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CLASSIFIED  
ADVERTISING  
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3 couches — \$50 each.  
3 TVs in need of repair,  
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No credit, no problem.  
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Living Room Suites  
\$199  
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## ALTERATIONS

(Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MAY 5, 1992, FOR THE FOLLOWING:

BID #93.JUL.5	ANNUAL MOBIL EQUIPMENT WASHING
BID #93.JUL.11	TELEVISION INSPECTION OF SEWER
BID #93.1770.11	SIGNAL POLES AND MAST ARMS
BID #93.JUL.13	ANNUAL CONTRACT FOR FLUORESCENT LIGHT FIXTURES
BID #93.2600.5	MWC LIGHTING FIXTURES AND POLES FOR DOOLITTLE JOGGING TRACK
BID #93.JUL.8	ANNUAL LAMPS CONTRACT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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## REQUEST FOR BIDS RFP#3/16/92

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA will receive sealed bids from general contractors for the following work: WALL AND WATERLINE REPLACEMENT WITH ASBESTOS ABATEMENT, AT NV39002007 HERBERT GERSON PARK, 2020 MCGUIRE DRIVE, LAS VEGAS, NEVADA 89106 until 3:30 p.m. local time, on May 25, 1992 at the Authority Development Office, 2800 E. Walnut Avenue, Las Vegas, Nevada 89101. At 4:15 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.

2. The Proposed Contract Documents, including plans, specifications, Instructions to Bidders and Form of Bid may be examined at the office of the Housing Authority's Development Office at 2800 E. Walnut Avenue, Las Vegas, Nevada 89101.

3. Copies of the Documents may be obtained at the Housing Authority's Development Office, by General Contractors, for the deposit of \$50.00 for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) days after bid opening.

4. A certified check or bank draft, payable to the Housing Authority of the City of Las Vegas, Nevada; U.S. Government Bonds; or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

5. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on this project, as set forth by the "Supplementary Conditions of the Contract for Construction: - HUD. See applicable specification section.

7. Contracts in excess of \$500,000 will refer to "Section 3" in the Supplementary Conditions of the Contract for Construction for compliance in the provision of Training and Employment Business Opportunities.

8. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Condition and Form of Bid, Instructions to Bidders, and contract plans and specifications.

9. The Housing Authority of the City of Las Vegas reserves the right to reject any and all bids or to waive any informalities in the bidding.

10. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the Housing Authority of the City of Las Vegas, Nevada.

11. Bidder must be a duly licensed contractor, in the State of Nevada, for the category of work included.

12. The Housing Authority reserves the right to reject any and all bids at any time during the process.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA  
/s/Carl O. Rowe, Executive Director

Dated: 4/24/92

## CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 304-92

**HOMEMAKER CARE SERVICES**  
THE RESULTING CONTRACT WILL PROVIDE HOME HEALTH CARE SERVICES SUCH AS PERSONAL HYGIENE, FOOD PREPARATION, PICKUP AND DELIVERY OF PRESCRIPTIONS, GROCERY SHOPPING, HOUSEKEEPING, AND MISCELLANEOUS DUTIES FOR COUNTY RESIDENTS IN THE HOMEMAKER HOME HEALTH AID PROGRAM.

Proposals for Homemaker Care Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 26, 1992. Proposals must be received at 3:00 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM or by calling (702) 455-4425.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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## CLARK COUNTY INVITATION TO BID BID NO. 2811-92

### INTERIOR REMODEL OF FIRE STATIONS 12, 16 AND 21

THIS PROJECT PROVIDES ALL LABOR, MATERIALS, HARDWARE AND EQUIPMENT NECESSARY TO REMODEL THE KITCHEN AND ADJACENT AREAS AS SPECIFIED FOR FIRE STATION 12, 3001 SOUTH INDUSTRIAL ROAD, LAS VEGAS, NEVADA; FIRE STATION 16, 150 NORTH NELLIS BOULEVARD, LAS VEGAS, NEVADA; AND FIRE STATION 21, 4950 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA.

ESTIMATED COST: \$35,000

PREBID CONFERENCE: 9 AM, May 8, 1992. The Prebid Conference will be held in the General Services Conference room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 26, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$10, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

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## CLARK COUNTY INVITATION TO BID BID NO. 2810-92

### ANNUAL REQUIREMENTS CONTRACT FOR CLOTHING AND SHOES

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR CLOTHING AND SHOES FOR THE CLARK COUNTY DETENTION CENTER, THE CLARK COUNTY JUVENILE COURT SERVICES DETENTION CENTER AND SPRING MOUNTAIN YOUTH CAMP FOR THE PERIOD FROM DATE OF AWARD THROUGH MAY 31, 1993, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 13, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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## CLARK COUNTY INVITATION TO BID McCARRAN INTERNATIONAL AIRPORT BID NO. 2755-92

### DEMOLITION OF BUILDING AT 5300 PARADISE ROAD

THIS PROJECT SHALL CONSIST OF THE DEMOLITION OF A 19,500 SQUARE FOOT BUILDING WHICH INCLUDES ASBESTOS REMOVAL, FUEL TANK REMOVAL AND MISCELLANEOUS CLEAN-UP AND GRADING.

ESTIMATED COST: \$200,000.00

PREBID CONFERENCE AND SITE TOUR: 1 PM, May 7, 1992 at McCarran International Airport in the 4th Floor North Conference Room. Technical questions should be addressed to: Terry Cupp, Airport Engineer, (702) 739-5165. Address all bidding questions to: Bob Ashby, Purchasing and Contracts Administrator, (702) 739-5035. Designated Contact at Airport: Terry Cupp, (702) 739-5165.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 15, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address for a nonrefundable charge of \$5 plus a nonrefundable fee of \$5 if documents are to be mailed. Designated Contact at General Services: Bob Ashby, (702) 739-5035.

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## BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on May 14, 1992 for Contract No. 2501, Project Nos. SPI-015-1 (14) and STP-015-1(97) 12, construction of a portion of the Interstate Highway System on I-15 from the California-Nevada State line to 16.35 miles northeast, Clark County, a length of 16.35 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: COLD MILLING AND REMOVING EXISTING BITUMINOUS SURFACE, REMOVING AND EXTENDING EXISTING OR INSTALLING NEW DRAINAGE STRUCTURES, REPAIRING EXISTING BRIDGES, REMOVING EXISTING GUARDRAIL, INSTALLING FENCE, PRECAST CATTLE GUARDS, INSTALLING LIGHTING SYSTEMS, PULVERIZING AND CEMENT TREATING EXISTING BASE AND SURFACE, PLACING AGGREGATE BASE, PLANTMIX BITUMINOUS SURFACE AND PLANTMIX BITUMINOUS OPEN-GRADED SURFACE.**

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by pre-qualified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the

Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR  
Department of Transportation  
Carson City, Nevada 89712  
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