

CLASSIFIED ADVERTISING

INVITATION TO BID HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS

SEALED BIDS FOR: CIAP PROJECT NV 7-907 MODERNIZATION RUBBER STAIR TREADS.

1. NOTICE IS HEREBY GIVEN that the Housing Authority of the City of North Las Vegas will receive bids for the furnishing of all labor, materials, and services for the installation of rubber stair treads, raisers and landings, to include 32 stairs.

2. Prospective bidders may obtain and read the Instructions to Bidders, Contract Documents, and Detailed Specifications at the offices of the Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas, Nevada 89030, between the hours of 8:00 AM to 12:00 noon, and 1:00 PM to 4:00 PM, Monday through Friday.

3. Each bid shall be accompanied by a certified check, bank draft or a satisfactory bid bond executed by the bidder in an amount equal to five percent (5%) of the bid, made payable to the Housing Authority of the City of North Las Vegas.

4. All bids must be filed with the Housing Authority of the City of North Las Vegas on or before Thursday, November 5, 1992 at 2:00 p.m.

6. The successful bidder will be required to furnish and pay for a Performance and Payment Bond from a U.S. Government approved surety, as well as provide evidence of personal injury, property liability and workman's compensation insurance.

7. All bidders shall be duly licensed as required by the State of Nevada, the City of North Las Vegas and have a North Las Vegas business license.

HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS
by: /s/ Wanda Jo Thatcher, Executive Director Date: 10/13/92
Published: Las Vegas Sentinel-Voice
October 22, 1992

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON OCTOBER 20, 1992, FOR THE FOLLOWING:

BID #93.NOV.22 ANNUAL TRAFFIC CONES, BARRICADES AND FLASHERS SALE OF SCRAP METAL

SEALED BID
A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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GRANTS

(Continued from Page 13)

minority male grant-supported projects to \$5 million during fiscal year 1992 and \$10.7 million since the program was announced by Secretary Sullivan in March 1990. Some 134 projects have received support, including 18 multi-year demonstration efforts.

Grant-supported projects may include a mixture of health, educational, employment and human service activities targeted toward at-risk populations of black, Hispanic, Asian or Pacific Islander, American Indian or Alaska Native males identified by the applicant organization.

"The applications we received demonstrate an impressive range of ideas and a strong determination to help youth living in high risk environments," said James Mason, M.D., assistant secretary for health and head of the Public Health Service. "We received many more good proposals than we were able to fund, but those we are supporting show promise of being exemplary projects."

The new awards include three-year grants for intervention demonstration projects of up to \$250,000 per year.

LET US SELL IT FOR YOU
Nevada Sellers holds an auction every Tuesday at 6:30 p.m., and is now accepting merchandise on consignment.
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Ladies Better & Casual Shoes — Odd lots — Excellent for Swap meet or Store. First quality shoes. Call Steve 368-3763

CLARK TOWERS

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at:
2701 Clark Towers Court
Las Vegas, Nevada 89102
871-9092
Equal Housing Opportunity

FOR CLASSIFIED ADVERTISING CALL 383-4030

INVITATION TO BID

Sealed bids for Bid No. 93.1730.09 - RKD for construction of: STREET REHABILITATION - 7TH STREET - CARSON TO OGDEN, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time OCTOBER 27, 1992.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Carl Krehnovi at telephone No. (702) 229-6272.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 13, 1992, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$300,000.00 - \$320,000.00.

Dated 9/21/92

E. Gail Hall
E. Gail Hall, Acting Director
Department of General Services

Richard D. Goecke, Director
Department of Public Works
Lee M. Jenniges, CPO, Chief
Purchasing and Contracts Division

INVITATION TO BID

Sealed bids for Bid No. 93.1730.07 - RKD for construction of: OGDEN AVENUE UNDERPASS AND ROADWAY - PHASE II, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time OCTOBER 27, 1992.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$50.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Brian Walsh at telephone No. (702) 229-6736.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 14, 1992, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$11,000,000.00 - 12,000,000.00.

Dated 9/23/92

E. Gail Hall
E. Gail Hall, Acting Director
Department of General Services

Richard D. Goecke, Director
Department of Public Works
Lee M. Jenniges, CPO, Chief
Purchasing & Contracts Division