

# CITY COUNCIL APPROVES PLAN

(Continued from Page 1)  
business."

Walker's own personal his-

tory is part of the racial history of the city. "I was the first black fire fighter in 1963 in Las Vegas, the

first black crap dealer at the Desert Inn in 1968 and one of the first black Baccarat men in

1972 at the Las Vegas Hilton," recalled Walker.

The Moulin Rouge project is

much smaller and less costly than the Main Street Station economic package, for which the city put up \$17 million in land and cash. Main Street Station owner, Bob Snow received \$150,000 from the city for a marketing study.

City Council also gave the go-ahead for Sleepy Hollow Townhouses, a private housing development on the West Side of Tonopah between Bonanza and Washington Ave. Houses priced from about \$70,000 to \$150,000 will be built. "I am excited about this development," said Councilman Frank Hawkins. "I expect the development to be racially and economically mixed. It will also mean more jobs for the area. There will be a need for services and a shopping mall."

In addition, the City Council waived fees for cleanup, a sound system, and platforms for the

Martin Luther King, Jr. Parade on Jan. 16, 1993.

City Council also voted to sell its share in the Nucleus Plaza and write-off about \$34,000 in loans made to the Plaza.

The city will sell its share for \$165,000 to John Edmonds, who owns most of Nucleus Plaza, which was damaged during the civil unrest which followed the Rodney King verdict. But the city-owned section, where social service offices are located, was not damaged.

City Council meets on the first and third Wednesday of each month. Sessions are open to the public and begin at 9 a.m. The public can speak on listed agenda items. At a recent meeting, only a handful of African-Americans were present. To receive a City Council agenda, call the City Clerk at 229-6311 and ask to be put on the mailing list.

## UNEMPLOYMENT

(Continued from Page 17)

Esmeralda County. During July, unemployment in Las Vegas (Clark County) was estimated at 7.3 percent, up three-tenths of a percentage point over-the-

month, and up 1.4 percentage points when compared to a year ago. Reno's (Washoe County) July jobless rate was estimated at 7.0 percent, up two-tenths of a percentage point during the

same 30-day period. In July 1991, Reno's unemployment rate was 5.0 percent.

According to the labor economists, retail and wholesale employers (including general merchandise, apparel, food stores, auto dealers, service stations, and eating/drinking establishments) accounted for an estimated 130,900 jobs, an increase of 500 jobs when compared to the same time a year ago. The mining industry reported 13,900 jobs during July 100 more jobs than July a year ago.

And, employment in manufacturing picked up 400 jobs over-the-year with 26,300 jobs reported in July.

The finance, insurance and real estate sector gained 200

jobs over-the-year reporting 29,500 jobs.

And, the transportation and public utilities sector reported no change in the number of jobs since this time a year ago with 33,300 jobs in the sector. Reported employment in federal, state and local government, including teachers, totals 79,300 jobs, down 500 jobs over-the-month and up 3,300 over-the-year.

The construction industry reports 200 fewer jobs over-the-month, but a significant gain of 2,200 jobs over-the-year. The state's service industries (including gaming, recreation and hotels) picked up 6,000 jobs over-the-year and 300 jobs over-the-month.

## 179 ARRESTED

(Continued from Page 1)

A police department spokesman said the protestors would, more than likely, receive small fines and/or have to perform some type of community service for their actions.

Due to the fact that the police department had to call in extra officers (four-fifths of the 73 officers at the scene were on overtime) to handle the large crowd and control traffic, it has been reported that Metro has asked the Culinary Union to pick up the tab for the extra costs resulting from the demonstration.

A USA Today report on Wednesday stated that Culinary Union officials said that they would pay for the officers overtime.

The Metropolitan Police Department has said that because the one year anniversary of the strike is less than two weeks away, they are now preparing for additional protests.

## CLASSIFIED ADVERTISING

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2875-92

SILT AND DEBRIS REMOVAL FOR  
THE BRIDGE CANYON STORM  
DRAIN IN LAUGHLIN, NEVADA

THE WORK TO BE PERFORMED UNDER THIS CONTRACT WILL BE LOCATED IN LAUGHLIN, NEVADA. THIS WORK CONSISTS OF EXCAVATION AND GRADING, SILT AND DEBRIS REMOVAL, GABIONS, SLOPE PAVING, CONCRETE STRUCTURE CONSTRUCTION, AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$180,000

PREBID CONFERENCE: September 11, 1992, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 28, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
September 10, 1992

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CLARK COUNTY  
INVITATION TO BID  
BID NO. 2934-92

ANNUAL REQUIREMENTS  
CONTRACT FOR  
MISCELLANEOUS LAMPS

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR MISCELLANEOUS LAMPS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 18, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON SEPTEMBER 15, 1992, FOR THE FOLLOWING:

BID #93.NOV.3	ANNUAL DRY ANIONIC POLYMER
BID #93.NOV.10	TRAVEL MANAGEMENT SERVICE
BID #93.NOV.13	ANNUAL PEST CONTROLS
BID #93.2100.1	FIRE COMMUNICATIONS VEHICLE STATUS SYSTEM
BID #93.NOV.14	DRY CELL BATTERIES CONTRACT
BID #93.NOV.4	ANNUAL FERROUS CHLORIDE
SEALED BID	SALE OF SURPLUS TELEPHONE EQUIPMENT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice — September 10, 1992

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### INVITATION TO BID

Sealed bids for Bid No. 93.2610.04 for construction of: TENNIS COURT MAINTENANCE RESURFACING, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time SEPTEMBER 15, 1992.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:  
Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to John Black at telephone No. (702)229-6297.

All other questions should be directed to Lee M. Jenniges, Chief, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON SEPTEMBER 2, 1992, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$30,000.00.

Dated 8/17/92

*E. Gail Hall*  
E. Gail Hall, Acting Director  
Department of General Services

David Kuiper, Director  
Department of Parks & Leisure Activities  
*Lee M. Jenniges*  
Lee M. Jenniges, CPO, Chief  
Purchasing and Contracts Division