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SEIZED CARS

Government confiscated Corvettes, cars, trucks, and other items starting at \$100. Your area. Call 1-800-821-4016. Open 7 days until 9 pm.

CLARK COUNTY INVITATION TO BID BID NO. 2745-92

RAWHIDE CHANNEL — ANNIE OAKELY DRIVE TO PALM AVENUE

THIS PROJECT CONSISTS OF CONCRETE CHANNEL LINING AND TWO PRECAST CONCRETE STREET CROSSINGS AT LAMB BOULEVARD AND PALM AVENUE, CONCRETE TRANSITION STRUCTURES, FENCING AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$1,075,000
PREBID CONFERENCE: 10 AM, March 18, 1992 at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 2, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 5, 1992

CASH IN on current Real Estate slump. Earn big profits part time. Learnable revolutionary new method for today's market. (619) 481-1549

CLARK COUNTY INVITATION TO BID BID NO. 2757-92

ANNUAL REQUIREMENTS CONTRACT FOR BASE AGGREGATES, SAND, CHIPS, ROCK, AND HEAVY RIP-RAP STONE FOR LAS VEGAS, LAUGHLIN AND MOAPA VALLEY AREAS

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR BASE AGGREGATES, SAND, CHIPS, ROCK, AND HEAVY RIP-RAP STONE. THE BID IS COMPRISED OF FOUR LOTS, LOTS I AND II ARE FOR THE LAS VEGAS AREA AND CONSOLIDATE TOW EXPIRING BIDS. LOT III IS FOR LAUGHLIN, NEVADA AND LOT IV IS FOR MOAPA VALLEY, NEVADA. BIDDERS MAY BID ANY ITEMS WITHIN ANY LOTS. LOTS I, III AND IV WILL BE EFFECTIVE FROM DATE OF AWARD THROUGH APRIL 30, 1993. LOT II WILL BE EFFECTIVE FROM MAY 1, 1992 THROUGH APRIL 30, 1993. ALL LOTS HAVE THE OPTION TO RENEW FOR FOUR ONE-YEAR RENEWAL OPTIONS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 20, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 5, 1992

ALTERATIONS

(Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

CLARK COUNTY LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID BID NO. 2766-92

CADILLAC COUPE DEVILLE

THIS BID IS TO FURNISH AND DELIVER ONE (1) 1992 MODEL YEAR, FOUR-DOOR, CADILLAC COUPE DEVILLE VEHICLE, WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FOR THE PERIODS FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT MODEL YEAR.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 19, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.
Published: Las Vegas Sentinel-Voice
March 5, 1992

GOVERNMENT HOMES from \$1 (U repair). Delinquent tax property. Repossessions. Your area (1) 805 962-8000 Ext. GH-22036 for current repo list.

CLARK COUNTY LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID BID NO. 2765-92

ANNUAL REQUIREMENTS CONTRACT FOR NARCOTICS TEST KITS AND REFILLS

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR NARCOTICS TEST KITS AND REFILLS FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1993, WITH THE OPTION TO RENEW FOR TWO ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 19, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.
Published: Las Vegas Sentinel-Voice
March 5, 1992

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID BID NO. 2753-92

SALE OF APPROXIMATELY 36,000 POUNDS OF SCRAP BRASS AND COPPER

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 16, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
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CLARK COUNTY INVITATION TO BID BID NO. 2759-92

PARKING LOT PAVING

FURNISH AND INSTALL ALL LABOR AND MATERIALS NECESSARY FOR THE PREPARATION AND CONSTRUCTION OF PAVED PARKING AREAS FOR 3 LOCATIONS: VEHICLE MAINTENANCE SHOP (BASE BID) LOCATED AT THE NORTHEAST CORNER OF NELLIS BOULEVARD AND FLAMINGO ROAD; CARPENTER AND ELECTRICAL SHOP (ADDITIVE ALTERNATE 1) LOCATED AT THE NORTHEAST CORNER OF NELLIS BOULEVARD AND FLAMINGO ROAD; AND THE SUNRISE MANOR TOWN HALL (ADDITIVE ALTERNATE 2) LOCATED AT THE NORTHEAST CORNER OF NELLIS BOULEVARD AND HARRIS AVENUE.

PREBID CONFERENCE: 10 AM, March 9, 1992 The Prebid Conference will be held in the General Services Conference room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 20, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$15, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 10, 1992, FOR THE FOLLOWING:

BID #92.2100.5 FIREFIGHTER HELMETS AND GLOVES

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 7, 1992, FOR THE FOLLOWING:

BID #93.JUL.1 ANNUAL FOOD SERVICES MANAGEMENT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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March 5, 1992

CLARK COUNTY, NEVADA

COMMUNICATIONS PLANNING SPECIALIST

CLARK COUNTY, is seeking a qualified COMMUNICATIONS PLANNING SPECIALIST to promote the national and international communications planning program affecting McCARRAN INTERNATIONAL AIRPORT/Department of Aviation. Equivalent to graduation from college with a Bachelor's Degree in Journalism, Marketing or a closely related field; and two (2) years of professional experience in directing a public relations program, and one (1) year experience in professional journalism.

SALARY: \$30,823.52 to \$43,901.10

LAST DAY TO APPLY: March 31, 1992

APPLY TO: CLARK COUNTY PERSONNEL DEPARTMENT
BRIDGER BUILDING, 9th Floor
225 Bridger Avenue
Las Vegas, Nevada 89155

AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Published: Las Vegas Sentinel-Voice
March 5, 1992

CLARK COUNTY, NEVADA CIVIL ENGINEER I

The Clark County Building Department is seeking a qualified individual to analyze engineering calculations, plans and specifications pertaining to the structural aspects of construction projects. Requirements for employment are equivalent to a Bachelor's degree in civil or Bachelor's degree in civil or structural engineering.

Salary Range: \$29,623 to \$42,181

Last Day to Apply: March 9, 1992

Clark County application package is required. You may obtain one from:

Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

AA/EOE/Including Handicapped

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SENIOR LIFEGUARD

SALARY: \$6.45/hr. Hours will vary and will include weekend shifts.

REQUIREMENTS: Any combination of education, training, and experience that has provided the knowledge skills and abilities necessary for satisfactory job performance. Example combinations include graduation from high school and two (2) years experience as a lifeguard. Must have extensive knowledge of rescue methods, first aid procedures, and techniques as applied to water related accidents. Working knowledge of the practices of swimming pool facility operations; methods and techniques of supervision. Ability to administer first aid and cardiopulmonary resuscitation; provide swimming instruction; communicate effectively and authoritatively with the public; work effectively in the absence of supervision; establish and maintain cooperative working relationships.

SPECIAL REQUIREMENTS: Must possess a current Lifeguard Training Certificate and Water Safety Instructor Certificate prior to hire date.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015. Applications will be accepted until all positions are filled.

HOURS OF OPERATION: Monday through Thursday,
7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Published: Las Vegas Sentinel-Voice
February 20, 1992

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