

# CLASSIFIED ADVERTISING

**LAS VEGAS VALLEY WATER DISTRICT**

CLARK COUNTY INVITATION TO BID  
BID NO. 2895-92

SALE OF APPROXIMATELY 36,000 POUNDS OF SCRAP BRASS

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 3, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice  
July 30, 1992

CLARK COUNTY INVITATION TO BID  
BID NO. 2900-92

ANNUAL REQUIREMENTS CONTRACT FOR PROVIDING LUMBER, HARDWARE, AND RELATED BUILDING MATERIALS

THIS BID WILL PROVIDE AN ANNUAL REQUIREMENTS CONTRACT FOR VARIOUS CLARK COUNTY DEPARTMENTS TO OBTAIN LUMBER, HARDWARE, AND RELATED BUILDING MATERIALS, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1993, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 14, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
July 30, 1992

**CLARK COUNTY, NEVADA**

INVITATION TO BID  
BID NO. 2894-92

ANNUAL REQUIREMENTS CONTRACT FOR VEHICLE GLASS

THIS BID IS FOR THE ANNUAL REQUIREMENTS CONTRACT TO FURNISH, DELIVER AND INSTALL VEHICLE GLASS FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1993, WITH THE OPTION TO RENEW FOR FOUR ONE-YEAR PERIODS.

PREBID CONFERENCE:  
10 A.M., July 31, 1992

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on August 14, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
July 30, 1992

Looking to get published? Let us HELP. Send query/synopsis SASE: **ACE CONSULTANTS**  
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Las Vegas, NV 89102  
*We Play Our Cards Right To Get You Published.*

**LAW ENFORCEMENT JOBS**

NO EXP. NECESSARY  
Now Hiring. U.S. Customs. Officers, etc... For info call. (219) 736-7030 ext. 3936, 6 am to 6 pm 7 days.

**FHA REFUNDS**

Increase your income \$5-700 per week processing FHA Mortgage refund claims for the US Government. Call 1-800-578-2066.

**GOVERNMENT HOMES** from

\$1 (U repair). Delinquent tax property. Repossessions. Your area (1) 805 962-8000 Ext. GH-22036 for current repo list.

**REQUEST FOR BIDS**

RFP#P92006

**Warehouse / Purchasing Review**

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the LVHA, will receive proposals from qualified firms/individuals to provide the LVHA with a complete review and written analysis of its Purchasing and Warehouse operations.

2. Proposal Conditions/Specifications are on file and may be procured from the LVHA Purchasing Agent, Mike Gifford, at the LVHA Purchasing office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2727. Interested firms may request the Conditions/Specifications by fax at (702) 386-0475.

3. A pre-proposal conference will be held at 1:30 p.m. on Thursday, August 6, 1992, at the LVHA Central Office, 420 N. 10th Street. This conference will include a walk-through of the Purchasing department at 420 N. 10th Street, 89101, and of the warehouse at 2800 E. Walnut Avenue, 89101. Attendance at this conference is not mandatory; however, all proposer will be responsible to abide by all decisions (which will be issued in the form of addenda) that result from this conference. So that the LVHA may gauge the interest in this RFP, please contact the LVHA Purchase Agent, Mike Gifford, at 386-2727 by 4:30 p.m. on Wednesday, August 5, to RSVP.

5. All required proposal items shall be returned to the LVHA Purchase Agent, Mike Gifford, by 4:00 p.m., Monday, August 10, 1992, at 420 N. 10th Street, Las Vegas, Nevada 89101 (MAIL TO: P.O. Box 1897, Las Vegas, Nevada 89125). All proposals submitted, pursuant to all requirements, shall be opened and evaluated at a later date by the LVHA.

4. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the process, or to terminate the process and any ensuing contract at any time if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.

5. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA Executive Director.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA  
/s/ Carl O. Rowe, Executive Director  
Published: Las Vegas Sentinel-Voice  
July 30, 1992

**INVITATION TO BID  
HOUSING AUTHORITY OF THE  
CITY OF NORTH LAS VEGAS**

**SEALED BIDS FOR:  
CIAP PROJECT NV 7-907  
MODERNIZATION VINYL VERTICAL BLINDS**

1. NOTICE IS HEREBY GIVEN that the Housing Authority of the City of North Las Vegas will receive bids for the furnishing of all labor, materials, and services for the installation of vinyl vertical blinds to include (approx.) 932 openings.

2. Prospective bidders may obtain and read the Instructions to Bidders, Contract Documents, and Detailed Specifications at the offices of the Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas, Nevada 89030, between the hours of 8:00 AM to 12:00 noon, and 1:00 PM to 4:00 PM, Monday through Friday.

3. Copies of the documents may be obtained by depositing \$10.00 (cash or certified check only) with the Housing Authority for each set of documents so obtained. Said deposit will be refunded when the documents are returned within ten (10) calendar days after bid opening.

4. Each bid shall be accompanied by a certified check, bank draft or a satisfactory bid bond executed by the bidder in an amount equal to five percent (5%) of the bid, made payable to the Housing Authority of the City of North Las Vegas.

5. All bids must be filed with the Housing Authority of the City of North Las Vegas on or before Thursday, August 13, 1992 at 2:00 p.m.

6. The successful bidder will be required to furnish and pay for a Performance and Payment Bond from a U.S. Government approved surety as well as evidence of current personal injury, property liability, workman's compensation, and buider's risk insurance.

7. All bidders shall be duly licensed as required by the State of Nevada, the City of North Las Vegas and have a North Las Vegas business license.

HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS  
by: /s/ Wanda Jo Thatcher, Executive Director  
Published: Las Vegas Sentinel-Voice  
July 30, 1992

CLARK COUNTY INVITATION TO BID  
BID NO. 2905-92

**GASOLINE-POWERED LIFT TRUCK**

THIS BID IS FOR ONE CURRENT PRODUCTION MODEL GASOLINE-POWERED LIFT TRUCK, WITH THE OPTION TO PROCURE ADDITIONAL LIFT TRUCKS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 20, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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**ALTERATIONS**

(Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

**FOR SALE**

3 couches — \$50 each.  
3 TVs in need of repair, make offer.  
Call 383-4030

**ENVIRONMENTAL PRODUCTS**

If you are buying bottled water you are paying from 30¢/gallon (vending machine) to \$1.50/gallon delivered. I can get you the same quality of water for 3¢-5¢ per gallon without the bottles. I also have air filtration units for home or office. These units are portable and easily moved from room to room as necessary. Also available are **Educational Learning Systems** for children ages 3 to 6 years of age. The system is *personalized* to your child's needs in the five cognitive learning skills area of development. Education is *the* key to success.

*Business opportunities in the above areas are also available. Full or part time.*

Call Pat Romero at 228-6878. North Star Products — a minority business.

**INVITATION TO BID**

Sealed bids for Bid No. 93.2610.01 for: LANDSCAPING AT WOOFER FAMILY PARK, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time AUGUST 4, 1992.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:  
Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Mike Vlaovich at telephone No. (702) 454-4000.

All other questions should be directed to Ron Delabarre, Contract Specialist Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JULY 28, 1992, AT 11:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$135,800.00 - \$160,000.00.

Dated 7/16/92

*David L. Kuiper*  
David L. Kuiper, Director  
Department of Parks & Leisure Act.

*E. Gail Hall*  
E. Gail Hall, Acting Director  
Department of General Services

*Forbes M. Jenniges*  
Forbes M. Jenniges, CPO, Chief  
Purchasing and Contracts Division