR, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time NOVEMBER 24, 1992.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,  
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON  
THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$40.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Mark Teepen at telephone No. (702)229-2211.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON NOVEMBER 9, 1992, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$5,500,000.00 to \$6,500,000.00.

Dated 10/26/92

Thomas E. Peat  
for Richard D. Goecke, Director  
Department of Public Works

Ralph Shackelford, Director  
Department of General Services

Lee M. Jennings, CPPM, Chief  
Purchasing & Contracts Division

PARTIALLY FUNDED BY:  
CLARK COUNTY BOND ISSUE  
S.I.D 1408  
CLV SANITATION  
DONATED FUNDS

**CITY OF HENDERSON  
EMPLOYMENT OPPORTUNITY**

**PROJECT ENGINEER I**

**SALARY: \$43,354.95 - 52,676.25/year**

**REQUIREMENTS:** Completion of a four year college curriculum, with major work in civil engineering, and three (3) years of responsible, diversified experience in civil engineering, or any equivalent combination of education and/or experience.

**SPECIAL REQUIREMENTS:** Possession of, or the ability to obtain, an appropriate Nevada Driver's License, and maintenance of an satisfactory driving record.

**WHERE TO APPLY:** City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Monday, November 30, 1992, at 5:30 p.m.

**HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

**SMOKE-FREE WORK ENVIRONMENT**  
An Affirmative Action  
Equal Opportunity Employer

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**ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON NOVEMBER 24, 1992, FOR THE FOLLOWING:

BID #93.1780.1-CMP	LABORATORY EQUIPMENT FOR ROAD CONSTRUCTION
BID #93.2400.3-DAR	MATERIAL TESTING RECONDITIONED PARKING METERS
BID #93.3460.4-DAR	TRUCK LIFT REPLACEMENT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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