

CLASSIFIED ADVERTISING

LAS VEGAS
VALLEY WATER DISTRICT
CONTRACT NO. 627

2975 ZONE NORTH PIPELINE
PHASE III

DOCUMENT 00030
NOTICE INVITING BIDS

RECEIPT OF PROPOSALS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 627 entitled "2975 ZONE NORTH PIPELINE PHASE III" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on April 8, 1992, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

OBTAINING CONTRACT DOCUMENTS: Contract Volumes consisting of Contract Documents, Specifications and reduced Drawings, plus one set of full-sized Drawings may be obtained at the office of G. C. Wallace, Inc., 1555 S. Rainbow Boulevard, Las Vegas, Nevada 89102, for the nonrefundable cost of \$50.00. Additional Contract Volumes are available at a cost of \$35.00 (non-refundable) each. Additional sets of full-sized Drawings are available at a cost of \$15.00 each. Checks must be received at the above office and be payable to Howard Hughes Properties. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

SITE OF WORK: The site of the work is located in the Summerlin development, north of Summerlin Parkway, south of Lake Mead Boulevard and west of Town Center Drive. All work is located within the City of Las Vegas.

DESCRIPTION OF WORK: The work includes installation of approximately 6,931 linear feet of forty-two (42) inch inside diameter pipeline, three (3) in-line valve vault structures, and all related appurtenances. All 42-inch valves and operators have been pre-purchased and will be supplied to the Contractor for installation.

COMPLETION OF THE WORK: The work shall commence within thirty (30) consecutive calendar days after the effective date of a Notice to Proceed and shall be completed within 180 consecutive calendar days.

WAGE RATES: Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1991, through September 30, 1992, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

PREFERENCE FOR CERTAIN BIDDERS: It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

PROPOSAL GUARANTY: Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada

KOWA Radio Station

is now accepting applications for future employment. Send resume to: 2235 E. Flamingo, Ste. 209, L.V., NV 89119

"OVER 40 MAGAZINE"

Seeks mature ladies for glamour photography. Plus sizes, amateurs OK. Capitalize on your special look. Write: Rich, 1115 So. Casino Ctr, #144, Las Vegas, NV 89104

REQUEST FOR PROPOSALS

RFP #92001: Management Information Systems

1. The Housing Authority of the City of Las Vegas, Nevada, acting as agent for three local Housing Authorities, will receive proposals from qualified firms for a management information system, including computer hardware and application software, for the Housing Authority of the City of Las Vegas, the Housing Authority of the County of Clark, and the Housing Authority of the City of Las Vegas, until 4:30 p.m. PST on Monday, May 4, 1992, at the office of the Purchasing Agent, 420 N. 10th Street, Las Vegas, Nevada 89101. All proposals submitted, pursuant to all Proposal Documents, shall be opened and evaluated at a later date and time by a select committee of employees from each Authority and a data processing consultant.

2. Proposal Documents, including Instructions, Conditions/Specifications and Form of Proposal, are on file and may be acquired at the office of the Authority Purchasing Agent, 420 N. 10th Street, Las Vegas, Nevada 89101, Monday through Friday (except certain holidays), 8:00 am to 4:30 pm PST. Each prospective proposer is requested to present his/her business card when receiving the Documents. Proposal documents are too voluminous to deliver to prospective proposer by fax (702-386-0475) and the Authority will place the requested documents in the mail within two (2) days of such receipt. Proposal Documents will be distributed to prospective proposers until 4:30 pm PST on Friday, May 1, 1992; after which time no Proposal Documents will be distributed. Further information may be obtained by contacting the Housing Authority Purchasing Agent, Mike Gifford, at the Purchasing Department, 386-2727.

3. A pre-opening conference will be held at the Authority Central Office, 420 N. 10th Street, Las Vegas, Nevada 89101, at 9:00 am PST on Thursday, April 23, 1992. Attendance is not mandatory, but all interested prospective proposers are strongly encouraged to attend; and all proposers will be required to abide by all information distributed at that meeting, whether or not he/she was in attendance. Each attendee must send to the Authority Purchasing Agent by fax (702-386-0475) by 1:00 pm PST on Wednesday, April 22, 1992 written notice that he/she shall attend the pre-opening conference.

4. The Housing Authority of the City of Las Vegas reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and Award at any time.

5. No proposal submitted shall be withdrawn for a period of one hundred twenty (120) days subsequent to the opening of proposals, without the consent of the Housing Authority of the City of Las Vegas, Nevada.

/s/Carl O. Rowe, Executive Director Date: March 18, 1991
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

Contractor's License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the Total Bid Price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

PRE-BID CONFERENCE: Prospective Bidders are urged to attend a pre-bid conference to be held at 10:00 AM on March 25, 1992 at the Las Vegas Valley Water District, Conference Room C, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS TO REMAIN OPEN: The Bidder shall guarantee the Total Bid Price for a period of sixty (60) calendar days from the date of bid opening.

OWNER'S RIGHTS RESERVED: The Owner and the District reserves the right to reject any or all Bids, to waive any informality in a Bid, and to make awards as the interest of the Owner and the District may require.

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March 26, 1992

CLARK COUNTY INVITATION TO BID BID NO. 2783-92

EPD-201 POOL FILTRATION SYSTEM

THIS BID IS FOR THE PURCHASE OF A EPD-201 POOL FILTRATION SYSTEM FOR THE CLARK COUNTY PARKS AND RECREATION DEPARTMENT.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 1, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 26, 1992

CLARK COUNTY INVITATION TO BID BID NO. 2781-92

WASHBURN ROAD (CHIEFTAIN STREET TO DURANGO DRIVE)

THIS PROJECT CONSISTS OF CONSTRUCTING TWO PAVED TRAVEL LANES, PAVEMENT MARKINGS, SIGNS AND OTHER RELATED ITEMS.

ESTIMATED COST: \$90,000

PREBID CONFERENCE: 10 AM, March 30, 1992 at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 16, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code. Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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March 26, 1992

NEED EXTRA INCOME FOR 1992?

Earn \$500-\$1,000 weekly stuffing envelopes.

For Details:

Rush \$1.00 with SASE to: OIH Group, Inc.
1019 Lk. Sherwood • Orlando, FL 32818

HELP WANTED

Office Assistant in Tax Office.
Monday-Friday 12 noon-8 pm
CALL LASONIA
735-5555

CLARK COUNTY INVITATION TO BID BID NO. 2771-92

REQUIREMENTS CONTRACT (SIX MONTHS) FOR NON-OXYGENATED GASOLINE

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 25, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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March 19, 1992

GOVERNMENT HOMES from \$1 (U repair). Delinquent tax property. Repossessions. Your area (1) 805-962-8000 Ext. GH-22036 for current repo list.

SEIZED CARS

Government confiscated Corvettes, cars, trucks, and other items starting at \$100. Your area. Call 1-800-821-4016. Open 7 days until 9 pm.

ALTERATIONS

(Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

CLARK COUNTY INVITATION TO BID BID NO. 2777-92

SPECIAL IMPROVEMENT DISTRICT NO. 68 (STEPHANIE STREET/GIBSON ROAD AREA)

THIS PROJECT WILL PROVIDE IMPROVEMENTS TO STEPHANIE STREET FROM A POINT 820 FEET± SOUTHERLY FROM AMERICAN PACIFIC DRIVE TO WARM SPRINGS ROAD, AMERICAN PACIFIC DRIVE FROM STEPHANIE STREET TO GIBSON ROAD, GALLAGHER CREST ROAD FROM AMERICAN PACIFIC DRIVE TO GIBSON ROAD, AND GIBSON ROAD FROM A POINT 2,485 FEET± SOUTHERLY FROM AMERICAN PACIFIC DRIVE TO ROBINDALE ROAD. IMPROVEMENTS WILL BE CONSTRUCTION OF ASPHALTIC PAVEMENT, CURB AND GUTTER, COMMERCIAL DRIVEWAYS, STREET LIGHTING, TRAFFIC CONTROL, UNDERGROUND TRAFFIC SIGNAL WORK, DRAINAGE FACILITIES, AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$3,800,000

PREBID CONFERENCE: 10 AM, April 3, 1992 at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 23, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code. Specifications and drawings are available at the above address for a non-refundable charge of \$40, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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March 26, 1992

Reynolds Electrical & Engineering Co., Inc. is the largest prime contractor for the U.S. Department of Energy's Nevada Operations Office (DOE/NV). Our primary responsibilities focus on operations, management, and construction at the DOE's Nevada Test Site (NTS).

WORKERS' COMPENSATION SPECIALIST

Work Location: Las Vegas, Nevada

An opening is available which requires a bachelor's degree in business administration or a related field or equivalent experience. Formal insurance training and experience in workers' compensation self-insurance a plus. Incumbent will assist in the administration of the workers' compensation program including claims management, hearings, medical fee schedule, compiling reports and procedures. A working knowledge of computers, and excellent writing and communication skills are desirable.

X-RAY TECHNOLOGIST

Work Location: Mercury, Nevada

This position requires high school graduation or equivalent plus two years in an accredited school of radiology or the equivalent. The incumbent must have two years experience in an accredited hospital as an X-ray Technologist and be registered with the American Registry of Radiologic Technologists or have equivalent state license.

EQUAL OPPORTUNITY EMPLOYER- M/F

Liberal Fringe Benefits
Replies Held Confidential
Must be a U.S. Citizen

Drug/alcohol screening test required

CONTACT: Trudie L. Rainey
Recruiting & Employment Administrator
Reynolds Electrical & Engineering Co., Inc.
2501 Wyandotte
Las Vegas, NV 89102
Tel: (702) 295-1900



REECO