

POLITICAL POINTS

(Continued from Page 2)

were given to shady characters, none were offered to Westside youth? However when the program is in trouble, they run to the Westside escorted by born-again Uncle Toms.

WILLIAMS - Hummmmm.

WATSON - Why is it that when Regent chairperson Carolyn Sparks supposedly referred to the players as "ghetto kids," she's called a racist and Tark allows the players to wear her picture on their butts, but on last Friday Rev. Marion Bennett said in the Las Vegas Sun on the front page that "Jerry Tarkanian has done so much for the black ghetto kids," and Tark responds by going to his church? If its offensive from one person it should be offensive from another.

WILLIAMS - Hummmmm.

WATSON - I guess its just like the days on the plantation. House niggers loved the Massa' so much that he cried when the Massa' cried, they called the Massa's problems their problems. When the Massa moves on down the road, they just scratch their heads and wait until Massa needs a Uncle Tom again. Their shuffling along is an insult to Black History month.

WILLIAMS - Hummmmm, Hummmmm, Hummmmm.

AMERICAN URBAN RADIO NETWORKS FORMED SHERIDAN BROADCASTING NETWORKS AND NATIONAL BLACK NETWORK PARTNERSHIP CONSUMMATED

New York-Sydney Small and Ronald R. Davenport, co-chairmen of the American Urban Radio Networks (AURN) today announced that Jack Bryant and E. J. "Jay" Williams, Jr. are co-presidents of the newly formed radio network company.

The company was formed as a result of a partnership recently consummated between the country's two Black owned network radio companies, Sheridan Broadcasting Networks as the largest radio network company targeted to Black America.

AURN covers almost 92% of all Black Americans each week through over 600 radio station affiliates around the nation.

"The formation of American Urban Radio Networks creates the most effective and efficient targeted urban broadcast media available in the country," said Bryant.

"This partnership clearly signals to advertisers and agencies alike that a "New Era" in national Black media has dawned with the birth of American Urban Radio Networks", noted Williams.

BOARD MEMBERS

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visory Committee for 1992 are Jerry Harper, chairman, Laceryne Simmons, Secretary, and Sam Ella McClendon, member.

Credit Committee members for 1992 are James Robinson, Chairman, Charles Fogar, Secretary and members Charles Ottex, Albert Crosby, and Gwen Walker.

The 41 year old Westside Credit Union has a total membership of more than 2,900, with a potential of 3,000 for a community the size of West Las Vegas.

DOOLITTLE SATELLITE SENIOR CENTER

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for older adults, will be offered from 10 a.m. to 11 a.m. Wednesdays and Fridays. Certified instructor Avis Milks said students should bring an exercise mat, towel or blanket, and gym shoes or heavy socks.

Bingo takes place at noon every Wednesday.

Coffee and games are schedules for 10 a.m. on Thursday.

Movie classics are shown at noon Tuesday and Thursday.

Unless indicated otherwise, the number to call to sign up for activities is 229-6601.

CLASSIFIED ADVERTISING

INVITATION TO BID

Sealed bids for Bid No. 92.2650.1 for construction of: **REHABILITATION OF BAKER POOL**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time **MARCH 3, 1992.**

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:
Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, **AT NO CHARGE.** There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to John Black at telephone No. (702) 229-6297.

All other questions should be directed to Lee Jenniges, Chief, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON FEBRUARY 20, 1992, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

Dated 2-6-92

J. E. Park
J. E. Park, Director
Department of General Services

David L. Kuiper
David L. Kuiper, Director
Department of Parks & Leisure Activities

Lee M. Jenniges
Lee M. Jenniges, CPPO, Chief
Purchasing and Contracts Division

CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 301-92

ARCHITECTURAL SERVICES FOR CONSTRUCTION OF THE CLARK COUNTY FAMILY COURT BUILDING

Proposals for Architectural Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 12, 1992. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. (Overnight Mail must use the 89101 zip code.)

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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NEED EXTRA INCOME FOR 1992?

Earn \$500-\$1,000 weekly stuffing envelopes.

For Details:

Rush \$1.00 with SASE to: **OIH Group, Inc.**

1019 Lk. Sherwood • Orlando, FL 32818

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 3, 1992, FOR THE FOLLOWING:

BID #93.1770.10 REFLECTIVE SIGN SHEETING

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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NOTICE OF VACANCY ON THE BOARD OF SCHOOL TRUSTEES OF THE CLARK COUNTY SCHOOL DISTRICT

In accordance with Nevada Revised Statute 386.270, the Board of School Trustees of the Clark County School District shall fill the vacancy in School Trustee District C. This vacancy shall be filled at a public meeting to be held on April 21, 1992, at the hour of 6:00 p.m., at 2832 East Flamingo Road, Las Vegas, Nevada. The appointee shall serve until the next general election. The person appointed to fill the vacancy shall have the qualifications provided in Nevada Revised Statute 386.240. Letters of application shall

be received in the office of the Superintendent of Schools on or before April 3, 1992. The letter shall contain a resume. The map below represents only a general description of the area contained within District C. For specific information, please contact the Election Department.

