HOME BUYING GUIDE



HUD Home could be your smartest move. We can open the door to the home you want at the price you can afford. Contact your local real estate professional for more details.

HUD Homes. The Smart Move.

NEW LISTINGS, FHA INSURABLE

BIDS RECEIVED until 3:30 p.m. April 6, 1992 BID OPENING 1:00 p.m., April 7, 1992 BID OPENING LOCATION: Dept. of Nousing & Urban Development, 1500 E. Trop., Ste. 205

| NO. | CASE NO. LAS VEGAS | | PERTY | ZIP | LIST | T. T. | R A GAR | | REMARKS |
|------|--------------------------|-------------|-------------------|--------|-------|---------|------------|-----|----------------|
| 1. | 332-140180-203 | 7208 | Big Rock | Cir | 89129 | 130,000 | 4/2.5 | YES | |
| 2. | 332-169995-703 | 622 | Brookway | Lane | 89109 | 89,000 | 3/2.5 | СР | LBP PUD HOA |
| PHAN | COS-216321-266 | 2508 | Conestag Trail | | 89108 | 97,000 | 3/2 | YES | - |
| | 332-114728-203 | 1701 | Fairfiel | d Ave. | 89104 | 112,000 | 8/8 | NO | 4-PLEX |
| 5. | 332-145850-203 | 5233 | Forrest I | Hills | 89108 | 65,500 | 2/1 | YES | LBP |
| 6. | 332-174940-203 | 3896 | Greenlea | f Dr. | 89120 | 100,000 | 3/2 | YES | LBP |
| 7. | 332-133456-703 | 6621 | Messenge | r Ct. | 89108 | 110,000 | 3/2.5 | YES | |
| 8. | 332-179199-703 | 8279 | Palmada I | Dr. | 89123 | 91,000 | 2/2 | YES | |
| 9. | 332-174551-734 | 5576 #7C | W. Roche | 11e | 89103 | 67,000 | 2/2 | СР | CONDO HOA |
| | HENDERSON | | | | | | | | |
| 10. | 332-093105-203 | 459 | Chesapeak | e Way | 89015 | 85,000 | 3/2 | YES | |
| 11. | 332-135531-796 | 590 | Sellers P | lace | 89015 | 56,500 | 2/1.5 | CP | PUD HOA |

THE FOLLOWING PRODERTIES ARE AVAILABLE AS IS ALL CASH

| NO. | CASE NO. | PROPERTY ADDRESS | ZIP | - | | BR BA | GAR | REMARKS |
|-----|---|----------------------------------|------|-------|----------|----------|---------|------------------|
| | LAS VEGAS | | | | | | | |
| 12. | 332-125168-534 | 901 McWilliams | #907 | 89106 | 15,000 | 2/1 | NO | LBP CONDO HOA |
| 13. | 332-139622-703 | 2932 E. Poplar | Ave. | 89101 | 120,000 | 8/8 | NO | LEP 4-PLEX |
| | 332-157581-703 NOTE: Remote Pr on Hwy 95 from | operty. Located | on 2 | acres | approxim | nately | 18 mil | |
| 15. | 332-114409-203 NOT | 9515 Redwood S E: 1+ acre lot | t. | 89118 | 90,000 | 2/2 | NO | |
| 16. | 332-213040-703 | 5824 Willard S | t. | 89122 | 56,500 | 3/1 | NO | LBP |
| | HENDERSON | | | | | | | |
| 17. | 332-189307-703 | 3114 Blossom G Dr. | len | 89014 | 100,00 | 0 4/1. | .75 YES | |
| 18. | 332-191155-703 | 322 Kansas Ave | | 89015 | 52,000 | 0 2/1 | NO | LBP |

THE FOLLOWING PROPERTIES ARE AVAILABLE "AS-IS", WITH FHA INSURANCE AVAILABLE. \$100 DOWN AND \$500 EARNEST MONEY DEPOSIT TO OWNER-OCCUPANT/PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NEAT OF 91% OR BETTER OF THE LISTED OFFER PRICE OR BID WILL BE REJECTED.

| BID NO. | CASE NO. | PROPERTY ADDRESS | ZIP | LIST PRI | 0000 | BR BA | GAR | REMARKS | |
|------------|-------------|-------------------------|---------|-------------|--------|----------|------|----------------|--|
| LAS | VEGAS | | | | | | | | |
| 19. 332 | | 2961 Country Ln #132 | | | | 0/1 | СР | CONDO HOA | |
| | NOTE: | Investor Allo | ocation | 1 Availa | able | | | | |
| 20. 332 | -208602-703 | 3900 Hartford | d P1. | 89102 | 55,000 | 2/2 | СР | LBP PUD HOA | |
| 21. 332 | -110822-266 | 824 Mantis W | ay #3 | 89110 | 46,500 | 2/1 | NO | PUD HOA | |
| NO | RTH LAS VE | GAS | | | | | | | |
| | | | Table 1 | | 14 111 | a 4-34 | 1002 | | |

22. 332-130656-703 1801 W. McDonald 89030 45.000 5/2 NO LBP

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHAS-ERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

IMPORTANT INFORMATION



- · Purchasers interested in a HUD-acquired property must contact a real estate professional of their choice to see or bid on any properties listed.
- · Purchaser must obtain their own financing for all
- These properties may contain code violations
- · HUD reserves the right to reject any and all bids and to waive any informality or irregularity in any bids.
- Earnest money deposit equal to five percent (5%) of the sales price, not to exceed \$2,000 but no less than \$500, is required with each offer to purchase. NOTE: Broker must submit to HUD certification of receipts of
- · HUD reserves the right to withdraw any property from listing prior to bid opening. For further instruction on procedures, real estate professionals are to refer to the orange Broker's Information Package (BIP).
- Submit all sealed bids to the Las Vegas
 HUD Office. Escrow period will be 45 daysall transactions, no exceptions.
- Some listed properties may contain personal property such as refrigerators, ovens, ranges,

washers, dryers, etc. HUD assumes no responsiblity for such items and will make no adjustment to any sale based upon their loss due to vandalism or theft-

- · If no bids are received on the listed properties, HUD will accept bids on or before 9:00 a.m. each day until sold or relisted. The last day to submit bids shall be the Tuesday following the previous week's listing.
- · Remark Codes
- PUD = Planned Unit Developement
- CON = Condominium
- LBP = Property may contain lead-base paint NIA = No investor allocation
- HOA = Homeowners Association (HOA dues are in addition to monthly payments)
- CS = May have a cracked slab SD = May have structural damage
- BP = Additions or changes in structure may not have building permits.
- · All properties are offered "as-is" without warranty. No repairs will be performed except as noted in this ad. All information in this listing is deemed to be reliable but not guaranteed.
 • HUD properties are offered for sale to
- qualified purchasers without regard to prospective purchaser's race, color, religion, sex, or national origin



U. S. DEPARTMENT OF **HOUSING AND URBAN DEVELOPMENT**

1500 E. Tropicana Ave. Suite 205 Las Vegas, NV 89119-6516 (702) 388-6331



ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 31, 1992, FOR THE FOLLOWING:

BID #92.2100.8 FIRE HOSE

A BID BOND, IF REQUIRED BY THE INVITATION TO BID. SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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PROPERTY OWNERS

Will Buy Your Distressed Real Estate For No Money Down. 381-2721, 24-hrs.

· LOANS ·

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