

CLASSIFIED ADVERTISING

NOTHING DOWN

Yes Nothing Down for these BEST BARGAINS
 East side, 3 Br/2 Bath, Pool, only \$53,000 — 0 Down
 No. Las Vegas, 3 Br/2 Bath, only \$36,000 — 0 Down
 And This One No Trash — Move-In Condition
 Southeast, 3 Br/2 Bath, only \$65,000 — 10% Down
THESE ARE THE BEST BARGAINS IN TOWN!
IMPACT REALTY • 878-0134

LARGE, BEAUTIFUL, CONVENIENT! ZERO DOWN, LOWDOWN or OWNER FINANCING. 2464 sq. ft., 4 Bedroom, 3 Bath (all with at least a shower). Living room, Dining room, Large eatin' Kitchen, Large Family room with fireplace and a Large Private Office. Total block wall privacy for the house and the oversized Pool/Spa. Walk to Hospitals, Shopping, Services and the soon to be built new County Center. Bargain priced at \$129,900, but the right deal can get it to you for far less. 474-0926 OWNER.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 30, 1992, FOR THE FOLLOWING:

- BID #92.1740.9 ANNUAL ENTRANCE GATE
- BID #92.JUL. 17 ANNUAL LIFE SUPPORT SYSTEMS INSPECTION AND MAINTENANCE AT
- BID #93.NOV.1 ANNUAL SILT & REJECT SAND

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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REQUEST FOR PROPOSAL DEPARTMENT OF HUMAN RESOURCES

The Department of Human Resources will be accepting proposals for the provision of Title XX Social Services. Services must be directed to serving the "Westside" area of Clark County. The "Westside" is defined as the area bordered on the West by Rancho, on the North by Cheyenne, on the South by Bonanza, and on the East by Las Vegas Boulevard.

Proposals will be accepted until 5:00 p.m.
August 3, 1992.

Further information and Proposal Guidelines may be obtained from:

Joan Buchanan
Chief, Contract Services
Division of Child and Family Services
711 E. 5th Street
Carson City, Nevada 89710-1002

Toll-free (800) 992-0900, extension 5761,
or direct 687-5761.

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HOUSE FOR SALE

1815 W. Washington
FIXER 3 Bed / 2 Bath
\$1,100 down • Owner will carry
\$55,000 • No Qualifying
A.J. - R.E. CONCEPTS
658-1005

American Real Estate Maintenance Systems

Real Estate Maintenance Specialists for your every home maintenance need. Offering a variety of services including: Painting, Tree Service, Carpentry, Gardening, Cleaning, and more. For all your Real Estate Maintenance Needs
Call (702) 387-2330 Today
Over 20 Years Experience — Fast, Dependable Service

APT. FOR RENT

6974 Kilgore (Sunrise Mtn.)
Hollywood & Lake Mead
2 Bed / 2 Bath — \$460 month
Sect. 8 OK - No deposit/No credit
Pets / Negotiable
A.J. - R.E. Concepts 658-1005

ASBESTOS CERTIFICATION TRAINING

Available through Safe Earth Sciences industry needs workers now. 3-day worker training at \$300.00. Job placement assistance available. Immediate placement possible. Call Jim at (602) 941-3179.

HELP WANTED/COUNSELOR

INTERVENTION SPECIALIST TO WORK IN NORTH LAS VEGAS SUBSTATION. COUNSELING AND PREVENTION ACTIVITIES INCLUDED. EXPERIENCE REQUIRED. CSAC PREFERRED. SALARY DOE. MAIL RESUME TO: BRIDGE COUNSELING, 550 E. CHARLESTON, SO. BLDG., L.V., NV 89104

GOVERNMENT HOMES

from \$1, (U repair). Delinquent tax property. Repossessions. Your area (1) 805 962-8000 Ext. GH-22036 for current repo list.

ALTERATIONS

(Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

**ROLEX
WATCHES
FOR SALE
594-7594**

**DRYER
FOR SALE
— LIKE NEW —
\$200.00**

NOTICE OF SALE

MISCELLANEOUS USED
SELF-CONTAINED
BREATHING APPARATUS

SALE NO. 7-92

Bid Proposals will be received until opening at 2:00 PM, July 16, 1992, in the office of the County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.
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CLARK COUNTY
INVITATION TO BID
BID NO. 2863-92

PEDESTAL LEG FOLDING TABLES

THIS BID IS FOR 100 EACH 36" X 96" PEDESTAL LEG FOLDING TABLES WITH THE OPTION TO PROCURE ADDITIONAL TABLES FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 9, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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CLARK COUNTY, NEVADA

SECRETARY

Clark County is seeking a Secretary to perform routine administration duties for the Regional Transportation Commission and Administration Services. Requires equivalent to graduation from high school, including or supplemented by courses in secretarial science, and three (3) years experience in secretarial and general clerical work. Regional Transportation Commission Secretary must type 60 net words per minute and take shorthand at 100 words per minute. Proof of shorthand skills dated within one (1) year from a recognized testing agency must be submitted by the closing date. Administrative Services Secretary must type 60 net words per minute. Successful candidates will be scheduled for the typing examination.

Salary: \$20,841 to \$29,643 (Effective July 1, 1992)

Clark County application is required.

Apply to: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

AA/EOE/Including Handicapped

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CLARK COUNTY, NEVADA

RECREATION SPECIALIST

Clark County is currently seeking a qualified individual to coordinate, implement, administer and evaluate a county wide community recreation program to disadvantaged and at risk youth. Requires a Bachelor's Degree in Recreation, Urban recreation administration or closely related field and two (2) years of recreation experience. Excellent benefit package including fully paid retirement.

Salary Range: \$27K - \$38K Last Day to Apply: July 10, 1992

CULTURAL ASSISTANT I

Clark County is currently seeking a qualified individual to organize, conduct and supervise diverse cultural activities at a variety of public program sites. Requires three (3) years of experience in cultural activities, recreation or closely related field; or two (2) years of college and one (1) year of experience in cultural activities, recreation or closely related. Excellent benefit package including fully paid retirement.

Salary Range: \$20K - \$28K Last Day to Apply: July 6, 1992

A Clark County application required.

Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

AA/EOE/INCLUDING DISABLED

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Housing Authority of the City of Las Vegas

PUBLIC NOTICE

Participating and Interested Section 8 Landlords

The Housing Authority of the City of Las Vegas has received Section 8 subsidies for the sole purpose of desegregating the Low Income Public Housing Program.. The Housing Authority of the City of Las Vegas will issue Rental Certificates or Rental Vouchers to families who live in racially segregated Public Housing Developments so that the family may relocate to a racially mixed neighborhood. Families who accept the Rental Certificate or Voucher will be encouraged to lease a rental unit in a racially mixed neighborhood or a neighborhood in which the predominant race of the residents is different from their own.

HUD has allotted 288 Rental Certificates or Rental Vouchers for the Vountary Compliance Agreement. In order to assist the families in this desegregation process, we have created a Landlord Vacancy List for the Desegregation Program. This vacancy list will list properties of landlords who are interested in participating in the Desegregation Program.

Landlords who participates in the Desegregation Program will be offered courtesy inspections of their rental unit to identify any problem areas and will be assured receipt of their first rental check within 10 business days of the effective date of the Housing Assistance Payment Contract.

If you would like more information on the vacancy list, please contact Denise Watson at 386-2733. For more information about the Desegregation program, please contact Ronnie Odom at 386-2727.

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