

CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID
BID NO. 2872-92

McCARRAN INTERNATIONAL AIRPORT PARADISE ROAD EXTENSION
CONTRACT NO. 581

DESCRIPTION OF WORK

The Project, known as the Las Vegas Paradise Road Extension, Nevada, will provide a tunnel to connect Paradise Road at the McCarran Exit Road with the proposed South Freeway Beltway Airport Connector at Sunset Road. The extension will include a roadway tunnel passing under the east-west runways and taxiways at the south edge of McCarran International Airport.

Roadway Tunnel:

1. **Number of Bays:** The tunnel consists of three bays. Each outside bay will accommodate three lanes of vehicular traffic. The center bay is sized to accommodate a future light-rail system to serve the Airport.

2. **Construction:** Cut-and-cover method, reinforced concrete box structure.

3. **Overall Dimensions:** Approximately 2,730 feet long, 155 feet wide, and 26 feet high.

ATS Tunnel: A reinforced concrete tunnel approximately 225 feet long is located under the approach to the North Portal of the roadway tunnel.

Retaining and Divider Walls: Reinforced concrete retaining walls and divider walls are located at the north and south portals.

Sun Structures: To assist motorists with the visual transition from bright sunlight to contracting light of tunnel interior, space frame sun structures are located over the entire width of the tunnel roadway at the approach to the South Portal and over both the northbound and southbound lanes at the approach to the North Portal.

Mechanical and Electrical Buildings: A tunnel ventilation structure (mechanical building) and an electrical building are located on the north and south portals.

Wet Standpipe System: A wet standpipe system provides emergency fire water.

Estimated value of work ranges from 95 to 115 million dollars.

PREBID CONFERENCE:
July 30, 1992 at 9:00 am, 5th Floor McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 13, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to Bidder, unopened.

Sets of Bid Documents are available, WITH HALF-SIZE PLANS, at the above address at a non-refundable cost of \$75.00, plus an additional non-refundable charge of \$25.00 for each set that is mailed.

Full-size sets of plans are available for review and inspection at each of the Plan Services listed on Page 4 of 4 of the Invitation to Bid.

Bidders desiring a full-set of plans may order same from the General Services office listed above, at a non-refundable cost of \$200.00 per set of Bid Documents, plus an additional non-refundable charge of \$75.00 for each set that is mailed.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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HOUSE FOR SALE

Bonanza & Lamb Area
(on Harris Street)
Newer 3 Bed / 2 Bath
2 car garage • Fireplace
\$9,900 down • No qualifying
OWC (\$99,000 price)
A.J. - R.E. Concepts
658-1005
Vets \$1.00 move-in,
must qualify
FHA/Conv. Buyers,
5% down, must qualify
PRINCIPALS ONLY

CLARK COUNTY LAS VEGAS METROPOLITAN POLICE DEPARTMENT

REQUEST FOR PROPOSAL
RFP NO. 308-92

SPACE PROGRAMMING CONSULTANT FOR LVMPD FACILITIES

PRE-RFP CONFERENCE: July 10, 1992, at 10 AM, to be held at the Claude Howard Training Center, 861 North Mojave, Las Vegas, Nevada 89101.

Proposals for Space Programming Consulting Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 30, 1992. Proposals must be received at 3:00 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. (Overnight Mail must use the 89101 zip code.)

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM.

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LAS VEGAS VALLEY WATER DISTRICT

CLARK COUNTY INVITATION TO BID
BID NO. 2874-92

20" BALL VALVES

THIS BID IS FOR THE PURCHASE OF THREE 20" BALL VALVES, FOB DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE UP TO EIGHTEEN ADDITIONAL VALVES FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1996.

PREBID CONFERENCE: July 9, 1992 at 10:00 a.m. to be held at the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153, Conference Room "B".

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 20, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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FOR CLASSIFIED ADVERTISING
CALL 383-4030

ACADEMIC TUTOR

P-TIME, NON PROFIT ORG., EXP. REQUIRED, \$5.00 PER HR. + DOE. CLOSING DATE 7/15/92, CONTINGENT UPON ANNUAL FED. FUNDS. CALL 594-7882.

KVVU TV5 has an immediate opening for a Technical Engineer. Must have a minimum of 2 years experience in all aspects of repair and maintenance of television equipment including 1/2 inch BETACAM video tape recorder. Call KVVU, Monday-Thursday, 7 AM - 5 PM at 435-5555. KVVU is an Equal Opportunity Employer.

SECRETARY

P-TIME, NON PROFIT ORG., TYPE 60 WPM, COMPUTER EXP., \$7.50 PER HR., CLOSING DATE 7/15/92, CONTINGENT UPON ANNUAL FED. FUNDS. CALL 594-7882.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JULY 14, 1992, FOR THE FOLLOWING:

BID #93.JUL. 20 ANNUAL CONTRACT FOR UNIFORMS FOR DETENTION AND ENFORCEMENT

BID #93.1100.1 TWO (2) SUN SPARCSTATION COMPUTERS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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NOTICE TO THE PUBLIC
EFFECTIVE JULY 14, 1992 AND UNTIL FURTHER NOTICE

The Housing Authority of the City of Las Vegas will open applications effective July 14, 1992 for the following programs and bedroom sizes:

PROGRAM	BEDROOM SIZE
Section 8 Certificate/Voucher	1 Bdrm.
Public Family	1-4-5 Bdrm.
Section 8 New Construction	1 Bdrm.
Section 8/202 (Senior)	2 Bdrm.

The following programs are currently open and we will continue to accept applications for:

PROGRAM	BEDROOM SIZE
Public Senior	0-1-2 Bdrm.
Public Family	2 Bdrm.
Section 8 Mod Rehab	1-2 Bdrm.
Section 8/202 (Senior)	0-1 Bdrm.
Non Aided (Senior)	1-2 Bdrm.
Rayson Manor Annex	1 Bdrm.

To apply for these housing programs a preapplication packet must be picked up and completed before coming in for an interview. A preapplication packet may be picked up at the Housing Authority's Application office at 420 No. 10th Street, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m.

Applications will be accepted on a first come, first serve basis on Tuesdays and Thursdays from 8:00 a.m. to 11:00 a.m. For additional information, please call 382-4167.

The Housing Authority of the City of Las Vegas, Nevada does not discriminate on the basis of handicap.

TDD #386-0789 for the hearing impaired only
EQUAL HOUSING OPPORTUNITY

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Looking to get published? Let us HELP. Send query/synopsis SASE: **ACE CONSULTANTS**
2550 So. Rainbow Blvd., Ste. E28-6
Las Vegas, NV 89102
We Play Our Cards Right To Get You Published.

TEACHER

P-TIME, NON PROFIT ORG., B.S. + 2 EXP., \$7,200, CLOSING DATE 7/15/92, CONTINGENT UPON ANNUAL FED. FUNDS. CALL 594-7882.

ROLEX WATCHES FOR SALE
594-7594

BROTHERMAN

Baseball Cards, Comics, Nintendo's
Featured at **MIKEY'S IN THE DISCOUNT MALL II**
749-5022 • 643-0122

NO DEPOSIT HOUSE FOR RENT

1805 Bluff, N. Las Vegas
(Corey & Martin Luther King Bl)
4 Bedroom, 2 Bath
Sect. 8 OK • No Credit Check
Pets OK • \$595 per month
(Rent w/option to buy)
A.J. - R.E. Concepts 658-1005

American Real Estate Maintenance Systems

Real Estate Maintenance Specialists for your every home maintenance need.
Offering a variety of services including: Painting; Tree Service; Carpentry; Gardening; Cleaning; and more.
For all your Real Estate Maintenance Needs
Call (702) 387-2330 Today
Over 20 Years Experience — Fast, Dependable Service

NOTICE INVITING BIDS

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 622
2975 ZONE RESERVOIR AND 3090 ZONE PUMPING STATION

PROJECT CONSISTS OF THE CONSTRUCTION OF A RECTANGULAR 20 MILLION GALLON BURIED REINFORCED CONCRETE RESERVOIR, CONSTRUCTION OF ONE PARTIALLY EQUIPPED PUMPING STATION, PUMP BARRELS AND PIPING FOR A FUTURE PUMPING STATION, CHLORINATION BUILDING, PUMP CONTROL BUILDING, INCLUDING PIPING, EQUIPMENT, SITE WORK AND ALL APPURTENANT WORK AS REQUIRED BY THE CONTRACT DOCUMENTS.
PRE-BID CONFERENCE: Monday, July 20, 1992, at 10:00 A.M., in Conference Room "B" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all

KVVU TV5 has an immediate opening for a Traffic Clerk. Minimum 2 years experience in broadcast traffic, operations or sales service, preferably television. Call 435-5555, Ext. 233, Monday-Thursday, 7 AM - 5 PM. KVVU is an Equal Opportunity Employer.

DIRECTOR

P-TIME, NON PROFIT ORG., B.S. RELATED FIELD + 2 YRS. EXP., \$7,200, CLOSING DATE 7/15/92, CONTINGENT UPON ANNUAL FED. FUNDS. CALL 594-7882.

NO DEPOSIT APT. FOR RENT

2525 St. George (Civic Ctr & Corey)
2 Bed., 1 Bath, \$395.00
Sect. 8 OK • No Credit Check
Pets Negotiable
A.J. - R.E. Concepts 658-1005

ALTERATIONS

(Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley District Contract No. 622 entitled "2975 ZONE RESERVOIR AND 3090 ZONE PUMPING STATION" will be received at the office of the Director of General Services, Clark County Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, up to and including 2:00 P.M., on Wednesday, August 5, 1992, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89115.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, and reduced drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$75.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.
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TRAVEL

(Continued from Page 18)

see the Castle Precincts and State Apartments, and St. George's Chapel.

Experience the Elizabethan Banquet Hatfield House. The banquets still take place in the fifteenth Century Old Palace on the grounds of Hatfield House. During the evening you will be entertained in traditional style with minstrels and ballad singers. As a memento, a specially printed menu is given to you. The House was established when Queen Elizabeth learned of her accession to the throne.

Have dinner and attend a performance at the Royal National Theatre featuring leading British Actors and the highest production standards. The Royal National Theatre has a repertoire that embraces the classics, Shakespeare, and other plays from the world of

drama. You will enjoy a three course meal in Ovarions Restaurant inside the complex, overlooking the river.

Finally enjoy a dinner cruise on the Thames. The Crew of the Mayflower Garden will welcome you aboard for a very special evening of dinner and dancing. As the boat cast off, you'll enjoy a pre-dinner glass of wine as you pass the famous landmarks along the river. A delicious four-course dinner will be served. As you enjoy after-dinner coffee, a jazz band plays for your pleasure. Dance the night away or just admire the river and the sights illuminated by enchanting London evening.

Whether you are a frequent visitor to London or making your first trip your travel agent can plan your itinerary to help you enjoy this fascinating city on your (See Travel, Page 20)