#### VERTISING D D)

**EXECUTIVE DIRECTOR** TO MANAGE START-UP OF COM-MUNITY BASED HOUSING COR PORATION SERVING NORTH LAS VEGAS. "SEASONED" SELF

STARTER WILL HIRE STAFF, LAUNCHHOUSING REHABSERV ICE, NEIGHBORHOOD DEVELOP-MENT AND FUND RAISING IN MULTI-ETHNIC SETTING. SALARY 30'S APPLY BY: AUGUST 3, 1992 MAIL RESUME TO: NLVNHS, P.O. BOX 3905, NORTH LAS VEGAS, NV 89036-3905, EEO

KVVU TV5 is accepting applications for a Post Production Editor. Minimum 3 years production experience unitizing video tape editing systems. Call 435-5555, Monday-Thursday, 8 AM - 5 PM. KVVU is an Equal Opportunity Employer.

### LAW ENFORCEMENT JOBS

NO EXP. NECESSARY Now Hiring, U.S. Customs. Officers, etc... For info call. (219) 736-7030 ext. 3936, 6 am to 6 pm 7 days.

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 2899-92

PRINTING OF CONTINUOUS BILLING FORMS

PREBID CONFERENCE: August 4, 1992, 9:00 AM, Las Vegas Valley Water District. Conference Room "B"

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 20, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT Published: Las Vegas Se August 6, 1992

# CITY OF NORTH LAS VEGAS COURT CLERK I Salary Range: \$22,180-\$25,947

The City is establishing an open competitive eligible list for Court Clerk I.

Minimum qualifications include: any combination of training and experience equivalent to high school grad. plus one year experience in court, legal or police field; type 35 accurate wpm; must be able to work any shift or days of the

Filing for this position opens Tuesday 8/11/92 and closes 5 pm, 8/19/92 or until the first (25) applications have been issued, whichever occurs first. (Applications will be given to those in line at the South entrance of City Hall only.)

Apply:

CITY OF NORTH LAS VEGAS PERSONNEL DEPARTMENT 2200 Civic Center Drive North Las Vegas, Nevada 89030 Tuesday-Friday, 7 AM - 6 PM EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER

Hiring only those individuals authorized to work in the U.S.

CLARK COUNTY, NEVADA

## REGISTERED NURSE

PAID RETIREMENT PLAN LIBERAL FRINGE BENEFITS

Clark County is seeking a Registered Nurse to provide professional nursing service to youths ages three (3) days to seventeen (17) years in Juvenile Court facilities. Requires graduation from an approved school of nursing plus three (3) years of professional nursing experience in a hospital or clinic. Must be registered in Nevada as a professional nurse.

Salary: \$32,056 to \$45,657 DOQ

Last day to apply: Open until sufficient qualified applications are received.

Clark County application is required.

Apply to: Clark County Personnel Department 225 Bridger Avenue, Ninth Floor Las Vegas, Nevada 89155 (702) 455-4565

AA/EOE/Including Handicapped

# TO

INVITATION TO BID

Sealed bids for Bid No. 93.1730.20 for construction of: STREET REHABILITATION - 1992/1993 - CRACK & SLURRY SEAL, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time AUGUST 11, 1992.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

ments pertinent to this Invitation to Bid may be examined at Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Carl Krehnovi at telephone No.(702)229-6752.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the  $\hat{\text{Owner}}$ .

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JULY 29, 1992, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$ 800,000.00 - \$840,000 80

Dated

E. Gail Hall, Acting Director Department of General Services

Richard D. Goecke, Director Department of Public Works

RUDeleturo Lee M. Jenniges, CPPO, Chief Purchasing and Contracts Division

#### INVITATION TO BID

Sealed bids for Bid No. 93.1730.18 for construction of: STREET REHABILITATION - 1992/1993 - CONCRETE REPLACEMENT, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time AUGUST 11, 1992.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:
Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL
THE BID HOTINE AT 322,0000 THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Carl Krehnovi at telephone No.(702)229-6752.

All other questions should be directed to Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JULY 29, 1992, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$620,000\_00 - \$680,000.00

7/20/92 Dated Alace

E. Gail Hall, Acting Director Department of General Services

Richard D. Goecke, Director Department of Public Works Lee M. Jenniges, CPPO, Chief Purchasing and Contracts Division