

# CLASSIFIED ADVERTISING

## CLARK COUNTY, NEVADA REQUEST TO PROPOSE

McCARRAN  
INTERNATIONAL AIRPORT  
ARCHITECT/ENGINEER SERVICES  
CONTRACT NO. C-610

Clark County, Nevada, through McCarran International Airport, wishes to obtain the services of a ARCHITECT/ENGINEER firm to provide complete professional services for the design and construction support of the project described below.

### DESCRIPTION OF SERVICES

To provide technical design services required to produce a construction contract package. The design effort generally consists of an aircraft rescue and firefighting vehicle maneuvering area, burn area structure, support components and support systems. The design shall comply with latest edition of FAA Advisory Circulars with specific attention to AC-150/5220-17. Copy of the Request for Proposal is available through the Owner's Representative at the address indicated below. The Instructions to Propose explain the scope and requirements of this Request for Proposal. The RFP contains a Sample Contract - Design and Preparation of Construction Documents for the Construction of Aircraft Rescue and Firefighting Training Facility at McCarran International Airport, provided as information to the Proposers. International Airport, provided as information to the Proposers. This sample will form the basis for a future contract. Terms and Conditions of the Contract will be presented in the Sample.

PREPROPOSAL CONFERENCE:  
June 18, 1992 at 9:30 a.m.  
5th Floor, Rooms A & B at  
McCarran International Airport

The purpose of the Conference is to review and discuss both the contract requirements and Clark County's Disadvantaged Business Enterprise Policy.

Proposals will be received until 3:00 p.m. on July 2, 1992 at the office of the OWNER'S REPRESENTATIVE for the management or technical services:

BECHTEL CORPORATION  
McCarran International Airport  
P.O. Box 11068, Airport Station  
Las Vegas, NV 89111  
(702) 739-5091  
FAX (702) 597-3158

The Proposals in six (6) copies are to be submitted in a sealed envelope bearing the name and address of the respondent and the Request for Proposal number. Proposals are to be addressed to the OWNER'S REPRESENTATIVE at the address indicated above or the proposal may be hand-delivered to the OWNER'S REPRESENTATIVE at McCarran International Airport.

The OWNER is scheduled to identify the selected firm on August 4, 1992. The selected firm will be required to submit all pricing data on August 5, 1992. The successful firm will be notified and negotiations will commence on August 13, 1992. Should a firm take exception to any of the Terms and Conditions of the Contract, they will so state in the Proposal. Only prices and exceptions will be considered during negotiations. Any questions regarding the technical or contractual nature of the Proposal are to be directed to the Design Manager, Bechtel, in accordance with the instructions contained in the Instructions to Proposer.

This is a request for negotiated procurement utilizing the Request to Propose method and as such, award will be based on the OWNER'S selection of a Proposer submitting a responsive Proposal satisfying the Owner's requirements.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
June 4, 1992

## FOR CLASSIFIED ADVERTISING CALL 383-4030

LAS VEGAS  
VALLEY WATER DISTRICT  
CONTRACT NO. TT-101-92  
ROOFING ALFRED MERRITT SMITH  
WATER TREATMENT FACILITY  
NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. TT-101-92, entitled Roofing Alfred Merritt Smith Water Treatment Facility (AMSWTF), will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on Monday, June 22, 1992, at which time they will be publicly opened and read aloud.

Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each contract volume is \$25.00. Proposals shall be submitted on the sheets bound in the contract volume and the complete contract volume submitted.

The site of the work is located within Clark County and the Lake Mead National Recreation Area. The work includes removal of the existing asbestos-containing roofing and the installation of a newly Urethane roofing system.

The Contractor shall be required to commence work under this contract within thirty (30) calendar days after the date of the Notice to Proceed. All work under Contract No. TT-101-92 shall be completed within ninety (90) consecutive calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more.

PREFERENCE FOR CERTAIN BIDDERS. Bidders submitting a proposal to a public body for a public work shall bear the responsibility to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the bidder shall complete the proposal certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

There will be a pre-bid meeting at the Southern Nevada Water System, 243 Lakeshore Road, Saddle Island, Lake Mead, Nevada 89005 10:00 a.m. on Monday, June 8, 1992  
Published: Las Vegas Sentinel-Voice  
June 4, 1992

**ALTERATIONS**  
(Ladies and Children) Fast  
Service, Reasonable  
Rates. Pick-up & Delivery  
Available. Call 593-4839.

**DRYER  
FOR SALE**  
— LIKE NEW —  
\$200.00  
383-4030

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2793-92

### PAVEMENT RESTORATION 1992-01

RECONSTRUCTION AND OVERLAY OF EXISTING STREETS IN SIX (6) AREAS OF THE COUNTY (LOTS 1 THROUGH 6) INCLUDING MAN-HOLE AND VALVE ADJUSTMENTS AND TRAFFIC MARKINGS.

LOT I, WISHING WELL ESTATES — BETWEEN ROBINDALE ROAD AND WINDMILL LANE, FROM SPENCER TO EASTERN AVENUE. ESTIMATED COST: \$500,000

LOT II, AMERICAN WEST NO. 2 — SOUTH OF FLAMINGO ROAD BETWEEN TORREY PINES AND JONES BOULEVARD. ESTIMATED COST: \$310,000

LOT III, MESA VISTA — SOUTHWEST CORNER OF HACIENDA AVENUE AND NELLIS BOULEVARD. ESTIMATED COST: \$170,000

LOT IV, PECOS ESTATES — NORTH OF RUSSELL ROAD AT McLEOD DRIVE AND MOJAVE ROAD. ESTIMATED COST: \$170,000

LOT V, PARADISE VISTA NO. 2 — SOUTH OF HACIENDA, NORTH OF RUSSELL ROAD, BETWEEN SPENCER AND EASTERN. ESTIMATED COST: \$225,000

LOT VI, UNIVERSITY CREST APARTMENTS — EAST OF MARYLAND PARKWAY AND NORTH OF TROPICANA AVENUE. ESTIMATED COST: \$160,000

PREBID CONFERENCE: 9 AM, June 18, 1992, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 2, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
June 4, 1992

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2852-92

### BUS TIRES

THIS BID IS FOR THE PURCHASE OF 360 BUS TIRES WITH THE OPTION TO PROCURE UP TO 200 ADDITIONAL BUS TIRES FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1992.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 9, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
June 4, 1992

### SOLICITATION OF OFFER FOR LEASE OF OFFICE SPACE

Clark County is seeking Proposals for the lease of approximately 400-600 square feet of office space in North Las Vegas, Nevada for use by Clark County. The initial lease would be for a period of three (3) years and will commence on or about June 30, 1992. The space will be utilized by the Clark County Assessor's Office.

#### A. FACTORS THAT CLARK COUNTY WILL CONSIDER:

1. Space Requirements: Approximately 400-600 square feet, with adequate public parking and four employee parking spaces. Ideal office space would be at least 600 square feet, 200 for office workers and 400 for public area. This would include a counter to separate public from staff. Shape and size of premises would dictate counter size and shape.
2. Total cost to the County including utilities, maintenance, and janitorial.
3. Location: Preferred parameters are Main Street, Owens Avenue, Pecos Road, and Lake Mead Boulevard, but all proposals for property within and adjacent to the city limits of North Las Vegas will be evaluated.
4. Accessibility: The office should be on a high traffic street with adequate adjacent parking. For security reasons the location should be in a well occupied shopping center or office complex. Ground floor preferred to accommodate seniors and disabled. Must be handicap accessible.
5. Electrical: Outlets no more than 8' apart, all boundary walls; interior partitions must have phone jacks. Foundation must support an 1,100 pound safe.
6. General: Restroom facilities and break room should be within the office for employee accessibility or in a close proximity if within office building.

**B. SELECTION PROCESS:**  
The Evaluation Committee will review all written proposals to select a short list. Those properties on the short list will be visited by the Committee and a discussion will be held with the owners, landlords, or property representatives. These discussions could result in the Committee instructing County staff to finalize a proposed lease with a selected proponent for presentation to the Board of County Commissioners for approval. The Commissioners may follow the recommendation of staff, instruct staff to continue negotiations, select another property, solicit more proposals or cancel the project.

#### C. DEADLINE FOR SUBMITTALS:

Proposals will be received in the Office of the Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, until the hour of 3 PM, June 23, 1992. PROPOSALS RECEIVED AFTER 3 PM WILL BE RETURNED TO THE PROPONENT UNOPENED.

Published: Las Vegas Sentinel-Voice  
June 4, 1992

Published: Las Vegas Sentinel-Voice  
June 4, 1992

Published: Las Vegas Sentinel-Voice  
June 4, 1992

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2843-92

### ANNUAL REQUIREMENTS CONTRACT FOR FORD CAPTIVE PARTS

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR FORD MOTOR COMPANY CAPTIVE PARTS FOR THE PERIOD FROM DATE OF AWARD THROUGH JULY 31, 1993, WITH THE OPTION TO RENEW FOR FOUR ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 18, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
June 4, 1992

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2850-92

### ANNUAL REQUIREMENTS CONTRACT FOR ADB ALNACO AIRFIELD LIGHTING

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR ADB ALNACO AIRFIELD LIGHTING FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1993.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 18, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
June 4, 1992

CLARK COUNTY  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT

INVITATION TO BID  
BID NO. 2851-92

### ANNUAL REQUIREMENTS CONTRACT FOR PURSUIT RADIAL TIRES

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR PURSUIT RADIAL TIRES FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 1993, WITH THE OPTION TO RENEW FOR FOUR ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 19, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
June 4, 1992

## CELLULAR FOR SALE

Older Radio Shack model in excellent condition. With leather cover, charger and battery. Call 383-4030 ask for Willie

**TOO MANY BILLS?  
Consolidate All Your Bills  
Into one Low Payment. No  
up-front Fees. Home  
Equity Funding 385-1110**

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2849-92

240 SQUARE YARDS OF MILLIKEN  
#P3896 MAGENTA RED CARPET  
IN 18" X 18" TILES

THIS BID IS FOR 240 SQUARE YARDS OF MILLIKEN #P3896 MAGENTA RED CARPET IN 18" X 18" TILES WITH THE OPTION TO PROCURE ADDITIONAL CARPET FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 18, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
June 4, 1992

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2812-92

MOAPA VALLEY ROADS III:  
IMPROVEMENTS TO GUBLER  
DRIVE AND PAUL AVENUE

IMPROVEMENTS SHALL CONSIST OF TWO LANES OF PAVEMENT, IRRIGATION CULVERT REPLACEMENTS, TRAFFIC CONTROL AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$200,000

PREBID CONFERENCE: 9 AM, June 16, 1992, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 2, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
June 4, 1992