

CLASSIFIED ADVERTISING

American Real Estate Maintenance Systems
Real Estate Maintenance Specialists for your every home maintenance need.
 Offering a variety of services including:
 Painting; Tree Service; Carpentry; Gardening; Cleaning; and more.
 For all your Real Estate Maintenance Needs
 Call (702) 387-2330 Today
 Over 20 Years Experience — Fast, Dependable Service

CLARK TOWERS
 Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at:
 2701 Clark Towers Court
 Las Vegas, Nevada 89102
 871-9092
Equal Housing Opportunity

ALTERATIONS
 (Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

Looking to get published? Let us HELP. Send query/synopsis SASE:
ACE CONSULTANTS
 2550 So. Rainbow Blvd., Ste. E28-6
 Las Vegas, NV 89102
We Play Our Cards Right To Get You Published.

1805 BLUFF NLV
 4 bdrm, 2 bath. \$595/mo.
 Rent with option to purchase. 792-9415.
 Sect. 8 OK. Pets OK

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY INVITATION TO BID
 BID NO. 2871-92

ANNUAL REQUIREMENTS CONTRACT FOR ELECTRONIC SUPPLIES

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER VARIOUS ELECTRONIC SUPPLIES FOR THE PERIOD FROM DATE OF AWARD THROUGH JULY 31, 1993, WITH THE OPTION TO RENEW FOR TWO ONE-YEAR PERIODS.
 Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 17, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS
 LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
 July 2, 1992

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY INVITATION TO BID
 BID NO. 2861-92

AUTO CAD SOFTWARE

THIS BID IS FOR THE PURCHASE OF AUTO CAD SOFTWARE WITH THE OPTION TO PURCHASE ADDITIONAL SOFTWARE FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1994.

PREBID CONFERENCE: July 6, 1992 at 10:00 a.m. to be held at the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153, Conference Room "B".
 Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 20, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS
 LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
 July 2, 1992

REQUEST FOR BIDS
RFP#P92005

Resident Initiatives Program Consultants

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the LVHA, will receive proposals from qualified firms to provide the LVHA, during the next eighteen (18) months (through December 8, 1993), with certain consultant services; specifically, to assist the LVHA in completing and submitting, in a timely manner, Federal grant applications, many of which have a short response time between notification from the Federal office to deadline for submittal.
 2. Proposal Specifications are on file and may be procured from the LVHA Purchasing Agent, Mike Gifford, at the LVHA Purchasing office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2727. Interested firms may request the Specifications by fax at (702) 386-0475.
 3. **PROPOSAL SUBMITTAL DEADLINE:** All required proposal items shall be returned to the LVHA Purchasing Agent, Mike Gifford, by 4:00 pm, Wednesday, July 8, 1992, at 420 N. 10th Street, Las Vegas, Nevada 89101 (MAIL TO: P.O. Box 1897, Las Vegas, Nevada 89125). All proposals submitted, pursuant to all requirements, shall be opened and evaluated at a later date by the LVHA.
 4. The LVHA reserves the right to reject any or all bids, to waive any informalities in the process or to terminate the process and any ensuing contract at any time if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.
 5. No proposal submitted shall be withdrawn for a period of eighteen (18) months subsequent to the opening of proposals, without the consent of the LVHA Executive Director.
 HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
 /s/Carl O. Rowe, Executive Director Dated: 6/30/92

REQUEST FOR BIDS
RFB # B92011

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter referred to as the "LVHA" will receive sealed bids from general contractors for the following work: INSTALLATION OF HANDRAILS IN ALL PUBLIC HALLS, AT NV39002012, JAMES DOWN TOWERS, 5000 ALTA ST., LAS VEGAS, NEVADA, 89107 until 3:00 p.m., local time, on Thursday, July 30, 1992, at the LVHA's Development Office, 2800 East Walnut Avenue, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.
 2. The Architect/Engineer estimated monetary range for this project is \$81,000 to \$101,000.
 3. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office at 2800 East Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) days after the opening.
 4. Please direct any technical questions regarding the bid documents to the Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-5083.
 5. A certified check or bank draft, payable to the Housing Authority of the City of Las Vegas, Nevada; U.S. Government Bonds; or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.
 6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on this project, as set forth by the "Supplementary Conditions of the contract for Construction" - HUD. See applicable specification section.
 7. Contracts in excess of \$500,000 will refer to "Section 3" in the Supplementary Conditions of the Contract for Construction for compliance in the provision of Training and Employment Business Opportunities.
 8. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and contract plans and specifications.
 9. A Pre-Bid conference will be held on July 20th at 10:00 a.m. at James Downs Towers, Maintenance Office, all prospective bidders should attend. The purpose is to consider prospective bidders concerns.
 10. No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids, without the consent of the LVHA Development/Modernization Coordinator.
 11. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas.
 12. The LVHA reserves the right to reject any or all bids at any time during the bid process, or waive any informalities in the bidding.
 HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
 /s/Carl O. Rowe, Executive Director Dated: 6/26/92

CLARK COUNTY INVITATION TO BID
 BID NO. 2870-92

MISCELLANEOUS ROLLERS

THIS BID IS TO FURNISH AND DELIVER MISCELLANEOUS ROLLERS WITH THE OPTION TO PROCURE ADDITIONAL ROLLERS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1992.

PREBID CONFERENCE: July 9, 1992, 9:00 AM, to be held in the Clark County General Services, Procurement Division, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 23, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
 July 2, 1992

CLARK COUNTY INVITATION TO BID
McCarran International Airport
 BID NO. 2865-92

AREA 1 DEMOLITION PARADISE-TROPICANA SHOPPING CENTER

Demolish two buildings, remove asbestos, remove two signs with bases and five (5) light poles with bases. Remove three (3) fuel tanks, one (1) 250 gallon waste oil tank; and, give unit price per cubic yard to remove and properly dispose of any contaminated soil if encountered.

ESTIMATED COST: \$160,000.00

Prebid Conference and Site Tour: 9:00 AM, July 6, 1992, at McCarran International Airport in the 4th Floor North Conference Room.

Technical questions should be addressed to: Bud Priestler, Construction Inspector, (702) 739-5104 or 253-2817.
 Address all bidding questions to: Bob Ashby, Purchasing and Contracts Administrator (702) 739-5035.
 Designated Contact at Airport: Bud Priestler (702) 739-5104.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 16, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to bidder.

Specifications are available at the above address at a nonrefundable cost of \$5 plus a nonrefundable fee of \$5.00 if the documents are to be mailed. Designated Contact at General Services: Bob Ashby (702) 739-5035.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
 July 2, 1992

RENT / SALE
 NLV. 1805 BLUFF. \$40,000. \$1,500 down. Now qualifying OWC ✓. 4 bdrm, 2 bath, principals. Owner 792-9415 or 3% down - FHA ✓. Vets 0 money down. (Must qualify)

NO DEPOSIT
 6974 Kilgor, Apt. C
 2 bed., 2 ba. \$460 per month Section 8 OK • Pets negotiable
 Hollywood & Lake Mead (Near Sunrise Mountain)
R.E. CONCEPTS • 658-1005

BROTHERMAN
 Baseball Cards, Comics, Nintendo's
 Featured at Mikey's in the DISCOUNT MALL II
 749-5022 • 643-0122

NOTICE OF SALE
 MISCELLANEOUS DAMAGED STREET LIGHT MATERIALS

SALE NO. 8-92

Bid Proposals will be received until opening at 2:00 PM, July 16, 1992, in the office of the County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.
 Published: Las Vegas Sentinel-Voice
 July 2, 1992

CLARK COUNTY INVITATION TO BID
 BID NO. 2876-92

800 NEW OR REFURBISHED VOTOMATIC MODEL IIIA VOTING BOOTHS WITH VOTE RECORDERS

THIS BID IS TO FURNISH AND DELIVER, 800 NEW OR REFURBISHED VOTOMATIC MODEL IIIA VOTING BOOTHS WITH VOTE RECORDER, WITH AT LEAST ONE (1) YEAR WARRANTY, FOR DELIVERY TO THE CLARK COUNTY ELECTION DEPARTMENT WAREHOUSE, LAS VEGAS, NEVAD BY JULY 27, 1992, WITH THE OPTION TO PROCURE ADDITIONAL VOTING BOOTHS FOR THE PERIOD FROM DATE OF AWARD THROUGH NOVEMBER 30, 1992.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 6, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
 July 2, 1992

FOR CLASSIFIED ADVERTISING CALL 383-4030

\$500 DOWN
OWC- No Qualifying
1815 W. Washington
3 Bed., 2 bath - FIXER
R.E. CONCEPTS
658-1005

DRYER FOR SALE
 — LIKE NEW —
\$200.00
 Willie at 594-7594

ROLEX WATCHES FOR SALE
594-7594

CITY OF HENDERSON EMPLOYMENT OPPORTUNITY

ACCOUNTANT

SALARY: \$36,608 - \$44,479.31/year*

REQUIREMENTS: Graduation from a four year college or university, with a degree in accounting, business administration, or related field, and three (3) years experience in professional accounting, preferably in a public agency, and/or any equivalent combination of education and experience.

SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Wednesday, July 8, 1992, at 5:30 p.m.

HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

* 3.0% Salary increase effective 7/06/92

SMOKE-FREE WORK ENVIRONMENT
 An Affirmative Action
 Equal Opportunity Employer
 Published: Las Vegas Sentinel-Voice
 July 2, 1992

ADVERTISEMENT FOR BIDS
 THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JULY 7, 1992, FOR THE FOLLOWING:

- BID #93.2400.1 COMMUNICATIONS RECORDING SYSTEM
- BID #93.JUL. 21 ANNUAL CONTRACT FOR FIRE FIGHTER PROTECTIVE CLOTHING
- BID #93.1770.1 M-5 SIGNAL ASSEMBLIES
- BID #93.JUL.22 ANNUAL CONTRACT FOR BULK LIQUID CHLORINE

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice
 July 2, 1992