

CLASSIFIED ADVERTISING

**NOTICE TO BID
VOC REHAB**

providers needed for:

- skills training
- basic education
- assistive devices/ accommodations
- physical therapy
- medical services
- job analysis/ placement/ coaching
- transitional employment
- counseling/testing
- vocational evaluation
- deaf/blind services
- foreign language interpreters
- personal care attendants
- transportation

Proposals are being accepted from qualified VR professionals interested in contracting on a fee-for-service basis with SWBIRA. Proposal instructions can be obtained from SWBIRA at 4407 N. Saddlebag Trail, Scottsdale, 85251 or by phone at (602) 949-0135.

Published: Las Vegas Sentinel-Voice
November 5, 1992

**LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

INVITATION TO BID
BID NO. 2967-92

ANNUAL REQUIREMENTS
CONTRACT FOR SUPPLIES
AND REAGENTS FOR
TOXICOLOGY SYSTEM

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR SUPPLIES AND REAGENTS FOR TOXICOLOGY SYSTEM FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1994, WITH THE OPTION TO RENEW FOR TWO ONE-YEAR PERIODS.

PREBID CONFERENCE:
9 AM, NOVEMBER 10, 1992

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before December 3, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice
November 5, 1992

LET US SELL IT FOR YOU
Nevada Sellers holds an auction every Tuesday at 6:30 p.m., and is now accepting merchandise on consignment.
4500 Andrews St. 651-0094

CLARK COUNTY
INVITATION TO BID
BID NO. 2973-92

REPLACE COOLING TOWER AT
THE CLARK COUNTY BRIDGER
BUILDING

FURNISH AND INSTALL A NEW COOLING TOWER INCLUDING ALL REVISIONS, ADDITIONS, AND APPURTENANCES, AS SPECIFIED, AT THE CLARK COUNTY BRIDGER BUILDING.

ESTIMATED COST: \$80,000

PREBID CONFERENCE: November 4, 1992 at 10:00 a.m. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 13, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$15, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
November 5, 1992

CLARK COUNTY
INVITATION TO BID
BID NO. 2929-92

TRAFFIC SIGNAL POLE
RELOCATION AT LAS VEGAS
BOULEVARD AND
TROPICANA AVENUE

THIS PROJECT WILL PRIMARILY CONSIST OF CONSTRUCTING A FOUNDATION AND RELOCATING AN EXISTING TRAFFIC SIGNAL POLE WITHIN THE MEDIAN ISLAND ON THE NORTH SIDE OF THE INTERSECTION.

ESTIMATED COST: \$25,000

PREBID CONFERENCE: 9 AM, November 5, 1992, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 19, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$10, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
November 5, 1992

REGIONAL TRANSPORTATION
COMMISSION

INVITATION TO BID
BID NO. 2969-92

TRUCK CAB AND CHASSIS WITH
UTILITY BODY, CRANE, AND
SERVICE EQUIPMENT

FURNISH AND DELIVER ONE (1) CURRENT PRODUCTION MODEL TRUCK CAB AND CHASSIS WITH UTILITY BODY, CRANE, AND SERVICE EQUIPMENT WITH THE OPTION TO PROCURE ADDITIONAL TRUCKS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE:
9 AM, NOVEMBER 4, 1992

Bids will be received in the office of the County Director of General Services, Purchasing Divisions, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 20, 1992. Bids must be time-stamped at 2:00 PM or before. Bids time-stamped at 2:01 PM or after will be returned to bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
November 5, 1992

CLARK COUNTY
INVITATION TO BID
BID NO. 2975-92

LAUGHLIN COMMUNITY
RESOURCES CENTER

THIS PROVIDES FOR A NEW SINGLE STORY 4400 SQUARE FOOT BUILDING CONSISTING OF WOODFRAMING, STUCCO EXTERIOR, PLUMBING, ELECTRICAL, HVAC, EARTHWORK, PARKING LOT AND LANDSCAPING IN LAUGHLIN, NEVADA.

ESTIMATED COST: \$480,000

PREBID CONFERENCE: 9 AM, November 9, 1992. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 25, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$10. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
November 5, 1992

ROOM FOR RENT

Eastside location near
Sandhill & Lamb.
Call 641-8535

CLARK COUNTY
INVITATION TO BID
BID NO. 2977-92

FIVE FLOATING AERATORS FOR
SUNSET PARK LAKE

THIS BID IS TO FURNISH AND DELIVER FIVE FLOATING AERATORS FOR SUNSET PARK LAKE WITH THE OPTION TO PROCURE ADDITIONAL AERATORS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 13, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
November 5, 1992

LAS VEGAS
VALLEY WATER DISTRICT

CLARK COUNTY
INVITATION TO BID
BID NO. 2974-92

ANNUAL REQUIREMENTS CONTRACT
FOR AUTOMATIC TRANSMISSION
AND CONVERTERS

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR AUTOMATIC TRANSMISSIONS AND CONVERTERS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, WITH THE OPTION TO RENEW FOR TWO ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 16, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

Published: Las Vegas Sentinel-Voice
November 5, 1992

HOUSE FOR SALE

Govt. Owned
\$100 down + closing costs
706 Count NLV
3 Bedroom / 2 Bath
Fireplace / 2-Car Garage
Built 1984, Lot Size
40x101, 1 Story, Stucco,
Must Qualify
R.E. CONCEPTS
658-1005 / 594-7472

**CLARK TERRACE
MUTUAL HOMES, INC.**

CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. DOWN PAYMENT REQUIRED. APPLY AT: 2701 CLARK TOWERS COURT • LAS VEGAS, NEVADA 89102 • (702) 871-9092
EQUAL HOUSING OPPORTUNITY

**BIDS WANTED FOR HIGHWAY IMPROVEMENT
NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on November 19, 1992 for Contract No. 2530, Project Nos. SPI-015-2(4) and IR-STP-IM-015-2(29)110, construction of a portion of the Interstate Highway System on Interstate 15 from 13.9 miles south to 0.4 miles north of East Mesa Interchange and on Interstate 15 from 0.4 miles east of Mesa Interchange to 1.5 miles south of Mesquite, Clark County, a length of 46.129 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVAL OF PORTION OF BRIDGE, REMOVAL OF GUARDRAIL, REMOVAL OF BITUMINOUS SURFACE, STRUCTURE EXCAVATION, GRANULAR BACKFILL, SHOULDERING MATERIAL, INSTALLING CONCRETE BARRIER RAIL (TYPE A), CONCRETE BRIDGE BECK REPAIR, INSTALLING DRAINAGE STRUCTURES, INSTALLING GALVANIZED GUARDRAIL, BREAKAWAY CABLE TERMINAL, GUARDRAIL-BRIDGE CONNECTIONS (TRIPLE CORRUGATIONS), GUARDRAIL-BARRIER RAIL CONNECTIONS (TRIPLE CORRUGATIONS), PLACING PLANT MIX BITUMINOUS SURFACE AGGREGATE TYPE 3 (LEVELING COURSE), PLACING PLANT MIX BITUMINOUS SURFACE AGGREGATE AND PLACING BITUMINOUS OPEN-GRADED SURFACING.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712

Published: Las Vegas Sentinel-Voice
November 5, 1992

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON NOVEMBER 10, 1992, FOR THE FOLLOWING:

- BID #93.NOV.23 ANNUAL CONTRACT FOR VEHICLE WASHING
- BID #93.NOV.21 ANNUAL AUTOMOTIVE BATTERIES CONTRACT
- BID #93.0106.01 15 PASSENGER MODIFIED VAN WITH WHEELCHAIR LIFT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice - November 5, 1992