

TYSON

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raped a woman less than half his size without leaving a single bruise on her body.

Fuller suggested the teenager's rape claim resulted from Tyson not continuing a relationship with her.

"(She) suddenly realizes she has been treated like a one-night stand. Her dignity is offended," he said. "I submit to

you (the teenager) was rudely treated. She was embarrassed and humiliated by her own conduct."

Indianapolis attorney Gregory Garrison had the opportunity to address the jury last through the prosecution's rebuttal. Garrison told the jury the defense has focused on Tyson's accuser to avoid his own guilty conduct.

"We need to open the doors and turn on a big fan and blow all of Mr. Fuller's smoke out of here," he said.

"Date rape is not half a crime. It is a violent crime against women and one that every man need to recognize."

He also gave the jury a sense of the impact their decision would have.

The world's eyes are on us,

you know that," he said. "The world wants to know if the people of Marion County have the courage to do the right thing."

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vict Tyson, it should also not be used to prevent a conviction on the evidence. Garrison attacked Fuller's statements vigorously.

"If you want in Mike Tyson's life and he invited you to spend the night, why would you leave?" he said. "That's a home run." Garrison also gave sarcastic account of Fuller's portrayal of

Tyson's accuser as a sophisticated sexual woman. He noted the teenager wore pink polka-dot underwear and initially asked her roommate to come out with her.

"There you have your wild-Indian sexual monster," he said. She wants to take her roommate to watch."

POLITICAL POINTS

(Continued from Page 2)

than younger persons. And of course no statistics can accurately depict the personal trauma and fear of being victimized. The impact of the elderly is likely to be more lasting. A beaten and bruised elderly victim usually takes much longer to heal than a younger person. A theft of \$50 from an aged person will probably cause hardships far greater than anyone else.

Based on just these few facts, and on basic respect for morals, we should do all that we can to help our aged population, and help those who are working to help them. Lets not be too busy to spread the word about programs to help our elderly and low-income people. They deserve every advantage that they can and we should go the extra mile to help them live in dignity. Mr. Edgar Davis, an outstanding senior himself, has ideas, energy and a committed heart to help others receive many things that they don't know is available to them. He needs all of our help now, not later, but now.

The earned income credit program for working families is real and the money is real. The programs that AARP and Mr. Davis is providing for our seniors is also very real and free. He can be

contacted at the West Las Vegas Library where these programs are housed. Place call and leave a message for him, it's the right thing to do. The telephone number at the library is 647-2117. Who knows? Maybe one day you'll be lucky and blessed enough to be among the aged and experienced. Hopefully you'll be comfortable enough to sit back and smile and ask your friends, "Do you remember the time? Unlike too many today who are living a nightmare.

POINT TO WATCH: Lets see how the criminal justice system treats Jeffrey Dahmer compared to Mike Tyson. Also Dr. Cecil Jacobson in Alexandria, Va. accused of artificially inseminated over 75 women with his sperm.

POINT TO QUESTION: Why the R.J. placed the story of City Councilman Frank Hawkins being cleared on pressure charges in its "In Brief" column, instead over spreading it all over the paper as usual.

By the way, if you really want to spend energy on attaining positive press on the African-American Community, then first support and build your own. Subscribe to the Sentinel-Voice, then deal with the others.

CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID BID NO. 2740-92

REROOFING OF TWO BUILDINGS FOR WESTCARE, INC.

THIS PROJECT CONSISTS OF COMPLETE REMOVAL, DISPOSAL, AND REPLACEMENT OF APPROXIMATELY 11,130 SQUARE FEET OF TWO BUILDINGS FOR WESTCARE, INC., LOCATED AT 401 SOUTH MARIN LUTHER KING BOULEVARD. THESE TWO BUILDINGS ARE IDENTIFIED AS ONE FRONT ONE-STORY BUILDING (APPROXIMATELY 4,280 SQUARE FEET) AND ONE REAR TWO-STORY BUILDING (APPROXIMATELY 6,850 SQUARE FEET). ASBESTOS REMOVAL IS PART OF THIS WORK.

ESTIMATED COST: \$25,000

PRE-BID CONFERENCE: 10 AM, February 18, 1992. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 2, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT

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CLARK COUNTY INVITATION TO BID BID NO. 2743-92

ANNUAL REQUIREMENTS CONTRACT FOR OVER-THE-COUNTER-STRENGTH CLEANING SUPPLIES FOR FIRE STATIONS

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR OVER-THE-COUNTER-STRENGTH CLEANING SUPPLIES FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 1993, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 25, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CHANGE.

BOARD OF COMMISSIONERS
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ALTERATIONS

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LAS VEGAS VALLEY WATER DISTRICT

CLARK COUNTY INVITATION TO BID BID NO. 2742-92

ANNUAL REQUIREMENTS CONTRACT FOR POSITIVE DISPLACEMENT WATER METERS

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR POSITIVE DISPLACEMENT WATER METERS FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1993, WITH AN OPTION TO RENEW FOR A SIX MONTH PERIOD.

PRE-BID CONFERENCE: February 19, 1992 at 10:00 a.m. at the Las Vegas Valley Water District, 3700 West Charleston Blvd., Las Vegas, NV 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 2, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
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CLARK COUNTY INVITATION TO BID BID NO. 2735-92

FIFTH YEAR TRAFFIC CAPACITY IMPROVEMENTS - PHASE I

THIS PROJECT CONSISTS OF MODIFYING VARIOUS EXISTING TRAFFIC SIGNAL SYSTEMS WITHIN THE LAS VEGAS VALLEY TO INCLUDE RETROFITTING OF PROTECTIVE/PERMISSIVE LEFT TURN PHASING EQUIPMENT OR ADD ADDITIONAL EQUIPMENT AND PAVEMENT MARKINGS FOR DUAL LEFT TURN LANES

ESTIMATED COST: \$97,250

PRE-BID CONFERENCE: 10 AM, February 21, 1992 at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 6, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code. Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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LAS VEGAS VALLEY WATER DISTRICT

CLARK COUNTY INVITATION TO BID BID NO. 2737-92

ANNUAL REQUIREMENTS CONTRACT FOR ZINC ORTHOPHOSPHATE

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR ZINC ORTHOPHOSPHATE FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 1993, WITH AN OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

PRE-BID CONFERENCE: Las Vegas Valley Water District, 3700 West Charleston Blvd., Las Vegas, NV 89153. Conference Room "B", February 14, 1992 at 9:00 A.M.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 28, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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LAS VEGAS VALLEY WATER DISTRICT

CLARK COUNTY INVITATION TO BID BID NO. 2736-92

CALCOMP COLOR ELECTROSTATIC PLOTTER

THIS BID IS FOR THE OUTRIGHT PURCHASE OF A CALCOMP COLOR ELECTROSTATIC PLOTTER WITH THE OPTION TO PURCHASE ADDITIONAL PLOTTERS FOR THE PERIOD FROM DATE OF AWARD THROUGH JANUARY 31, 1993.

PRE-BID CONFERENCE: Las Vegas Valley Water District, 3700 West Charleston Blvd., Las Vegas, NV 89153; Monday, February 10, 1992 at 9:00 A.M., Conference Room "B".

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 24, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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