

Bill Lombardo (left), used car director at Falconi''s Acura, and Lee Walker exchange congratulations. Walker is Acura's '91 Salesman of the Year, and for the second year in a row, Lombardo's used car department earned "Most Improved Department" at Falconi's Acura.

# PATRICIA JARMAN

(Continued from Page 1) is joined.

"Of course it's going to be difficult when we get a great number of requests in, but we'll take them on a one-on-one basis as they come, and I'll utilize the staff of insurance office, and anybody else that I can catch to give me a hand."

Jarman's main job will be to arbitrate disputes between hospitals and patients, Miller said.

"Anyone who has a hospital bill they believe is unfair can call Ms. Jarman and set up a procedure by which she will arbitrate and reach a decision between that patient and whatever medical facility we are talking about."

Jarman said her office also will provide general public information on ways to keep health care costs down - such as when it is financially wise to seek second opinion about surgery, how to decode hospital charges and when and how to question items on bills.

"We all know there's some padding in the fees," she said. "My job will be to negotiate and get that fee down, so it's liveable for the consumer." The prices charged patients for medical supplies are typically outrageous and deserving of close scrutiny, Jarman said.

Miller explained that in disputes with hospitals, Jarman's decision as an arbitrate is final. If the hospital saw the decision as unfair, it could take the case to court.

# NEW NATIONAL TELEVISION SERIES FEATURING BLACK ENTREPRENEURS

To kick-off Black History Month in February a new national television series will air on Public Broadcasting Stations (PBS) around the country. **THE BUSINESS OWNERS** has been described as the "Black Horatio Alger" show.

THE BUSINESS OWNERS is a series that has never been done on television before. The program was created to break the negative stereotype. The program was created to break the negative stereotype of African-Americans on television.

The Black entrepreneurs profiled are so inspiring they appeal to the human condition across all race, gender and class lines.

Some of the business owners featured include: Wally "famous"

Amos the founder of the gourmet cookie industry who started out as

a shoe shine boy, Raymond Haysbert CEO of Parks Sausage is the grandson of slaves who's first job was collecting garbage, Wilfred Gray took \$500 from his unemployment check 10 years ago to start his own business now has a multi-million dollar printing company, Cathy Hughes owns two radio stations in Washington, D.C. and just bought two more radio stations in Baltimore, Joshua Smith started Maxima his computer service company 14 years ago just by himself and today Maxima has 800 employees in 40 offices in 13 states with revenues of \$62 million

The PBS distribution begins February 1, 1992 and continues until April 25, 1992. Please call your local PBS station for broadcast dates and time.

#### PEARSON

(Continued from Page 16)

SSC LABORATORY will make presentations with participation from its major sub-contractors. The startup, construction and operational phrases will require a wide variety of products and services to be provided specifically by M/W/DBEs. The current projected project budget is \$8.2 billion.

This seminar will take place on Wednesday, February 12, 1992 from 8:00 a.m. until 12 noon in the Clark County Commission Chambers, 225 Bridger Avenue, 1st Floor.

Due to limited seating, please RSVP Wayne Wedlow at 455-5155, no later than Monday, February 10, 1992.

POLICE DEPARTMENT

INVITATION TO BID

BID NO. 2733-92

ANNUAL REQUIREMENTS

CONTRACT FOR HAZARDOUS

WASTE DISPOSAL SERVICES

THIS BID IS FOR AN ANNUAL RE

QUIREMENTS CONTRACT FOR HAZ-ARDOUS WASTE DISPOSAL SERV-

ICES TO INCLUDE CLEANING UP, WASTECHARACTERIZATION, PREPA

RATION AND PACKAGING ON LOCA-

TION, REMOVAL, SHIPPING AND DIS-POSAL FOR THE LAS VEGAS METRO-

POLITAN POLICE DEPARTMENT ON

AN "AS-NEEDED" BASIS IN COMPLI-

ANCEWITH ALL FEDERAL, STATE AND

LOCAL REQUIREMENTS, FOR THE

PERIOD FROM FEBRUARY 1, 1992 THROUGH JANUARY 31, 1993, WITH

THREE ONE-YEAR RENEWAL OP-

Bids will be received in the Office of the

Clark County Director of General Services, Purchasing Division, Bridger Build-

ing, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February

10, 1992. Bids must be time-stamped at

3:01 PM or after will be returned to bidder

Overnight Mail must use the 89101 zip

Specifications are available at the above

# **CPB FUNDS 15 MULTICULTURAL PROJECTS**

Fifteen multicultural projects—six African American, five Latino, three Asian American and one Native American — are receiving a total of \$2 million from the Corporation for Public Broadcasting (CPB) in the second and final round of CPB's Multicultural Programming Solicitation for Fiscal Year 1991.

The subjects include the story of a migrant farm worker family, a documentary on methadone, a biography of W.E.B. Dubois, and a report on the practice of redlining. Eleven projects are independent productions, three are independent/station co-productions. and one is a station production.

Funding decisions were based on recommendations from a review panel that met on Nov. 12-14, 1991. The CPB Television Program Fund received 216 proposals by the Aug. 15 deadline. All funding commitments are contingent upon successful completion of grant negotiations.

# BUSINESS DIRECTORY

#### **ACCOUNTANTS**

Morris and Associates
Samuel Morris, Sr. Consultant
880 East Sahara
(702) 735-5555 • Fax 737-1040

\* \* \* \* \*

#### **AUTOMOTIVE**

Fletcher Jones Chevrolet /GEO 444 South Decatur Blvd. 870-9444

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Pete Findley Oldsmobile

3024 E. Fremont

457-1021

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### **BANKS**

Security Pacific Bank 2300 W. Sahara Ave. 386-3611

# BRIDAL

Added Touch Bridals 3818 Meadows Lane 878-1418

### ELECTRONICS

Union Premiums
1325 E. Flamingo Rd.
737-1717

\* \* \* \* \* \*

### **FLORIST**

Rancho Florist & Gifts 2401 W. Bonanza Rd. 648-0098

#### **FUNERAL DIRECTORS**

West Las Vegas Memorial Chapel 615 W. Van Buren Ave. 647-1000 or 647-1001

#### LANDSCAPING

Vegas Landscaping 649-97

### PACKAGED LIQUORS

Baby Grand Lounge 208 E. Sahara Ave. 791-0107

# PAGING SYSTEMS

\* \* \* \*

Vegas Instant Page 1221 So. Casino Center 384-2862

# PEST CONTROL

New York Style Pest Control 3424-C E. Lake Mead Blvd. 649-6868

# RADIO STATIONS

K-NEWS 970 2001 E. Flamingo Rd. 735-8644

#### REALTY

Americana Group Realtors Loretta A. Hall Bus.: 796-7777 Message Center: 457-4623

\* \* \* \* \* \*
Wanda Potter
Bus.: 796-7777
Pager; 381-9404

Caldwell Banker
Paul Dawkins

2975 S. Rainbow Blvd., Ste. C Bus.: 871-9500

Jack Matthews and Co. Henry Shead 3765 E. Desert Inn Rd: 458-2161

# RESTAURANTS

Hamburger Heaven 1215 N. E Street 648-5323

\* \* \* \* \* \* \* \*

The Rib House

1100 N. Martin Luther King Blvd
Suite F

647-0762 or 647-0419

# TRAVEL AGENCIES

Jockey Travel 3700 Las Vegas Blvd. So. 795-7772 or 1-800-643-6649

# WOMEN'S APPAREL

First Impressions 4725 W. Spring Mt. Rd., #H 368-0434

TO PLACE YOUR
BUSINESS
IN THE SENTINELVOICE BUSINESS
DIRECTORY
call Ramon
at 383-4030

# GLASSIFIED ADVERTISING



The Las Vegas Housing Authority (LVHA) is attempting to contact BLACK APPLICANTS who placed applications for its non-elderly Low-Rent Public Housing developments during 1985 to the present. Some of these BLACK APPLICANTS may have been excluded or prevented from full and fair participation in the Authority's Low Rent Public Housing Program and may be eligible for remedies agreed upon in a Voluntary Compliance Agreement between the LVHA and the Department of Housing and Urban Development (HUD).

Letters have been mailed to all BLACK APPLICANTS at the last address that the LVHA has listed on file. If you are a BLACK APPLICANT who applied for non-elderly Low-Rent Public Housing Program with the LVHA, and you did not receive a letter from us we encourage you to contact the LVHA. You may be one of the BLACK APPLICANTS who is eligible for the following remedies.

- 1. A unit of public housing in a development on the East Side of Las Vegas; or
- 2. A desegregation Rental Certificate or Voucher
- 3. You may also be entitled to a monetary compensation in the form of reimbursement for any rent you paid in excess of the amount you would have paid had you been housed in one of the Authority's Low-Rent Public Housing developments.

You must contact the Compliance Division of the LVHA at (702) 386-5024, no later than January 29, 1992.
TDD: (702) 386-0789 for the hearing impaired.

EQUAL HOUSING OPPORTUNITY

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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