

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON SEPTEMBER 15, 1992, FOR THE FOLLOWING:

- BID #93.0700.1 BACK SUPPORT DEVICES
- BID #93.NOV.16 CUSTODIAL SERVICES/VARIOUS LOCATIONS
- BID #93.3460.3 FOUR WHEEL DRIVE UTILITY VEHICLE — 2 DOOR

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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**REQUEST FOR BIDS
RFB # B92014**

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter referred to as the "LVHA" will receive sealed bids from general contractors for the following work: Fire damage renovation of units 811 "J" and 827 "J" Streets at the Marble Manor Development until 3:00 p.m., local time, on Friday, October 9, 1992, at the LVHA's Development Office, 2800 East Walnut Avenue, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.

2. The insurance Adjusters estimated monetary range for this project is \$39,500 to \$43,500.

3. Copies of the Contract Documents may be examined or obtained at the Housing Authority's Development Office at 2800 East Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after the bid opening.

4. Please direct any technical questions regarding the bid documents to the Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-2278 or (702) 384-5083.

5. Each bid submitted shall be accompanied by either: a certified check or bank draft, payable to the Housing Authority of Las Vegas, Nevada; U.S. Government Bonds; or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on this project, as set forth by the "Supplementary Conditions of the Contract for Construction" - HUD. See applicable specification section.

7. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the "Conditions and Form of Bid", "General Requirements", and contract plans and specifications. See "Condition and Form of Bid", line 8, for additional forms needed with the Bid.

8. A Pre-Bid conference will be held on Thursday, September 24, 1992 at 9:00 a.m. at 827 "J" Street in the Marble Manor Development, all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

9. No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids, without the consent of the LVHA.

10. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas.

11. The LVHA reserves the right to reject any or all bids at any time during the bid process, or waive any informalities in the bidding.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Carl O. Rowe, Executive Director
Dated: 9/10/92

BARBER SHOP EQUIPMENT

Chairs, Cabinets, Bowls, etc. We take trades. We offer complete turn key operation. Bodway Fixture Company, El Mirage, Arizona. (602) 977-0052

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Now Hiring. U.S. Customs. Officers, etc... For info call. (219) 736-7030 ext. 3936, 6 am to 6 pm 7 days.

FOR SALE

Parts for 1982 SAAB 900 Turbo and 1983 BMW 320 I. Both cars in non-running condition. Call 383-4030.

HOUSE FOR RENT

w/option to purchase
2709 King Charles, NLV (Berg & Gowan)
3 Bedroom / 1 Bath
\$595 per month
No Credit Check
Section 8 OK
R.E. CONCEPTS
658-1005

CLARK TOWERS

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at:
2701 Clark Towers Court
Las Vegas, Nevada 89102
871-9092
Equal Housing Opportunity

CLASSIFIED ADVERTISING

**PARKS & RECREATION DEPARTMENT
CULTURAL ASSISTANT III**

Clark County is currently seeking an experienced individual to organize, conduct, promote and supervise a variety of cultural activities and manage an assigned County community facility. Incumbent will supervise a staff, instructors and volunteer leaders. Requires equivalent to a Bachelor's Degree in Fine or Applied Arts, Humanities, Arts Administration or a closely related field, and one (1) year experience in arts programming and facility management. Excellent benefit package including fully paid retirement.

Salary: \$23,424 — \$33,334
Last day to apply: September 29, 1992
Clark County Application is required.

Apply to: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 455-4565

AA / EOE / INCLUDING DISABLED

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**CITY OF HENDERSON
EMPLOYMENT OPPORTUNITY
ZONING ADMINISTRATOR**

SALARY: \$51,584.50 - \$62,675.17/year

REQUIREMENTS: A bachelor's degree, preferably master's degree, from an accredited University or College with a major emphasis in planning, plus six (6) years of progressively responsible experience in a full service planning department to include zoning, which includes a minimum of three (3) years supervisory experience, or any equivalent combination of education and experience.

SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Thursday, October 15, 1992, at 5:30 p.m.

HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT
An Affirmative Action
Equal Opportunity Employer
Published: Las Vegas Sentinel-Voice
August 13, 1992

APARTMENTS FOR RENT

NO DEPOSIT
2 Bedroom, 1 Bath
901 McWilliams, #506
Bonanza & "H" St.
\$395.00

Cadillac Arms
2 Bedroom, 1 Bath
No Credit Check
Section 8 OK

Bassler & Haddock
(behind Opera House)
2 Bedroom, 1 Bath
\$395.00
Kids OK, Pets Negotiable
REAL ESTATE CONCEPTS
658-1005

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**FOR CLASSIFIED
ADVERTISING
CALL 383-4030**



**BUS DRIVERS
Las Vegas Transit
System, Inc.**

Will be accepting applications for extra board driving positions on Monday, September 21, 1992 between 9:00 a.m. and 2:00 p.m. in the meeting rooms, upstairs at the Palace Station Hotel and Casino. Applicants must have a Commercial Drivers License, Class A or B with a passenger endorsement. Previous transit experience preferred. Selected applicants must submit to illegal drug and alcohol screening. \$8.30 hourly rate after training and probation. Major medical, dental, vision and group life insurance paid by employer, excluding deductibles, after one calendar month. No phone calls please.

Equal Opportunity Employer

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September 17, 1992

INVITATION TO BID

Sealed bids for Bid No. 93.1730.08 for construction of: OGDEN UNDERPASS - PHASE I, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time SEPTEMBER 22, 1992.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:
Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Brian Walsh at telephone No. (702) 229-6736.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON SEPTEMBER 10, 1992, AT 11:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$800,000.00 to \$950,000.00.

Dated 9/1/92

E. Gail Hall, Acting Director
Department of General Services

Richard D. Goecke, Director
Department of Public Works
Lee M. Jennings, OPPO, Chief
Purchasing and Contracts Division