

CLASSIFIED ADVERTISING

REQUEST FOR PROPOSAL FOR ARCHITECTURAL/ ENGINEERING SERVICES RFP # P92004

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as "LVHA", invites architectural/engineering firms to submit proposals for preparation of specifications, architectural plans and bid documents, along with contract administration for fourteen (14) scattered site fire damaged units. The applicable unit addresses are listed below:

- Sherman Gardens Development
1701 No. "J" St. Units R-3 and R-9
- Villa Capri Development
1801 North "J" St. Units K-6 and I-1
- Marble Manor Development
811 "M" St., 1306 Morgan St., 811 "J" St., and 827 "J" St.
- Madison Terrace Development
808 Monroe St., #12 and 900 Monroe St., #8
- Evergreen Arms Development
1000 Monroe Ste., #311
- Herbert Gerson Park Development
1500 B Prizin Zano and 2140 B Comstock
- Cedar Gardens Development
2924 Cedar St.

Interested firms should respond with the following:

- a. A letter of interest;
- b. Completed General Services Administration Forms SF254 and 255;
- c. Evidence of licensing in State of Nevada; and
- d. A certified statement that the architectural/engineering firm is not debarred, suspended or otherwise prohibited from professional practice by any Federal, State or local agency.

2. The general scope of the work will include a unit by unit inspection, construction, cost estimates, preparation of construction bid documents, (plans and specifications) and contract administration.

The major objective of the LVHA is the rehabilitation and modernization of these fire damaged units to facilitate occupancy. As a part of the preparation of the proposal, it is suggested that a review of the work items is conducted at the development sites to clarify the extent of the task to be performed. Please coordinate your site visits with the LVHA Development/Modernization Coordinator at (702) 384-2278.

3. All information received will be evaluated by a review committee in accordance with CIAP handbook 7485.1 Revision 4, paragraph 8.2(d) using the following criteria:

- (a) ABILITY to perform the work, as indicated by profiles of the principals and staffs' professional and technical competence and experience and their facilities. (30 pts.)
- (b) CAPABILITY to provide professional services in a timely manner and perform the work as indicated by number and disciplines of staff. (25 pts.)
- (c) PAST PERFORMANCE in terms of specific experience in rehabilitation of existing multi-family housing, federal and public works projects. (20 pts.)
- (d) KNOWLEDGE of HUD and local statutory requirements, codes and local conditions peculiar to the Las Vegas Valley. (15 pts.)
- (e) PRESENTATION in terms of quality of proposal and completeness of information submitted. (10 pts.)

4. The LVHA expects to complete the evaluations and begin negotiations for award by May 15, 1992.

5. Prior to award of contract the successful firm must submit to the LVHA Development Coordinator, a current copy of each of the following documents: (a) State of Nevada Contractor's license; (b) City of Las Vegas business license; (c) State of Nevada SIIIS coverage; (d) Liability insurance policy for Errors and Omissions, vehicles and employees, naming the LVHA as the loss payee.

6. The LVHA reserves the right to reject any and all firms and reserves the right to discontinue the review process at any time. Any proposal submitted may not be withdrawn within thirty (30) calendar days.

6. Interested firms should submit the required information to the LVHA's Development Office, at 2800 East Walnut Street, Las Vegas, Nevada 89101, by 4:00 p.m. on May 13, 1992. Should you have any questions you may contact Rory Lorenzo, Development Coordinator, (702) 384-2278.

/s/Carl O. Rowe, Executive Director Date: April 6, 1992
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
Published: Las Vegas Sentinel-Voice
April 9, 1992

PROPERTY OWNERS

Will Buy Your Distressed Real Estate For No Money Down. 258-3580, 24-hrs.

GOVERNMENT HOMES from

\$1 (U repair). Delinquent tax property. Repossessions. Your area (1) 805-962-8000 Ext. GH-22036 for current repo list.

• LOANS •

Loans on real estate. No credit, no problem. Bad credit, no problem. Call 258-3580, 24 hrs.

CLARK COUNTY, NEVADA

Pursuant to NRS 332.148, NOTICE IS HERBY GIVEN that no bids were received in response to Bid No. 2766-92, Cadillac Coupe Deville, and that the contract will be let without further formal bidding. Published: Las Vegas Sentinel-Voice April 9, 1992

SEIZED CARS

Government confiscated Corvettes, cars, trucks, and other items starting at \$100. Your area. Call 1-800-821-4016. Open 7 days until 9 pm.

ALTERATIONS

(Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 14, 1992, FOR THE FOLLOWING:

BID #93.JUL.10 ANNUAL LIQUID CATIONIC POLYMER & DEFOAMER

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice
April 9, 1992

REQUEST FOR PROPOSALS FOR PROFESSIONAL SERVICES RFP #P92003

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 4:30 p.m., on May 8th, 1992, at the Development Office, 2800 East Walnut Street, Las Vegas, Nevada 89101, from qualified firms or individuals to perform calculation of utility consumption and establish utility allowances in conformance with 24 CFR 965 subpart E. Tenant Allowances for Utilities; in particular 24 CFR 965.476(c) (1) through (8), HUD Handbook 74118.1, Life-Cycle Cost Analysis for Utility Combinations, for tenant purchased and metered utilities, and HUD Handbook 7420.7, chapter 11, Section 8 Allowances for Utilities and Other Services, for approximately:

- a. 2,613 low-rent public housing units - 23 developments
- b. 100 Section 8 Rehabilitation - 1 development
- c. 57 Section 8 New Construction - 1 development
- d. 217 Section 8 Moderate Rehabilitation - 3 developments
- e. 667 units of Section 8 Existing Vouchers and Certificate
- f. 310 units of Section 202/8 - 3 developments

2. Proposal Documents, including Instructions, Conditions/Specifications, are on file and may be acquired at the office of the Authority's Development Office, 2800 East Walnut Street, Las Vegas, Nevada 89101, Monday through Friday (except certain holidays), 8:00 am to 4:30 pm. Prospective proposers is requested to present his/her business card when receiving the documents. Proposal documents will be distributed to prospective proposers until 4:30 pm on May 1st, 1992; after which time no proposal documents will be distributed. Further information may be obtained by contacting the Authority's Development Coordinator at (702) 384-2278.

3. The Authority reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the Authority.

/s/Carl O. Rowe, Executive Director Date: April 6, 1992
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
Published: Las Vegas Sentinel-Voice
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Will you be ready when your life is on the line? Mace is great protection against attackers and thugs. \$14.95 each.

FIGHT BACK PRODUCTS
647-1232

KOWA Radio Station

is now accepting applications for future employment. Send resume to: 2235 E. Flamingo, Ste. 209, L.V., NV 89119

Can't afford a Security System? Fake out would-be burglars. Display security alarm decals on your windows and doors. 5 for \$4.95.

FIGHT BACK PRODUCTS
647-1232

CLARK COUNTY INVITATION TO BID BID NO. 2797-92 FIFTY 48-GALLON GALVANIZED STEEL TRASH CANS

THIS BID IS FOR THE PURCHASE OF FIFTY 48-GALLON GALVANIZED STEEL TRASH CANS, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 1993.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 20, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
April 9, 1992

ADMINISTRATIVE SECRETARY

SALARY/HOURS: \$25,384.00 - \$34,320.00 per year

REQUIREMENTS: Graduation from high school, or the equivalent, including supplemented by coursework in office procedures, typing, shorthand, filing, bookkeeping and records management, plus three (3) years of experience in advance secretarial work or any equivalent combination of education and experience. Must have the ability to type at the rate of 60 wpm without errors, and take shorthand at the rate of 80 wpm.

SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada's driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Tuesday, April 16, 1992, at 5:30 p.m.

HOURS OF OPERATION: Monday through Thursday,
7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
Published: Las Vegas Sentinel-Voice
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CHIEF ENGINEER

SALARY/HOURS: \$48,000.00 - \$61,509.00 per year

REQUIREMENTS: Bachelor's degree in civil engineering, or other engineering field, plus five (5) years of progressively responsible engineering experience, including three (3) years experience in water resource planning and engineering or related field.

SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada's driver's license, and maintenance of an excellent driving record. Registration as a Professional Engineer in the State of Nevada or at least one other state, or ability to obtain registration in Nevada within one (1) year following employment.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Tuesday, April 30, 1992, at 5:30 p.m.

HOURS OF OPERATION: Monday through Thursday,
7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT

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