

CLASSIFIED ADVERTISING

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 624

DRILL AND DEVELOP EXPLORATORY WELL 78E AND WATER WELL 78

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 624 entitled "DRILL AND DEVELOP EXPLORATORY WELL 78E AND WATER WELL 78" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on Wednesday, January 22, 1992, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1991, through September 30, 1992, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and further must hold a valid Nevada Well Drillers License issued in accordance with the provisions of the Nevada Well Drillers License issued in accordance with the provisions of the Nevada Revised Statutes Chapter 534.140. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT, CONFERENCE ROOM "B", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 11:00 A.M. ON TUESDAY, JANUARY 7, 1992.

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January 2, 1992

INVITATION TO BID

Sealed bids for Bid No. 92.2610.12, for construction of: **SAMMY DAVIS JR. FESTIVAL THEATER PHASE II**, will be received by the City of Las Vegas until 3:00 P.M., **JANUARY 7, 1992.**

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, Nevada, **FOR A NON-REFUNDABLE FEE OF \$40.00.** There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to Lee Jenniges, Chief, Purchasing and Contracts Division, at 229-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of the base bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on December 19, 1991, at 10:00 A.M. in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$710,000.00 - \$820,000.00.

Dated 12/6/91

E. J. Park
J. E. Park, C.P.P.O., Director
Department of General Services

David L. Kuiper
David L. Kuiper, Director
Department of Parks & Leisure Activities
Lee M. Jenniges
Lee M. Jenniges, APPO, Chief
Purchasing & Contracts Division

CLARK COUNTY INVITATION TO BID BID NO. 2717-92

ANNUAL REQUIREMENTS CONTRACT FOR HAZARDOUS WASTE DISPOSAL SERVICES

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR HAZARDOUS WASTE DISPOSAL SERVICES, TO INCLUDE CLEANING UP, WASTE CHARACTERIZATION, PREPARATION AND PACKAGING ON LOCATION, REMOVAL, SHIPPING AND DISPOSAL FOR VARIOUS CLARK COUNTY DEPARTMENTS ON AN EMERGENCY AND NON-EMERGENCY "AS NEEDED" BASIS IN COMPLIANCE WITH ALL FEDERAL, STATE AND LOCAL REQUIREMENTS, FOR THE PERIOD FROM FEBRUARY 1, 1992 THROUGH JANUARY 31, 1993, WITH THREE ONE-YEAR OPTIONS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 10, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JANUARY 7, 1992, FOR THE FOLLOWING:

BID #92.MAR.5 ANNUAL LIQUID FERTILIZER CONTRACT
BID #92.2100.2 EQUIPMENT FOR VIDEO PRODUCTION

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON DECEMBER 31, 1991, FOR THE FOLLOWING:

BID #92.3460.12 THERMOPLASTIC STRIPER WITH
KETTLE UNIT AND TRAILER

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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CLARK COUNTY INVITATION TO BID BID NO. 2700-92

POTOSI PARK OFF-SITE IMPROVEMENTS

THIS PROJECT CONSISTS OF THE CONSTRUCTION OF STREET PAVEMENT, CURB AND GUTTER, DRIVEWAY APPROACHES, DRAINAGE FACILITIES, TRAFFIC CONTROL AND RELATED ITEMS FOR POTOSI PARK OFF-SITE IMPROVEMENTS AT ELDORA AVENUE, MOHAWK STREET, TARA AVENUE, AND POTOSI STREET.

ESTIMATED COST: \$250,000

PREBID CONFERENCE: 10 AM, DECEMBER 30, 1991 at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 16, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CHANGE YOUR FINANCIAL LIFE and Learn the "Money Magic" Rule of Prosperity. Send a \$10.00 money order and a letter-size self-addressed stamped envelope to:

K. FELDER,
Box 1953, Las Vegas, NV 89125

CLARK COUNTY INVITATION TO BID BID NO. 2705-92

CLARK COUNTY FAIRGROUNDS TENT PAD, ROADWAY AND WALKS

THIS PROJECT CONSISTS OF INSTALLING A TYPE II GRAVEL SUB-BASE FOR THE TENT PAD AND PROVIDING A TACK COAT AND AN ASPHALT OVERLAY TO THE TENT PAD, ROADWAY, AND CERTAIN WALKS AS INDICATED ON THE DRAWINGS. THE WORK PERFORMED UNDER THIS CONTRACT WILL BE WITHIN THE BOUNDARIES OF THE CLARK COUNTY FAIRGROUNDS, WHICH IS LOCATED ON WHIPPLE LANE IN LOGANDALE, NEVADA.

ESTIMATED COST: \$35,000

PREBID CONFERENCE: 9:30 AM, DECEMBER 23, 1991. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 6, 1992. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for no charge on the day of the Prebid.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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Housing Authority of the City of Las Vegas

ATTENTION BLACK APPLICANTS

The Las Vegas Housing Authority (LVHA) is attempting to contact BLACK APPLICANTS who placed applications for its non-elderly Low-Rent Public Housing developments during 1985 to the present. Some of these BLACK APPLICANTS may have been excluded or prevented from full and fair participation in the Authority's Low Rent Public Housing Program and may be eligible for remedies agreed upon in a Voluntary Compliance Agreement between the LVHA and the Department of Housing and Urban Development (HUD).

Letters have been mailed to all BLACK APPLICANTS at the last address that the LVHA has listed on file. If you are a BLACK APPLICANT who applied for non-elderly Low-Rent Public Housing Program with the LVHA, and you did not receive a letter from us, we encourage you to contact the LVHA. You may be one of the BLACK APPLICANTS who is eligible for the following remedies.

1. A unit of public housing in a development on the East Side of Las Vegas; or
2. A desegregation Rental Certificate or Voucher.
3. You may also be entitled to a monetary compensation in the form of reimbursement for any rent you paid in excess of the amount you would have paid had you been housed in one of the Authority's Low-Rent Public Housing developments.

You must contact the Compliance Division of the LVHA at (702) 386-5024, no later than January 29, 1992.

TDD: (702) 386-0789 for the hearing impaired.



EQUAL HOUSING OPPORTUNITY