HOME BUYING GUIDE

A HUD Home could be your smartest move. We can open the door to the home you want at the price you can afford. Contact your local real estate professional for more details.

HUD Homes. The Smart Move.

## NEW LISTINGS, FHA INSURABLE

BIDS RECEIVED until 3:30 p.m. April 27, 1992 BID OPENING 1:00 p.m., April 28, 1992 BID OPENING LOCATION: Dept. of Housing & Urban Development, 1500 E. Trop., Ste. 205

	2 - 1 414		170					
BID		PROPERTY ADDRESS	ZIP			BR BA (	GAR	REMARKS
	LAS VEGAS							
1.	332-196455-203	1596 Divinity	St.	89122	91,500	3/2	YES	
2.	332-196613-703	5280 Drifting Sands Court		89129	128,500	3/2.	5 YES	PUD HOA
	332-206638-703	4804 Hot Spri Ave.	ngs	89110		3/2	NO	LBP
4.	332-128940-203	6812 Sheffiel	d Dr.	89108	100,700	3/2.	5 YES	
5.	332-195201-703	5035 Strauss	Dr.	89102	99,000	2/2.	5. YES	PUD HOA
	HENDERSON							
6.	332-169171-703	506 Holick Av	e.	89015	65,250	2/1.	75 YES	
	NORTH LAS VI	EGAS						
7.	332-127960-203	3444 College	View	89030	120,000	8/4	NO	4-PLEX

# THE FOLLOWING PROPERTIES ARE AVAILABLE AS IS, ALL CASH

The Charles		described by the state of the state of	Cheff Butter	the state of the s	minutes of Street, or	about the	the state of the s	-				-	SLOW II
BIL		CASE NO.		PERTY	ZIP		LISTED PRICE		BR BA	GA	R	REN	IARKS
AFRICA STATE	LAS &	/EGAS											
8.	332-186	155-703	5248	Blanton	Ave.	8912	2 65	,000	3/1	.75	NO	LBP	
9.	332-182	2290-234	5198	Garden	Ln. #B	8911	9 34	,500	1/1		YES	LBP HOA	CONDO
10.	332-212	2444-703	4317	Ivory C	ircle	8913	0 102	,500	1/2		NO		

THE FOLLOWING PROPERTIES ARE AVAILABLE "AS-IS", WITH FHA INSURANCE AVAILABLE. \$100 DOWN AND \$500 EARNEST MONEY DEPOSIT TO OWNER-OCCUPANT/PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NEAT OF 91% OR BETTER OF THE LISTED OFFER PRICE OR BID WILL BE REJECTED.

LISTED

N	). NO.	ADDRES	s COD	E PRIC	E BA	GAR	REMARKS
	LAS VEGAS						
11	. 332-119777-597	2961 Co #132 NO		r 89115 or Allocat nce at clo	ion Availa	CP able. \$25	CONDO HOA 60 Appliance
12	. 332-106906-266	808 He	dge Way #5	89110	38,500 1,	/1 NO	PUD HOA

ZIP

**PROPERTY** 

13. 332-141057-734 4600 Swenson #132 89119 27,000 1/1 NO NOTE: Investor Allocation available. \$250 refrigerator LBP CONDO allowance at closing.

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHAS-ERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

#### IMPORTANT INFORMATION



· Purchasers interested in

a HUD-acquired property must contact a real estate professional of their choice to see or bid on any properties listed.

· Purchaser must obtain their own financing for all sales.

· These properties may contain code violations

· HUD reserves the right to reject any and all bids and to waive any informality or irregularity in any bids.

· Earnest money deposit equal to five percent (5%) of the sales price, not to exceed \$2,000 but no less than \$500, is required with each offer to purchase. NOTE: Broker must submit to HUD certification of receipts of these funds.

· HUD reserves the right to withdraw any property from listing prior to bid opening. For further instruction on procedures, real estate professionals are to refer to the orange Broker's Information Package (BIP).

· Submit all sealed bids to the Las Vegas HUD Office. Escrow period will be 45 daysall transactions, no exceptions.

 Some listed properties may contain personal property such as refrigerators, ovens, ranges,

washers, dryers, etc. HUD assumes no responsiblity for such items and will make no adjustment to any sale based upon their loss due to vandalism or theft...

• If no bids are received on the listed proper-

ties, HUD will accept bids on or before 9:00 a.m. each day until sold or relisted. The last day to submit bids shall be the Tuesday following the previous week's listing.

· Remark Codes

PUD = Planned Unit Developement

CON = Condominium LBP = Property may contain lead-base paint NIA = No investor allocation

HOA = Homeowners Association

(HOA dues are in addition to monthly payments)

CS = May have a cracked slab

SD = May have structural damage

BP = Additions or changes in structure may not have building permits.

• All properties are offered "as-is" without

warranty. No repairs will be performed except as noted in this ad. All information in this listing is deemed to be reliable but not guaranteed.

· HUD properties are offered for sale to qualified purchasers without regard to prospective purchaser's race, color, religion, sex, or national origin.



### U. S. DEPARTMENT OF **HOUSING AND URBAN DEVELOPMENT**

1500 E. Tropicana Ave. Suite 205 Las Vegas, NV 89119-6516 (702) 388-6331



#### INVITATION TO BID

Sealed bids for Bid No.92.0850.14 , for construction of: CITY HALL 9TH FLOOR RENOVATION, CONTRACT "C", FIRE SUPPRESSION SYSTEM, will be received by the City of Las Vegas until 3:00 P.M., <u>APRIL 28, 1992</u>.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 fast Stewart Avenue, tas Vegas, Nevada. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.

Prospective hidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Ron Ruegge at Lelephone No. (702) 229-6535.

All other questions should be directed to Lee Jenniges, Chief, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of the base bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 8, 1992, at 9:00 A.M. in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

Dated 3/25/92 E. Gail Hall, Deputy Director Department of General Services

has B. Graham, Alc., B.A. Director remont of Design and Devylopment PPO, Chief