

# CLASSIFIED ADVERTISING




**BUS MECHANIC**  
 Immediate opening for qualified Bus Mechanic, able to work any shift, Wage determined by exp. Good benefit package, includes medical, dental, vision & life insurance. Must have your own tools. Drug screening a condition of employment. Apply in person...  
 1550 S. Industrial Rd.  
 Las Vegas, - Weekdays, 9am-3pm  
 No Phone Calls Please  
 EOE



**ADMINISTRATIVE CLERK**  
 GRAY LINE TOURS seeks highly motivated & energetic person to work in a fast paced office. Heavy phones. Typing 65 wpm. Shorthand 80 wpm. Word processing experience required.  
 Excellent benefit package. Drug screening a condition of employment. Apply in person, no phone calls please...  
 1550 S. Industrial Rd.  
 LV, NV - Weekdays, 9am-3pm  
 No Phone Calls Please  
 EOE

**LAW ENFORCEMENT JOBS**  
 NO EXP. NECESSARY  
 Now Hiring. U.S. Customs. Officers, etc... For info call. (219) 736-7030 ext. 3936, 6 am to 6 pm 7 days.

**CLARK TERRACE MUTUAL HOMES, INC.**  
 CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. DOWN PAYMENT REQUIRED.  
 APPLY AT: 2701 CLARK TOWERS COURT • LAS VEGAS, NEVADA 89102 • (702) 871-9092  
 \*EQUAL HOUSING OPPORTUNITY

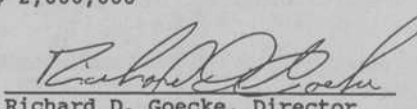
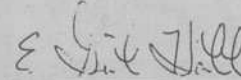
**ELECTRICAL WORK**  
 Wiring Repairs, Ceiling Fans, Security Lights, Outlets Installed. Reasonable Rates—Call 733-6222.

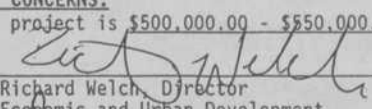

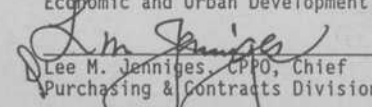
**CLARK COUNTY INVITATION TO BID**  
 BID NO. 2965-92  
**USED TOYOTA FORKLIFT**  
 FURNISH AND DELIVER ONE (1) 1989 MODEL YEAR OR NEWER USED TOYOTA FORKLIFT WITH THE OPTION TO PROCURE ADDITIONAL FORKLIFTS FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1993 (SUBJECT TO AVAILABILITY).  
 Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 29, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.  
 Specifications are available at the above address.  
 BOARD OF COMMISSIONERS  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice  
 October 22, 1992

**MANAGER TRAINEE NORWEST FINANCIAL**  
 We are looking for a strong professional individual seeking a career in the consumer finance industry. This is an entry level position which will lead to Branch Management. Strong communication, analytical and sales skills are a must. Individuals with a business education or experience in a similar field desired. Call Mr. Zalewski at 458-2123. Equal Opportunity Employer.  
 Published Las Vegas Sentinel-Voice October 15, 1992

**REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY (RTC)**  
**ELDERLY AND HANDICAPPED ADVISORY COMMITTEE**  
**NOTICE OF MEMBERSHIP VACANCIES**  
 The Regional Transportation Commission's Elderly and Handicapped Advisory Committee has vacancies and is seeking nominees for new members. The Elderly and Handicapped Advisory Committee advises the RTC on issues that affect these groups.  
 Applications are encouraged from persons with disabilities and members of minority groups. Terms are for two years ending on December 31 of an even-numbered year.  
 The Committee meets monthly on the first Tuesday of the month in the Meeting Room of the RTC, 301 East Clark Avenue, Suite 302, Las Vegas, Nevada. The room is accessible and a signer is provided.  
 Interested persons should submit resumes indicating their particular area of interest to the RTC by November 1, 1992.  
 Send resumes to:  
**REGIONAL TRANSPORTATION COMMISSION**  
 301 EAST CLARK AVENUE #300  
 LAS VEGAS, NEVADA 89101  
 455-4481

**INVITATION TO BID**  
 Sealed bids for Bid No. 93.1730.17 for construction of WASHINGTON AVENUE CONVEYANCE SYSTEM, SANDHILL ROAD TO VIRGIL STREET will be received by the City of Las Vegas until 3:00 P.M. Las Vegas time, October 27, 1992.  
ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.  
 Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.  
 All documents pertinent to this Invitation to Bid may be examined at:  
 Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
 Construction Notebook; 3131 Meade Avenue, Las Vegas, Nevada  
 F.W. Dodge Co., 1850 East Flamingo Road, Suite 107, Las Vegas, Nevada  
 FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.  
 Bid Documents may be obtained at the office of the Purchasing and Contracts Division, FOR A NON-REFUNDABLE FEE OF \$20.00. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to the City Treasurer, City of Las Vegas.  
 Prospective bidders are requested to direct any questions concerning this Project/Bid to the applicable City of Las Vegas representative listed below:  
 Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Joe Christensen at telephone no. (702) 229-2212.  
 All other questions should be directed to Ron Delabarre, Purchasing and Contracts Division, at telephone no. (702) 229-6231, between the hours of 9:00 A.M. and 3:00 P.M., Monday through Friday.  
 The City of Las Vegas reserves the right to waive any informalities or to reject any or all bids.  
 Each bidder must deposit with his bid, security in the amount, form and subject to the conditions stipulated by the City of Las Vegas.  
 No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.  
A PREBID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON October, 5, 1992 AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDER CONCERNS.  
 The estimated monetary range for construction of this Project is: \$1,500,000 - \$ 2,000,000

Dated: 9/8/92  
  
 Richard D. Goecke, Director  
 Department of Public Works  
  
 E. Gail Hall, Acting Director  
 Department of General Services  
 FUNDED BY: CCRFCD INTERLOCAL CONTRACT

**INVITATION TO BID**  
 Sealed bids for Bid No. 93.6222.01 - RKD for construction of: SALVATION ARMY HOMELESS DAY SHELTER, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time OCTOBER 27, 1992.  
ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.  
 Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.  
 All documents pertinent to this Invitation to Bid may be examined at:  
 Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
 Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada  
 F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
 FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.  
 Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.  
 Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:  
 Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Leo F. Borns at telephone No. (702) 384-3185.  
 All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.  
 The Owner reserves the right to waive any informalities or to reject any or all bids.  
 Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.  
 No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.  
A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 16, 1992, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.  
 The estimated monetary range of this project is \$500,000.00 - \$650,000.00.  
 Dated: 9/29/92  
  
 Richard Welch, Director  
 Economic and Urban Development  
  
 E. Gail Hall, Acting Director  
 Department of General Services  
  
 Lee M. Jenniges, CPO, Chief  
 Purchasing & Contracts Division  
 FEDERALLY FUNDED BY:  
 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS