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CLARK COUNTY, NEVADA
BID NO. 2746-92

1992 MISCELLANEOUS VEHICLES AND TRAILER

THIS BID IS FOR 1992 MISCELLANEOUS VEHICLES AND TRAILER WITH THE OPTION TO PROCURE ADDITIONAL UNITS THROUGH THE AVAILABILITY OF THE 1992 MODEL YEAR.

PREBID CONFERENCE: February 27, 1992 at 10:00 a.m.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 16, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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February 27, 1992

CLARK COUNTY
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT

INVITATION TO BID BID NO. 2742-92

ANNUAL REQUIREMENTS CONTRACT FOR FLASHLIGHT BATTERIES

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR FLASHLIGHT BATTERIES FOR THE PERIOD FROM DATE OF AWARD THROUGH FEBRUARY 28, 1993, WITH THE OPTION TO RENEW FOR THREE ADDITIONAL ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 10, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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ALTERATIONS

(Ladies and Children) Fast Service, Reasonable Rates. Pick-up & Delivery Available. Call 593-4839.

HELP WANTED

Nacel Cultural Exchanges need local rep. to recruit host families and work with foreign students, flexible part-time hours. Write: NCE, Box 2117, Gardnerville, NV 89410

DON'T GET MARRIED OR COME TO LAS VEGAS without your 61 page 1992 "Las Vegas Wedding & Visitor's Survival Guide" to save you money. Send a \$14.95 M.O. to: K. Felder, Box 1953, Las Vegas, NV 89125.

SEIZED CARS

Government confiscated Corvettes, cars, trucks, and other items starting at \$100. Your area. Call 1-800-821-4016. Open 7 days until 9 pm.

GOVERNMENT HOMES from \$1 (U repair). Delinquent tax property. Repossessions. Your area (1) 805-962-8000 Ext. GH-22036 for current repo list.

CASH IN on current Real Estate slump. Earn big profits part time. Learnable revolutionary new method for today's market. (619) 481-1549

Hair Extensions
Adds Length and Volume to Your Hair.
The L.A. Way. \$80.
367-3726.

FREE MONEY!
How to obtain Government Grants. Billions available. Call for amazing recorded details. (415) 985-7433 ext. 3605.

FOR CLASSIFIED ADVERTISING CALL 383-4030

GIVE TO THE UNITED NEGRO COLLEGE FUND.

A Mind Is A Terrible Thing To Waste.

AG Council A Public Service of The Publication © 1991 United Negro College Fund Inc.

CITY OF NORTH LAS VEGAS UTILITIES SYSTEM OPERATOR I

Salary Range: \$21,865 - \$25,579

The City is establishing an eligible list for Utilities System Operator I in the Utilities Division of the Public Works Department.

Min. requirements include: any combination of training and experience equivalent to high school graduation plus one year practical experience in electrical, plumbing or trades related to water and utilities with one year exp. in public contact work; valid Nev. Class C driver's license at time of hire; must be able to work any shift or days of the week; work outdoors in all types of weather; and possess the strength and agility to bend, stoop, lift and carry equipment, tools, etc. Must have mechanical ability and knowledge of various tools, instruments and safety practices relative to water/utilities.

Filing for these positions open Tuesday 3/3/92 and closes 5:00 p.m., 3/10/92 OR UNTIL THE FIRST (25) QUALIFIED APPLICATIONS HAVE BEEN ACCEPTED, which ever occurs first.

Apply in person: (Line will form at door at south entrance of City Hall)

CITY OF NORTH LAS VEGAS
PERSONNEL DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 649-0257

Tuesday-Friday, 7 AM - 6 PM

EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER
Hiring only those individuals authorized to work in the U.S.

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CLARK COUNTY
INVITATION TO BID
BID NO. 2749-92

REQUIREMENTS CONTRACT FOR NEW OR RECONDITIONED REPLACEMENT PARTS FOR A XEROX 8010 LOCAL AREA NETWORK (LAN) SYSTEM

THIS BID IS FOR A REQUIREMENTS CONTRACT FOR NEW OR RECONDITIONED REPLACEMENT PARTS FOR A XEROX 8010 LOCAL AREA NETWORK (LAN) SYSTEM FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1992, WITH THE OPTION TO RENEW FOR A ONE-YEAR PERIOD.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 11, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY
INVITATION TO BID
BID NO. 2754-92

ANNUAL REQUIREMENTS CONTRACT FOR ORTHOPHOTO BASE MAP COPIES

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR ORTHOPHOTO BASE MAP COPIES FROM DATE OF AWARD THROUGH MARCH 31, 1993, WITH THE OPTION TO RENEW FOR A ONE-YEAR PERIOD.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 11, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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NOTICE INVITING BIDS

LAS VEGAS
VALLEY WATER DISTRICT
CONTRACT NO. 626

McCARRAN AIRPORT PARKING LOT PAVEMENT REPLACEMENT

THIS PROJECT CONSISTS OF REMOVAL OF THE EXISTING COMMERCIAL DISHWASHER, FURNISH AND INSTALL NEW EQUIPMENT WITH NEW STAINLESS STEEL WORK SURFACES. DEMOLITION WORK CONSISTING OF ONE DOOR AND FRAME REMOVAL AND MISCELLANEOUS FLOOR CUTTING FOR DRAIN LINES. RELOCATION WORK INVOLVES MOVING ONE HAND SINK AND ONE THREE COMPARTMENT SINK AND RECONNECTION. ELECTRICAL WORK INVOLVES CONNECTING THE CONTRACTOR PROVIDED EQUIPMENT TO EXISTING ELECTRICAL PROVIDED IN PLACE BY THE OWNER.

ESTIMATED COST: \$30,000

PREBID CONFERENCE: 10 AM, March 3, 1992. The Prebid Conference will be held in the General Services Conference room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, up to and including 2:00 P.M., on Wednesday, March 11, 1992, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89115.

Specifications and drawings are available at the above address for a non-refundable charge of \$15, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

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CLARK COUNTY, NEVADA

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PROJECT CONSISTS OF THE RECONSTRUCTION OF THE SUBGRADE AND PARKING LOT AREA APPROXIMATELY 245 SQUARE YARDS IN AREA, LOCATED ADJACENT TO THE WEST END OF THE RESERVOIR. THE WORK ALSO INCLUDES INSTALLATION OF 185 LINEAL FEET OF "L" TYPE CONCRETE CURBING AND A CONCRETE SWALE LOCATED ON THE NORTH SIDE OF THE RESERVOIR. THE WORK SHALL COMMENCE WITHIN 10 CONSECUTIVE CALENDAR DAYS AFTER THE EFFECTIVE DATE OF THE NOTICE TO PROCEED AND SHALL BE COMPLETED WITHIN 50 CONSECUTIVE CALENDAR DAYS.

PRE-BID CONFERENCE: Thursday, February 27, 1992, at 9:00 A.M., in Conference Room "B" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley District Contract No. 626 entitled "McCarran Airport Parking Lot Pavement Replacement" will be received at the office of the Director of General Services, Clark County Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, up to and including 2:00 P.M., on Wednesday, March 11, 1992, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89115.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, reduced drawings and one set of full size drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.
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Housing Authority of the City of Las Vegas NOTICE TO THE PUBLIC

EFFECTIVE MARCH 3, 1992, UNTIL FURTHER NOTICE

The Housing Authority of the City of Las Vegas will accept applications for housing for the following:

PROGRAM	BEDROOM SIZE
Moderate Rehabilitation	1 and 2 Bdrms.
Low Rent (Conventional)	
Public Family Housing	2 Bdrms.
Public Senior Housing	2 Bdrms.

To apply for this program a preapplication packet must be picked up and completed before coming in for an interview. A preapplication packet may be picked up at the Housing Authority's Application office at 420 N. 10th Street, Monday through Friday between the hours of 8:00 and 5:00 p.m.

Applications will be accepted on a first come, first serve basis on Tuesdays from 8:00 a.m. to 4:00 p.m. and on Thursdays from 8:00 a.m. to 11:00 a.m.

We are also accepting applications on the same dates and times for:

James Jones Gardens (Non-Aided Senior) 519 S. 11 Street	1 and 2 Bdrms.
The rent is: \$300.00 plus utilities \$325.00 plus utilities	1 Bdrm. 2 Bdrms.
Rayson Manor Annex Sandhill & Owens	1 Bdrm. (Garden Apt.)
The rent is: \$325.00 plus utilities	

If you need additional information, please call 382-4167 for a recorded message. The Housing Authority of the City of Las Vegas, Nevada does not discriminate on the basis of handicap. TDD #386-0789 for the hearing impaired only
EQUAL HOUSING OPPORTUNITY