

# Classified Advertising

## ROOM FOR RENT

Luxury Condo, 2 bedrooms, 2-1/2 bath, 2 story, all appliances, central air & heat, free utilities, large kitchen and patio, nice area. \$400 per month — 733-1002

## ROOM FOR RENT

Utilities included  
Please Call  
641-8535

## STYLIST WANTED

Salon coming 12-1-91, boothrent or commission. Call Gwen or Huny Du. Days 253-1908. Evenings 258-5853. Let's Make A Deal, I'm Flexible.

## 1982 CADILLAC

Coupe de Ville Elegance, fully powered, low miles, excellent condition. \$2275 or best offer. 433-9484

## D.T.M. Carpet Cleaning Special

Three rooms and a hallway for a low charge of \$39.95. This package includes no hidden charges: • Pre Spotting • Pet Odor Treatment! • Degreasing Process 647-6988, 368-8714 Beeper.

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2528-91  
NORTH LAS VEGAS AIR TERMINAL  
FUEL STORAGE AND  
SERVICE FACILITY/NLVAT  
CONTRACT NO. 613

### DESCRIPTION OF CONTRACT

This work will be a performance contract to provide a fully operational system which meets all Federal, State and local codes and standards for a fuel storage and service at NLVAT.

The work includes supply and installation of two self-contained above ground fuel tanks with necessary power and pumps. One 20,000 gallon tank will be installed for Avgas service. The second fuel tank will be 15,000 gallons with two compartments one for jet fuel and another for vehicle fuel. The 20,000 gallon tank will be connected by fuel lines to a 50' diameter raised concrete self-service island on a 150'x150' concrete pad. The island will have a shade canopy, overhead lights and a twenty-four hour fuel dispensing system for both credit card and self-service.

The work, includes underground installation of the necessary fuel lines, and plumbing and electrical to make the system functional.

A fuel management system will be located at the 20,000 gallon tank only. This system will gather product level in the tank, water level, delivery, inventory and leak detection information. A remote monitoring station will be provided within the Terminal Building.

An alternate to the work consists of the Owner electing to have the Contractor supply and install lights on the edge of the 50' raised island.

The Estimated value of the complete work ranges from \$400,000 to \$550,000.

PREBID CONFERENCE: November 12, 1991, 9:00 a.m., 5th Floor, McCarran International Airport.

The purpose of the Conference is to review and discuss specifications, Clark County's Disadvantaged Business Enterprise Policy and the intended two-phase bidding process. The first phase will solicit the identification and subsequent pre-qualification of the equipment to be provided and the second phase will solicit bids for the completion of the contract, meeting the performance specifications as set forth in the Contract Documents.

As part of Phase One, description of proposed equipment will be received in the office of Bechtel Corporation, Attn. J. W. Wilde, Project Manager, at McCarran International Airport or by mail, P.O. Box 11068, Airport Station, Las Vegas, Nevada 89111 by 3:30 PM on December 5, 1991. By December 17, 1991 the Owner will issue an Addendum identifying pre-qualified equipment upon which interested Bidders may finalize their bid submittal for the final bids.

Final Bids (Phase Two) will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 3, 1992. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned unopened to the Bidder.

Specifications are available at the above General Services address at a non-refundable cost of \$10.00 PLUS AN ADDITIONAL CHARGE OF \$5.00 FOR EACH SET THAT IS MAILED.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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### CLARK COUNTY INVITATION TO BID BID NO. 2603-91

#### ONE TYPE III MODULAR AMBULANCE

THIS BID IS FOR THE PURCHASE OF ONE TYPE III MODULAR AMBULANCE WITH THE OPTION TO PROCURE ADDITIONAL UNITS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT MODEL YEAR.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 12, 1991. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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### CLARK COUNTY INVITATION TO BID BID NO. 2607-91

#### 16MM / 35MM MICROFILM READER / PRINTER EQUIPMENT

THIS BID IS FOR ONE 16MM/35MM MICROFILM READER/PRINTER EQUIPMENT, FOB DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL EQUIPMENT, FOR THE PERIOD FROM DATE OF AWARD THROUGH OCTOBER 31, 1992.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 14, 1991. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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### CLARK COUNTY INVITATION TO BID BID NO. 2609-91

#### ANNUAL REQUIREMENTS CONTRACT FOR ALUMINIZED PROTECTIVE CLOTHING

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR ALUMINIZED PROTECTIVE CLOTHING, FOR THE PERIOD FROM DATE OF AWARDS THROUGH NOVEMBER 30, 1992, WITH THE OPTION TO RENEW FOR TWO ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 12, 1991. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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**JOIN THE THOUSANDS WHO ARE MAKING BIG MONEY IN THE WATER FILTER INDUSTRY. FULL/PART TIME. COME MEET US. LET US MEET YOU NOV. 4TH, 7 PM, SHOWBOAT HOTEL, MAGNOLIA ROOM II. FOR INFORMATION CALL 399-9979. (NOT NSA)**

### REQUEST FOR PROPOSAL

#### (STATEMENT OF QUALIFICATIONS)

NOTICE IS HEREBY GIVEN, that the Housing Authority of the City of North Las Vegas will receive Statements of Qualifications from professionals for the following architectural services:

ARCHITECTURAL/ENGINEERING SERVICES FOR PROJECT ANALYSIS, DESIGN, BID DOCUMENT PREPARATION, ADMINISTRATION, AND CONSTRUCTION SUPERVISION FOR THE 1991 CIAP FUNDING REHABILITATION WORK.

A statement listing the specific Scope of Work and budget limitations is available upon request.

All interested architectural firms should submit a statement addressing the following:

1. A list of principals, key employees, draftspersons and their background education related to the proposed.
2. Firm's ability to produce computer-generated drawings.
3. Listing and description of prior experience, if any, addressing the following:
  - a. Building rehabilitation and renovation
  - b. Government-related work
  - c. Housing Authority-related work
  - d. Experience with documentation and/or regulations

- \* 4. Accessibility and location.
5. Financial resources and/or stability.
6. The availability of adequate personnel, equipment and facilities to expeditiously perform the work within identified time frames.
7. Ability to perform value analysis consisting of the review of cost, quality and availability of proposed building materials, systems and construction methods for optimum value and energy efficiency during design phase.
8. Approach to planning, organization and management for a project, including communication procedures, approach to problem solving, data gathering methods, evaluation techniques and similar factors.
9. Client References.

\* NOTE: The Housing Authority may use this criterion PROVIDED it leaves an appropriate number of qualified firms, given the nature and size of the project, to complete the contract.

In accordance with Housing Authority Procurement Policy as it relates to contracts for architectural/engineering (A/E) professional services, the Housing Authority will use a method for conducting technical evaluations of the statements received and for selecting the awardee. A point system will be used to evaluate each of the above criteria. Any statement that does not indicate any information regarding any of the criteria will not receive any points relative to those criteria.

Please submit your statement to Gerry McNulty, Development/Modernization Coordinator, Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas, Nevada 89030, on or before 1:00 p.m. on Friday, November 15, 1991.

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### INVITATION TO BID

Sealed bids for Bid No. 92,2610.04 for construction of: ANGEL PARK NORTH LANDSCAPE AND TENNIS COURT, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time NOVEMBER 5, 1991.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Lee Jenniges, Chief, Purchasing and Contracts Division, at 229-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

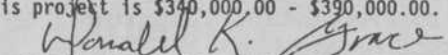
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

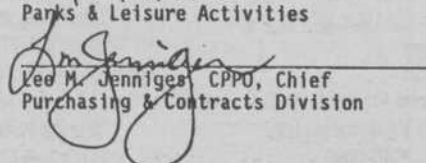
A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 23, 1991, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$340,000.00 - \$390,000.00.

Dated 10-11-91

  
J. E. Park, Director  
Department of General Services

  
David Kuiper, Director  
Parks & Leisure Activities

  
Lee M. Jenniges, CPPO, Chief  
Purchasing & Contracts Division

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