

CLASSIFIED ADVERTISING

SEIZED CARS

Government confiscated Corvettes, cars, trucks, and other items starting at \$100. Your area. Call 1-800-821-4016. Open 7 days until 9 pm.

KOWA Radio Station

is now accepting applications for future employment. Send resume to: 2235 E. Flamingo, Ste. 209, L.V., NV 89119

ALTERATIONS

(Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

GOVERNMENT HOMES from \$1 (U repair). Delinquent tax property. Repossessions. Your area (1) 805 962-8000 Ext. GH-22036 for current repo list.

Hair Extensions

Adds Length and Volume to Your Hair. The L.A. Way. \$80. 367-3726.

• LOANS •

Loans on real estate. No credit, no problem. Bad credit, no problem. Call 381-2721, 24 hrs.

CITY OF NORTH LAS VEGAS

COOK I

Salary Range 12T: \$20,561-\$24,053

The City is establishing an eligible list for the position of Cook I in the Custody of Prisoners Division of the Police Department. Minimum requirements include: any combination of training and experience equivalent to graduation from high school plus two years experience in institutional, large volume (100 persons or more) cooking; character above reproach; mathematical skill sufficient to calculate production requirements; valid Nev. Class C driver's license required at time of hire; valid Clark County Health Card required at time of hire. Must be able to work under stress in a security environment; work any shift or days of the week including split shift; lift heavy pots, equipment, and materials as needed. (Work may involve contact with trustee kitchen help.)

Knowledge of modern practices, methods and techniques of food preparation and serving on a large scale; food values and kitchen operations; sanitary health and safety practices.

Applications will be accepted beginning 7 AM, Tuesday 3/17/92 until 5:00 p.m., 3/26/92 OR UNTIL THE FIRST (25) QUALIFIED APPLICATIONS HAVE BEEN ACCEPTED, which ever occurs first. (Line for applications will form at south entrance of City Hall).

APPLY:

CITY OF NORTH LAS VEGAS
PERSONNEL DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 649-0257

Tuesday-Friday, 7 AM - 6 PM

EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER

Hiring only those individuals authorized to work in the U.S.

Published: Las Vegas Sentinel-Voice
March 12, 1992

PROGRAM LEADER

SALARY/HOURS: \$5.55 - 7.00/hr

REQUIREMENTS: Graduation from high school, or the equivalent, and one (1) year experience in parks and recreation, or a related field. Must have some knowledge of the philosophy and objectives of public recreation, personal health and hygiene; rules and regulations governing the more common competitive athletic games such as softball, basketball, and baseball; manual arts and crafts, dramatics, and music. Must also have working knowledge of first aid methods and necessary safety precautions used in recreation work; a variety of recreation activities suitable for children, adolescents and adults, and the ability to develop, organize and direct these varied activities. Ability to work with groups at all age levels in recreation activities and athletic contests; meet and deal tactfully with the public; patience in dealing with children and young adults, and must be in good physical condition.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015. Applications will be accepted until all positions are filled.

HOURS OF OPERATION: Monday through Thursday,
7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

Published: Las Vegas Sentinel-Voice
March 12, 1992

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 17, 1992, FOR THE FOLLOWING:

SEALED BID SALE OF TWO (2) FIRE PUMPERS
BID #92.1740.8 FLUORESCENT LIGHT FIXTURES
BID #92.2100.7 REPLACEMENT CARPET,
FIRE ADMINISTRATION BUILDINGS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 7, 1992, FOR THE FOLLOWING:

BID #93.JUL.1 ANNUAL FOOD SERVICES MANAGEMENT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice
March 12, 1992

CLARK COUNTY, NEVADA

SOCIAL WORKER I

Salary Range: \$26,318 to \$37,485

The Clark County Social Service Department is seeking qualified individuals to perform entry level casework in the field of social welfare services. Requires a Bachelor's Degree in Social Work and one year of experience in social work. Related degrees and experience will not be accepted unless proof of license is submitted with application. Must be licensed by the Nevada Board of Examiners for Social Workers at time of hire.

Last Day to Apply: March 23, 1992

Clark County application package is required. Apply at:
Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

AA/EOE/Including Handicapped

Published: Las Vegas Sentinel-Voice
March 12, 1992

CLARK COUNTY, NEVADA

FIRE PROTECTION ENGINEER

Clark County Building Department is seeking a qualified applicant to perform advanced technical review in the field of fire protection engineering, review plans for fire and life safety systems and provide technical expertise to staff and the public. Requires equivalent to a Bachelor's Degree in Fire Protection engineering. Preference will be given to individuals registered as a professional fire protection engineer.

SALARY: \$43,901 to \$57,797

Clark County application package is required. Apply to:
Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

AA/EOE/Including Handicapped

Published: Las Vegas Sentinel-Voice
March 12, 1992

CLARK COUNTY INVITATION TO BID

BID NO. 2772-92

LOGAN WASH

THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF A GABION STRUCTURE AT THE UNION PACIFIC RAILROAD CROSSING, INLET STRUCTURE AT GANN AVENUE, 1600 FEET OF DOUBLE 10' X 8' REINFORCED CONCRETE BOX CULVERT UNDER BOTH GANN AVENUE AND STATE ROUTE 169 WITH RELEASE INTO A 1500 FOOT CONCRETE LINED OPEN CHANNEL WITH AN OUTLET STRUCTURE FOR THE LOGAN WASH NEAR LOGANDALE, NEVADA.

ESTIMATED COST: \$3,700,000

PREBID CONFERENCE: 9 AM, March 16, 1992 at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 2, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 12, 1992

CLARK COUNTY INVITATION TO BID

BID NO. 2767-92

ONE-OWNER USED VEHICLES

THIS BID IS FURNISH AND DELIVER TWELVE (12) 1991 MODEL YEAR, ONE-OWNER, FOUR-DOOR, USED MIDSIZE SEDANS, WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1991 MODEL YEAR (SUBJECT TO AVAILABILITY). THE VEHICLES MUST BE ONE-OWNER USED VEHICLES WITH ODOMETER READINGS NOT IN EXCESS OF 15,000 MILES.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 18, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**FOR
CLASSIFIED
ADVERTISING
CALL
383-4030**



SHEET METAL LOCAL #88 JOINT APPRENTICESHIP AND TRAINING FUND

3370 PALM PARKWAY • LAS VEGAS, NV 89104
Fax (702) 452-7284 • (702) 457-8118

SHEET METAL APPRENTICESHIP OPPORTUNITY

The Apprenticeship Committee will accept applications for apprenticeship from April 6th through April 17, 1992 between the hours of 1:00 p.m. and 4:00 p.m., Monday through Friday. Applications must be submitted in person at the:

Sheet Metal Training Center
3370 Palm Parkway

(across from Riviera Mobile Home Park, Sahara & Boulder Highway)

The recruitment, selection employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin or sex. Minorities and women are encouraged to apply. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship.

**APPLICANTS MUST MEET THE FOLLOWING REQUIREMENTS:
NO EXCEPTIONS**

1. Be at least 17 years of age.
2. Possess a High School Diploma or G.E.D.
3. Pass an aptitude test given by the Nevada State Employment Office and a Basic Math and Competency Exam administered by the Committee. (Dates to be assigned by the apprenticeship office).
4. Those applicants selected are subject to a Substance Abuse Test; prior to being indentured into the 1992-93 apprenticeship program.
5. Provide copies of the following documents at the time of applications:
 - a. Birth Certificate
 - b. High School Diploma or G.E.D.
 - c. High School and College Grade Transcripts
 - d. Military Release Papers DD-214 (if applicable)

EQUAL OPPORTUNITY EMPLOYER