

CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID
BID NO. 2904-92

ANNUAL REQUIREMENTS CONTRACT FOR BUS RENTAL

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR THE RENTAL OF A BUS AND DRIVER TO TRANSPORT JUVENILES OR MISCELLANEOUS TRIPS AND FROM THE SPRING MOUNTAIN YOUTH CAMP TO THE JUVENILE COURT SERVICES HALFWAY HOUSE AND BACK FOR THE PERIOD RENEW FOR FOUR ONE-YEAR PERIODS.

PREBID CONFERENCE: August 12, 1992, 9:00 AM, to be held at Clark County General Services, Procurement Division, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 4, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
 August 13, 1992

\$\$\$ LEADERS \$\$\$
 Seeking high achievers who enjoy working w/positive winners. Top positions available/ top \$\$ paid in commissions & bonuses. FT/PT 795-7151

TEACHERS NEEDED
 CERTIFIED KINDERGARTEN EDUCATORS PREFERRED. NICHOLAS NURSERY 649-0766 CALL FOR APPOINTMENT

SALES ALL AREAS BOTTLED WATER 2¢ GAL.
 Call to inquire about FREE TRIAL OFFER. Industry's leading marketer. New office needs key quality individuals. Xint comm & bonus 674-5966.

LAW ENFORCEMENT JOBS
 NO EXP. NECESSARY Now Hiring. U.S. Customs. Officers, etc... For info call. (219) 736-7030 ext. 3936, 6 am to 6 pm 7 days.

MARKETING SALES WINNERS
 We are looking for a few aggressive self-motivated & team oriented individuals interested in a ground floor opportunity with a global marketing company. Winning attitudes a must! Ask for Cynthia. 702-795-8781.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 310-92

CIVILIAN EMPLOYEE CLASSIFICATION AND COMPENSATION STUDY

PRE-RFP CONFERENCE: August 19, 1992, at 9 AM, to be held in the office of the Clark County General Services Department, Procurement Division, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Proposals for the aforementioned consulting services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 11, 1992. Proposals must be received at 3:00 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM or by calling (702) 455-4425.

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GARAGE SALE

Learning Center close out. Educational aids, books, materials, teachers supplies, manipulatives, and much much more.

1009 Scenery Circle
 (Washington & Buffalo)
 599-0406
 FRI • SAT • SUN

CLARK COUNTY INVITATION TO BID
BID NO. 2918-92

STAIRWELL PRESSURIZATION AT THE CLARK COUNTY COURTHOUSE

THIS PROJECT IS TO MAINTAIN A POSITIVE AIR PRESSURE IN THE INTERIOR STAIRWELLS AT THE CLARK COUNTY COURTHOUSE.

ESTIMATED COST: \$30,000

PREBID CONFERENCE: 8:30 AM, August 20, 1992. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 3, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$10, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. **IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.**

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 CLARK COUNTY, NEVADA

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INSTANT CASH

Supplement your income 10-15 hours weekly. Brand new training center seeks reps for highest quality health oriented equipment. No experience necessary. Will train. Comm. For Appt. 795-7151

CLARK COUNTY INVITATION TO BID
BID NO. 2915-92

GOODSPRINGS/SANDY VALLEY WATER STORAGE TANKS

THIS PROJECT CONSISTS OF PROVIDING ALL LABOR, EQUIPMENT, AND MATERIALS TO INSTALL WATER TANKS WITH STEEL STRUCTURES, PLUMBING, FOOTINGS, SLABS, PIPE CHASES, AND ELECTRICAL WORK NEEDED TO PROVIDE WATER STORAGE FOR FIRE TRUCKS AND COUNTY EQUIPMENT. THE WORK PERFORMED UNDER THIS CONTRACT WILL BE ADJACENT TO THE FIRE STATION AT GOODSPRINGS AND ADJACENT TO THE FIRE STATION AT SANDY VALLEY, NEVADA.

ESTIMATED COST: \$45,000

PREBID CONFERENCE: 10 AM, August 14, 1992. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 28, 1992. Bids must be time-stamped at 3:01 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$10, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. **IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.**

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CLARK COUNTY INVITATION TO BID
BID NO. 2912-92

ANNUAL REQUIREMENTS CONTRACT FOR PANASONIC ELECTRONIC TYPEWRITERS AND UPGRADES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH, DELIVER, AND INSTALL PANASONIC ELECTRONIC TYPEWRITERS AND UPGRADES FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1993, WITH THE OPTION TO RENEW FOR FOUR ONE-YEAR PERIODS.

PREBID CONFERENCE: 10 AM, AUGUST 14, 1992

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 28, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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CLARK COUNTY INVITATION TO BID
BID NO. 2916-92

ANNUAL REQUIREMENTS CONTRACT FOR FULL SERVICE TYPEWRITER MAINTENANCE

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR FULL SERVICE TYPEWRITER MAINTENANCE FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1993, WITH THE OPTION TO RENEW FOR FOUR ONE-YEAR PERIODS.

PREBID CONFERENCE: August 17, 1992, 9:00 AM, to be held at Clark County General Services, Procurement Division, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 28, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA

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REQUEST FOR BIDS RFB # B92013

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter referred to as the "LVHA" will receive sealed bids from general contractors for the following work: WALL AND WATERLINE REPLACEMENT WITH ASBESTOS ABATEMENT AND HANDICAP MODIFICATIONS AT NV39002007 HERBERT GERSON PARK, 2020 MCGUIRE DRIVE, LAS VEGAS, NEVADA 89106 until 3:00 p.m., local time, on Friday, September 4, 1992, at the LVHA's Development Office, 2800 East Walnut Avenue, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.

2. The Architect/Engineer estimated monetary range for this project is \$1,840,000 to \$2,300,000.

3. The proposed Contract plans may be examined at the following locations: 1) Housing Authority's Development Office at 2800 East Walnut Street; 2) West Las Vegas Library at 951 West Lake Mead; 3) Herbert Gerson Park - 2020 McGuire Dr. (Maintenance Office); and 4) Construction Notebook - 3131 Mead Ave.

4. Copies of the specifications package only, (not the drawings) may be obtained at the Development Office at 2800 East Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to Housing Authority of the City of Las Vegas will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) days after the opening.

5. Each bid submitted shall be accompanied by either: a bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%), or a certified check, bank draft, or U.S. Government Bond made for 5% of the total bid price payable to the Housing Authority of the City of Las Vegas.

6. Please direct any technical questions regarding the bid documents to the Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-5083.

7. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on this project, as set forth by the "Supplementary Conditions of the Contract for Construction" - HUD. See applicable specification section.

8. Contracts in excess of \$500,000 will refer to "Section 3" in the Supplementary Conditions of the Contract for Construction for compliance in the provision of Training and Employment Business Opportunities.

9. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the "Conditions and Form of Bid", "General Requirements", and contract plans and specifications. See "Condition and Form of Bid", line 8, for additional forms needed with the Bid.

10. A Pre-Bid conference will be held on Thursday, August 27, 1992 at 9:00 a.m. at Herbert Gerson Park Maintenance Office, 2020 McGuire Dr. All prospective bidders should attend. The purpose is to consider prospective bidders concerns.

11. No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids, without the consent of the LVHA.

12. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas.

13. The Housing Authority reserves the right to reject any or all bids at any time during the bid process, or waive any informalities in the bidding.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
 /s/Carl O. Rowe, Executive Director Dated: 8/5/92

CITY OF HENDERSON EMPLOYMENT OPPORTUNITY

ZONING ADMINISTRATOR

SALARY: \$51,584.50 - \$62,675.17/year

REQUIREMENTS: A bachelor's degree, preferably master's degree, from an accredited University or College with a major emphasis in planning, plus six (6) years of progressively responsible experience in a full service planning department to include zoning, which includes a minimum of three (3) years supervisory experience, or any equivalent combination of education and experience.

SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Thursday, October 15, 1992, at 5:30 p.m.

HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT
 An Affirmative Action
 Equal Opportunity Employer

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 18, 1992, FOR THE FOLLOWING:

BID #93.NOV.8 ANNUAL CONTRACT FOR POLAROID FILM

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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REQUEST FOR BIDS RFP#P92009 1992 Drug Elimination Program

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the LVHA, will receive proposals from qualified non-profit organizations to provide the LVHA with programs designed to implement the LVHA's FY 1992 Drug Elimination Program.

2. Proposal Conditions/Specifications are on file and may be procured from the LVHA Resident Initiatives Coordinator, Terrie Stanfill at the LVHA Resident Initiatives Office, 425 #A N. 11th Street, Las Vegas, Nevada 89101, (702) 386-2727. Interested firms may request the Conditions/Specifications by fax at (702) 386-0475 and the LVHA will deliver such documents by certified mail. Proposal documents shall be distributed until 4:00 p.m. on Wednesday, September 9, 1992, after which day and time no documents will be distributed.

3. All required proposal items shall be returned to the LVHA Resident Initiatives Coordinator, Terrie Stanfill, by 4:00 p.m., Friday, September 9, 1992, at 425 #A N. 11th Street, Las Vegas, Nevada 89101 (MAIL TO: P.O. Box 1897, Las Vegas, Nevada 89125). All proposals submitted, pursuant to all requirements, shall be opened and evaluated at a later date by the LVHA.

4. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the process, or to terminate the process and any ensuing contract at any time if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.

5. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA Executive Director.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
 /s/Carl O. Rowe, Executive Director Dated: 8/11/92
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