March 5, 1992 The LAS VEGAS SENTINEL-VOICE 3 NATIONAL ALLIANCE AGAINST RACIST & POLITICAL REPRESSION OME AND ABRO By James S. Tate, Jr., M.D. with the plight of children starv-

Recently I read in the Review Journal, an article about the United States Military flying these huge C-5A Galaxy cargo planes into Moscow's airport. Several of these aircrafts landed at Moscow, several others landed at other cities in the Soviet Union

What they were doing was distributing food to the hungry in the former Soviet Union. This on itself is an admirable activity. However, it does give one pause as to why, in the face of so much hunger and malnutrition in the United States, food is being delivered on an emergent basis to a nation that was at one time considered our mortal enemy.

It seems to me that there is a

somewhat criminal disregard of the reality of hunger in the United States by good King George (Bush). While he seeks to curry favor and develop his own version of a global capitalist empire by including and encompassing the former republics of the Soviet Union into his new found empire. One wonders if the evil empire of former King Ronald Reagan has had its capital transferred from Moscow to Washington or if these boys are really as crazy as they seem.

Before this country supplies food to anyone else, it ought to be seriously in the business of eliminating hunger in this country

That is not to say that everyone should not be concerned

ing to death anywhere in the world, but in a country that actually pays farmers not to grow crops, i.e. not to produce food; in a country where farmers are going out of business because of the over production and the THE N.L

By R.K. Brown

lems facing Black America in the

1990's, we must emphasize Eco-

nomic Separatism. It is a given

that racism had been institution-

alized in the very fibers of the

U.S. Constitution. By examining

the model of history we know

that the variable of compassion.

fluctuates with the particular ad-

we have been delegated to

minority slums and ghettos. I

Because of past oppression,

ministration.

As we examine critical prob-

simple greed of bankers, it is time that there would be developed in this country a comprehensive, global policy regarding growth and distribution of food so that not only are the people in the Soviet Union not going hungry, but so the people in Zaire

are not going hungry and the people in Haiti are not going hungry, the people in Ethiopia are not going hungry, the people in New York are not going hungry and the people in Biloxi, Mississippi are not going hungry and the people in Chittlin Switch. WESTSIDE STORY

Georgia are also well fed. Until such time as that occurs, this nation ought to keep its C-5A's and its influence peddling at home where it would do some good

> La lucha continua! The Struggle Continues!

America has given to us, why

not develop it. Powerful eco-

well their company advancement will eventually be halted by "glass ceilings.' Like most groups, Black

Americans leave their communities, to acquire knowledge of economic and professional advancement.

Unlike other communities however, when blacks leave,

they STAY GONE! WE have been given the "hearts" of these great cities, why not take the skills we gained access to in the last 30 years, and develop "our own" autonomous Central Business Districts.

Our Promised Land, our "40 acres", is obviously the urban community. It is the "only" land

nomic, and professional districts, would allow black cohesive networks; to help support infant businesses and projects. Black economic control insures employment, housing, respect, and inclusion, in the larger society. PEACE

Did you know that the average net worth of Black households is only 23 percent of Whites'? While Black U.S. households average net worth is \$26,130, White household assets average a whopping \$111,950

Why are Blacks so substantially worse off than Whites? Aside from the obvious reasons, there are several concrete factors to consider. But one word seems to sum it up. Jobs.

"It's a very bleak picture," said Abraham Mosisa, who has been studying the employment gap between Blacks and Whites. Last December, 12.7 percent of Blacks were unemployed compared with 6.3 percent of Whites. "The disparity in employment between Blacks and Whites is not improving, especially with Black men," Mosisa said

And what should you be doing if you absolutely can't find a job? Study. That's right, go back to school and prepare yourself for a high demand job in a technology-based society.

It's interesting how news about Blacks eventually comes to the attention of White America. Information about us is first shared only with other Blacks. But as our plight begins to affect Whites more and more, Black news eventually gets into the mainstream. Until finally, everybody has the same level of understanding about things.

That's exactly how it happened in the case of our deepening national recession. In fact, even before the recession hit, the condition in most Black communities was like a recession. High unemployment, less money in circulation, and a general decline in the community

Now that everybody knows we're in a recession, Black communities are feeling the effects even more so. The rest of the nation may be in a recession, but Black communities are in a depression.

Right now it might appear that there is no way out of our shared economic predicament. But in spite of how bleak things look, conditions provide a good opportunity for Blacks and Whites to seek lasting solutions to the problems we now face together.

Because Whites are now being victimized like Blacks have been all along, our current economic problems will get the attention they deserve. And, based on the historical evidence, when the economy finally rebounds, the conditions for Blacks and Whites will improve, but we will still remain separate and unequal.

would suggest, that although these communities continue to be depressed, they don't have to be. In the beginning, these areas had minimal opportunities for prosperity. During the Post Civil Rights Renaissance of the 1970's

however, economic, social, and professional access for blacks reached all time highs!

The obvious question is what happened? How did we loose much of what we gained. The social and economic access of Black America has in some instances, developed into Black Separatism. The conservative polices of Reaganomics, have in cases led to the development of the "boot straps" ideology. This philosophy leads to the fragmenting of our already underpopulated community. I follow in the thinking of Dr. Martin Luther King, and Mary Bethune. As she states in her Will and Testament, "As long as Negros are hemmed into racial blocs by prejudice and pressure, it will be necessary for them to band together for economic betterment

What we have in 1992, is a Body without a Head. Without its BEST AND BRIGHTEST professional achievers, the black community cannot function. The headless community results in the present day chaos. Here you have the able Body: (the jobless masses), who wants to carry out some great achievement, but has no Head: (the economic achievers) to guide their development. Many black professionals, WITH THEIR VISION, push white corporate America to the top, knowing full

urrs Cafeterias Serving Lunch & Dinner 11 am to 8 pm every day

TWO LOCATIONS 1505 S. Valley View (Meadows Mall) 2985 E. Sahara (K-Mart Center) **COUPON EXPIRES 3/16/92**

LAS VEGAS BRANCH NAACP Join the NAACP Today!

Attend the NAACP meetings and learn for yourself.

"If you are not a part of the solution to racism, then you are part of the problem" Meetings are held at 3:00 p.m. at a local church on the second Sunday of each month except May and June meetings which are held on the third Sunday of the month and July is vacation month.

Call (702) 646-1662 or come to 940 W. Owens Avenue, Las Vegas, NV 89106 Minister Jesse D. Scott - Branch President Mailing Address: P.O. Box 4887 * Las Vegas, NV 89127

	MONTHLY	MEETING	CALENDAR
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March 8	Vegas View Church of God in Christ 1906 Glider Street • North Las Vegas, Nevada Elder Claude Parson, Pastor 649-4334
April 12	Macedonia Baptist Church 2600 Clayton Street • Las Vegas, Nevada Rev. J. E. Richardson, Pastor 648-0636
May 17	St. James Baptist Church 316 W. Madison Avenue • Las Vegas, Nevada Rev. Donnell Horn, Pastor 646-4747
June 21	Goodwill Church of God in Christ 976 Hassell • Las Vegas, Nevada Elder C. Murray, Pastor 647-3842



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