

MARIJUANA

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induces moderate tolerance, making increased doses necessary to produce the same effects.

A small proportion of regular users also become psychologically dependent on marijuana. Psychological dependence exists when a drug is so central to a person's thoughts, emotions, and activities that it is extremely difficult to stop using it. This condition is marked by a compelling need or craving to keep taking the drug. The

possibility of physical dependence, a state wherein the body has adapted to the presence of the drug and withdrawal symptoms occur if its use is stopped abruptly, has been reported recently in both monkeys and humans. However, the reactions are rather mild and have not yet been confirmed by other observers.

MARIJUANA AND THE LAW

Possession of marijuana may result in imprisonment and/ or a fine. Punishments are more severe for repeat offenders, those

convicted of possessing large amounts of marijuana (possession with intent to distribute), and for those caught selling marijuana. Enforcement policies vary from state to state, but possession of marijuana is still ILLEGAL in all 50 states.

Testing is a common policy for employees of businesses and agencies. If you know someone who uses marijuana, or if you are using marijuana you might need help. Call Lake Mead Hospital at 642-6905.

CLASSIFIED ADVERTISING



The Nevada Highway Patrol is currently accepting applications for the position at:

TROOPER

The applications will be used to fill vacancies on a statewide basis. Application forms and additional information may be obtained at any office of the Highway Patrol or Office of State Personnel. APPLICATIONS WILL BE ACCEPTED AT THE DMV / PUBLIC SAFETY-HIGHWAY PATROL THROUGH SEPTEMBER, 1991. The Nevada Highway Patrol is an equal opportunity employer

INVITATION TO BID

Sealed bids for Bid No. 92.1210.07 for: ASBESTOS ABATEMENT - REED WHIPPLE CENTER, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time OCTOBER 1, 1991.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division.

Prospective bidders are requested to direct any questions concerning this project to: Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at 229-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON SEPTEMBER 13, 1991, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$25,000.00 - \$30,000.00.

Dated 8-29-91

J. E. Park, Director Department of General Services
Lee M. Jennings, CPRO, Chief Purchasing and Contracts Division

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON SEPTEMBER 16, 1991, FOR THE FOLLOWING:

BID #92.1210.8 SALE OR LEASE OF CITY OWNED LAND AT THE CORNER OF CHARLESTON BOULEVARD AND CASINO CENTER

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION 1ST FLOOR, CITY HALL.

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON OCTOBER 1, 1991, FOR THE FOLLOWING:

BID #92.0410.3 SECURITY SERVICE FOR THE NATIONAL LEAGUE OF CITIES
BID #92.2600.1 MICROPHONE EQUIPMENT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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Contract Data Processing Program (Projects) Manager

The State of Nevada's workers' compensation fund, the State Industrial Insurance System (SIIS), is looking for an experienced, highly qualified firm or individual to act as a Program (Projects) Manager to manage the development of a new agency-wide integrated information system. The initial contract period is projected to be 24 months and could be extended.

Duties will entail, but not be limited to, assisting in the definition, implementation, and coordination / management of all system resources; project management; coordination of hardware and software purchases, and budget monitoring. The system under development will utilize 3GL and 4GL with new data bases to be developed on DEC hardware.

Interested parties, with appropriate backgrounds, should write for a complete job description, no later than October 18, 1991, to:

Mr. Don Leahy
State Industrial Insurance System
515 East Musser Street
Carson City, Nevada 89714

The State of Nevada is an affirmative action, equal opportunity employer.

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CLARK COUNTY INVITATION TO BID BID NO. 2531-91

CHEYENNE AVENUE (LAS VEGAS BOULEVARD TO LAMB BOULEVARD)

THIS PROJECT WILL CONSIST OF CONSTRUCTING ROADWAY AND DRAINAGE IMPROVEMENTS WHICH WILL INCLUDE ASPHALTIC PAVING, STREETLIGHTS, CURB AND GUTTER, DRIVEWAYS, SIDEWALK, STORM DRAIN FACILITIES, TRAFFIC CONTROL, PAVEMENT MARKINGS, UTILITY RELOCATIONS AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$1,500,000

PREBID CONFERENCE: 10 AM, OCTOBER 1, 1991 The Prebid Conference will be held in the General Services Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 24, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 212-91

DETENTION INMATE HEALTH CARE SERVICES

CLARK COUNTY IS SOLICITING PROPOSALS FROM QUALIFIED SUPPLIERS FOR MEDICAL SERVICES FOR DETENTION INMATES FROM DATE OF AWARD THROUGH JUNE 30, 1993, WITH FIVE ONE-YEAR RENEWAL PERIODS. THE INMATE POPULATION AVERAGES 1,375 PER MONTH.

PRE-RFP Conference: 9:00 AM, October 2, 1991. A tour of applicable facilities will be conducted immediately following the Pre-RFP Conference.

Proposals for Health Care Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 17, 1991. Proposals must be received at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened. (Overnight Mail must use the 89101 zip code.)

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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IT PAYS TO ADVERTISE