# GLASSIFIED ADVERTISING

PUBLIC AUCTION 3-92 OCTOBER 17, 1992

NOTICE IS HEREBY GIVEN that Clark County Director of General Services will conduct an auction on Saturday, October 17, 1992, starting at 8 AM, AND WILL PUBLICLY AUCTION approximately 170 vehicles, and other personal property to the highest bidders for cash. All individuals who intend to bid must register. Registration begins at 6:30 AM.

Map of the location site, as well as instructions and special conditions of the auction sale can be obtained at the Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, telephone (702) 455-4425.

Items for sale may be inspected by prospective bidders at Sales Yard between the hours of 9 AM to 5 PM, Friday, October 16, 1992.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: LasVegas Sentinel-Voice September 24, 1992

CLARK COUNTY
INVITATION TO BID
McCarran International Airport

FIRST AID OFFICES CHARTER INTERNATIONAL TERMINAL

BID NO. 2946-92

Construct six (6) new offices in the existing Charter/International Terminal, including all amenities.

ESTIMATED COST: \$87,000.00

Prebid Conference and Site Tour: 8:00 AM, October 6, 1992, at McCarran International Airport in the 4th Floor North Conference Room.

Technical questions should be addressed to: Bud Priester, Construction Inspector, (702) 261-5104 or 253-2817 (radio phope)

Address all bidding questions to: Bob Ashby, Purchasing and Contracts Administrator (702) 261-5035.

Designated Contact at Airport: Earl Hall Project Coordinator (702) 261-5162.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 15, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to bidder.

Specifications are available at the above address at a nonreflundable cost of \$10.00 plus a nonreflundable fee of \$5.00 if the documents are to be mailed. Designated Contact at General Services: Bob Ashby (702) 261-5035.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: LasVegas Sentinel-Voice September 24, 1992

Looking to get published? Let us HELP. Send query/synopsis SASE: ACE CONSULTANTS 2550 So. Rainbow Blvd., Ste. E28-6 Las Vegas, NV 89102 We Play Our Cards Right To Get You Published.

#### BARBER SHOP EQUIPMENT

Chairs, Cabinets, Bowls, etc. We take trades. We offer complete turn key operation. Bodway Fixture Company, El Mirage, Arizona. (602) 977-0052

CLARK COUNTY INVITATION TO BID BID NO. 2933-92

#### CANON COPIER EQUIPMENT MAINTENANCE

THIS BID IS TO PROVIDE A FULL-SERVICE CANON COPIER EQUIP-MENT MAINTENANCE PROGRAM INCLUDING ALL TRAVEL, PARTS, AND LABOR, AND SUPPLIES, FROM DATE OF AWARD THROUGH AUGUST 31, 1993, WITHONE ONE-YEAR RENEWAL OPTION.

PREBID CONFERENCE: October 2, 1992, 10:00 AM, to be held in the Conference Room of the Clark County General Services Department, Procurement Division, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89:155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 29, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address at no charge. If specifications are to be mailed there is a nonrefundable charge of \$5 per set...

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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> CLARK COUNTY INVITATION TO BID BID NO. 2944-92

ANNUAL REQUIREMENTS
CONTRACT TO FURNISH AND
DELIVER SNAP-TITE FIRE
EQUIPMENT, ADAPTORS
AND PARTS

ANNUAL REQUIREMENTS CONTRACT SNAP-TITE FIRE EQUIPMENT, ADAP-TORS AND PARTS FOR THE PERIOD DECEMBER 1, 1992, THROUGH NO-VEMBER 30, 1993, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 13, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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#### LAW ENFORCEMENT JOBS

NO EXP. NECESSARY Now Hiring. U.S. Customs. Officers, etc... For info call. (219) 736-7030 ext. 3936, 6 am to 6 pm 7 days.

## **CLARK TOWERS**

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at: 2701 Clark Towers Court Las Vegas, Nevada 89102 871-9092

Equal Housing Opportunity

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

BID NO. 2940-92

POLICE VEHICLES

THIS BID IS FOR THE PURCHASE OF 1993 MODEL YEAR POLICE VEHICLES WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1993 PRODUCTION MODEL YEAR.

PREBID CONFERENCE: October 1, 1992, at 8:00 AM, to be held in the Conference Room of the Clark County General Services Department, Procurement Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before October 14, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

Published: LasVegas Sentinel-Voice September 25, 1992

> CLARK COUNTY INVITATION TO BID BID NO. 2936-92

GREEN VALLEY PARKWAY / PATRICK LANE CONNECTION SPECIAL IMPROVEMENTS DISTRICT #78

THISPROJECT PROVIDES IMPROVEMENTS TO PATRICK LANE EAST FROM PECOS CONNECTING INTO GREEN VALLEY PARKWAY SOUTH TO SUNSET ROAD, INCLUDING A CONCRETE GIRDER BRIDGE OVER DUCK CREEK WASH. IMPROVEMENTS CONSIST OF ASPHALTIC PAVEMENT, CURB AND GUTTER, SIDEWALK, DRIVEWAY APPROACHES, STREET LIGHTING, TRAFFIC CONTROL AND SIGNAL MODIFICATIONS, BRIDGE, WATER AND SEWER FACILITIES, DRAINAGE FACILITIES, AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$4,000,000

PREBID CONFERENCE: 10 AM, September 28, 1992, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 22, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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INVITATION TO BID BID NO. 2945-92

CLARK COUNTY

ANNUAL REQUIREMENTS CONTRACT FOR ELECTRIC WIRE AND CABLE

THIS BID IS FOR AN ANNUAL RE-QUIREMENTS CONTRACT ELECTRIC WIRE AND CABL FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, WITH THE OP-TION TO RENEW FOR THREE ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Bullding, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 2, 1992. Bids must be time-stamped at 3:00 PM or before, Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 80101 zip code.

Specifications are available at the above

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: LasVegas Sentinel-Voice September 24, 1992 LAS VEGAS VALLEY WATER DISTRICT

> CLARK COUNTY INVITATION TO BID BID NO. 2917-92

ANNUAL REQUIRMENTS CONTRACT FOR BRASS AND WATERWORKS FITTINGS

THISBID IS AN ANNUAL REQUIRMENTS CONTRACT FOR BRASS AND WATER-WORKS FITTINGS FOR THE PERIOD FROM DATE OF AWARDS THROUGH OCTOBER 31, 1993, WITH THE OPTION TO RENEEW FOR TWO ONE-YEAR PERIODS.

PREBID CONFERENCE: September 22, 1992, 9:00AM, Las Vegas Valley Water District, 3700 West Charleston Boulevard, Conference Room B, Las Vegas, Nevada 89153

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 99155 on October 8, 1992. Bids must be time-stamped at 3:00 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above

BOARD OF DIRECTORS

LAS VEGAS VALLEY

WATER DISTRICT
IS Vegas Sentinel-Voice

CLARK COUNTY INVITATION TO BID BID NO. 2943-92

ANNUAL REQUIREMENTS CONTRACT FOR POLL CHEMICALS

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR POOL CHEMICALS FOR THE PERIOD FROM DATE OF AWARD THROUGH OCTOBER 31, 1993, WITH THE OPTION TO RENEW FOR TWO ONE-YEAR PERIODS.

PREBID CONFERENCE: October 2, 1992, 9:00 AM, to be held in the Conference Room of the Clark County General Services Department, Procurement Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 19, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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### INVITATION TO BID

Sealed bids for Bid No. 93.1730.04 for construction of: NELLIS BOULEVARD RELIEF SEWER - PHASE II, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time SEPTEMBER 29, 1992.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:
Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL
THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$25.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to <u>John O'Connell</u> at telephone No. (702) <u>229-6735</u>.

All other questions should be directed to <u>Ron Delabarre</u>, <u>Contract Specialist</u>, <u>Purchasing and Contracts Division</u>, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON SEPTEMBER 15, 1992, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$280,000.00 - \$330,000.00.

Dated 8/19/92

E. Gail Hall, Acting Director Department of General Services

Richard D. Goecke, Director Department of Public Works

Lee M. Depringes, CPPA, Chief Purchasing & Contracts Division