

# VIDEOTAPING

(Continued from Page 2)

plaining his philosophy, suggesting options and outlooks for the future of black people? What about the same for John Hope Franklin, Jesse Jackson, Ron Brown or Tom Bradley?

These persons are commendable "firsts" and are alive now—but for how long?

Because these persons and others represent today's African-American well-rounded, intellectual competence and achievement potential, permanent and comprehensive records of their lives and works must be made immediately.

They are positive role models worthy of emulation and study in the schools and colleges throughout America.

One way of capturing the essence of these good people is to have them interviewed on videotape by professionals like Ed Bradley, Carol Simpson or Bernard Shaw.

The videotapes would be sold to high schools, colleges and others throughout the nation for perhaps \$25 each and the participation of the reporters and guests would be nominal or "public service."

The mechanics would be handled professionally and the benefits would go to the United Negro College Fund and for the establishment of a think tank for the NAACP.

Perhaps action could begin with a meeting of the United Negro College Fund and the NAACP. They could take over the project, calling for help from the very capable National Association of Black Journalists, a young, action-oriented and high-minded group whose headquarters are in Washington, D.C. Shaw, Simpson and Bradley already know most of the interviewees personally and their credentials are established.

The journalists may want to supply scholarships for promising, vitally needed, young print

and electronic media students.

The recording sessions could consist of a biography by the guest, answers to questions already submitted and an open-ended discussion.

Questions could include something like these:

1. What is your fondest hope for African-Americans?
2. What has been the guiding principle of your life?
3. To what do you attribute your success?
4. What has been the most-rewarding thing in your life?
5. What has been the most troublesome thing in your life?
6. If you could, what would you change about your life?
7. What is the best advice you received?
8. What is the best advice you ever gave?
9. In which areas are opportunities best for black people?
10. What would you plan to do if you were of college age?
11. What bright spots do you see for young blacks in years to come?
12. What would you advise young black people always to do?
13. What would you advise young black people never to do?
14. What is the best thing about being black?
15. What is the worst thing about being black?
16. What do you hope to be the situation of black people in 50 years?
17. What do you expect to be the situation of black people in 50 years?

Good reporters like Bradley, Shaw and Simpson would supply better or additional questions.

Believe me: Thousands of these tapes will be sold to thousands of schools, colleges, libraries, businesses and community-uplift institutions.

## WESTSIDE

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honor the Indians by using their symbols to represent sports teams. "First they were savages, now they are Braves, Redskins, and Redman! It makes me sick."

"Really, I never talked to

anyone about this subject, but if I did, I'm sure he should have been the descendant of the native Americans.

If you think about it though, you realize that African Americans wouldn't stand for teams named the , L.A. Boys, The

Washington Coloreds, or the Arizona Spear throwers. Could you see the stands full of white people, faces painted black, with spears trying to mimic the people of tribal Africa? It would make me sick too!  
PEACE...

## THE NAACP AND YOU

(Continued from Page 5)

time, volunteer basis. Today, we have WIN chapters in every region of the county, supporting our local, regional and national work. I wish to publicly thank Frances and the Regional and State WIN programs for their assistance and support.

I would be remiss if I did not take the time in this forum to thank my wife, Frances, whose boundless energy and inestimable sacrifices have meant so much to me.

Also, I wish to thank my personal staff: Karen Winn and Jeffrey Johnson; John Johnson, my Executive Assistant; and Selma Sessions, Administrative Assistant, for their selfless devotion.

We have concluded an eventful year which will have historic

significance. We have won many battles, and we have lost a few. We have not chosen fights, but we refuse to run from fights that had to be fought.

We came through a difficult year financially where we raised over 13.8 million dollars from all sources. We ended the year with a slight deficit but with renewed faith in our course and our mission.

A few days ago we celebrated as an organization our 83rd anniversary. We can be proud of what we have accomplished during those turbulent times. We have bridged the unbridgeable chasms.

We have defeated Jim Crow and have put to flight his first cousin, James E. Crow, Esq. with his three-piece suit and Brooks Brothers' briefcase. We

have elected black mayors and a governor; we have broken down the barriers which have denied us equal opportunity.

Unfortunately, the early battles were the easy ones. Today, we are confronted with the vicious and pernicious residual effects of oppression, teen pregnancy, black-on-black crime, high illiteracy, subtle forms of discrimination in housing and employment, and the resegregation of our public schools. We live in a climate that is growing increasingly hostile to civil rights. There is little that we can or should expect from this Supreme Court and this Administration. Congress has little stomach for becoming the protector of basic rights. It is against this background that we begin, this, our 83rd year.

## CLASSIFIED ADVERTISING

LAS VEGAS VALLEY WATER DISTRICT

CLARK COUNTY INVITATION TO BID  
BID NO. 2776-92  
ANNUAL REQUIREMENTS CONTRACT FOR LIQUID CATIONIC HOMOPOLYMER  
THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR LIQUID CATIONIC HOMOPOLYMER, FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1993, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.  
PRE-BID CONFERENCE: March 20, 1992; 9:00 AM; to be held at the Las Vegas Valley Water District, Conference Room "B", 3700 West Charleston Blvd., Las Vegas, NV 89153.  
Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 3, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code. Specifications are available at the above address.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT  
Published: Las Vegas Sentinel-Voice  
March 26, 1992

### CITY OF NORTH LAS VEGAS PERMIT ADMINISTRATOR/PLANS CHECKER Salary Range: \$36,583-\$48,777

There is an opening for the appointed/administrative position of **PERMIT ADMINISTRATOR / PLANS CHECKER**. Minimum requirements include: Associate degree in structural, architectural or civil eng'g; min. of two yrs. exp. as a Plans Checker or three yrs. exp. as a Bldg. Inspector or five yrs. working in a supervisory capacity in the building trades. Must be certified by I.C.B.O. as a Plans Checker or obtain the same within six months of date of hire; must be in good physical condition as job requires stamina to do inspections in all types of weather; valid Nev. Class C Driver's license required at time of hire. Applications with resumes must be received in the Personnel Department by no later than 5 Pm. 4/8/92.

APPLY:

CITY OF NORTH LAS VEGAS  
PERSONNEL DEPARTMENT  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702) 649-0257

Tuesday-Friday, 7 AM - 6 PM

EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER  
Hiring only those individuals authorized to work in the U.S.  
Published: Las Vegas Sentinel-Voice  
March 26, 1992

### INVITATION TO BID

Sealed bids for Bid No. 92.2610.15 for construction of: WOODLAWN CEMETERY IMPROVEMENTS, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time MARCH 31, 1992.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to John Black at telephone No. (702) 229-6297.

All other questions should be directed to Lee Jenniges, Chief, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

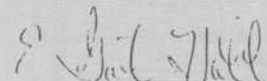
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

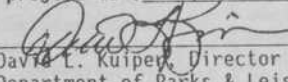
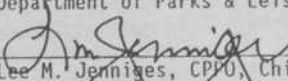
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MARCH 19, 1992, AT 2:00 P.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$ 100,000.00 - \$110,000.00.

Dated 3/2/92

  
E. Gail Hall, Deputy Director  
Department of General Services

  
David L. Kuiper, Director  
Department of Parks & Leisure Activities  
  
Lee M. Jenniges, CPO, Chief  
Purchasing & Contracts Division