

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON SEPTEMBER 10, 1991, FOR THE FOLLOWING:

- BID #92.1740.6 AN EXCAVATOR/PAVEMENT BREAKER/ GROUND ROD DRIVER
- BID #92.NOV. 13 ANNUAL CONTRACT FOR MICROFILM SERVICES
- BID #92.0410.2 EIGHT THOUSAND (8000) VINYL PORTFOLIOS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice
September 5, 1991

CLARK COUNTY INVITATION TO BID BID NO. 2537-91

EASTERN AVENUE STORM DRAIN (TROPICANA AVENUE TO SAHARA AVENUE)

THIS PROJECT WILL CONSIST OF TWO LOTS. THE FIRST LOT WILL BE THE CONSTRUCTION OF STORM DRAIN IMPROVEMENTS WHICH WILL CONSIST OF STORM DRAINS, MANHOLES, DROP INLETS, REINFORCED CONCRETE BOX CULVERTS, TRAFFIC CONTROL, REPLACEMENT OF TRAFFIC LOOPS, ASPHALTIC PATCHING, REPLACEMENT OF PAVEMENT MARKINGS AND STRIPING, AND OTHER RELATED WORK TO COMPLETE THIS PROJECT. THE SECOND LOT WILL BE CONSTRUCTION OF A WATER LINE IN EASTERN AVENUE BETWEEN FLAMINGO ROAD AND VEGAS VALLEY DRIVE, WHICH WILL CONSIST OF 18-INCH AND 24-INCH WATER LINE PIPE, REINFORCED CONCRETE VAULT AND OTHER RELATED APPURTENANCES.

ESTIMATED COSTS:
Lot I: \$1,800,000
Lot II: \$1,300,000

PREBID CONFERENCE: 10 AM, SEPTEMBER 12, 1991 at Clark County General Services Department Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 26, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All check are to be made payable to the Clark County Treasurer. **IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.**

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CASH LOANS

Up to \$15,000 - NO COLLATERAL
NO CREDIT CHECKS
FAST SERVICE
1-800-388-8878, Ext. 148 B

GOVERNMENT HOMES

from \$1 (U repair). Delinquent tax property. Repossessions. Your area (1) 805/962-8000 Ext. GH-22036 for current repo list.

CLARK COUNTY INVITATION TO BID BID NO. 2558-91

ANNUAL REQUIREMENTS CONTRACT FOR SAFETY SUPPLIES AND TRAFFIC CONTROL DEVICES

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR SAFETY SUPPLIES AND TRAFFIC CONTROL DEVICES FOR CLARK COUNTY, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1992, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 19, 1991. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code. Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

FINANCIAL SYSTEMS ANALYST

Salary Range: \$27,063 to \$38,521

The Clark County Finance Department is seeking an experienced systems analyst to provide technical and analytical assistance in support of the County's automated accounting and payroll systems. Requires equivalent to a Bachelor's Degree in management information systems, computer science or closely related field and six (6) months of experience with financial systems. Personal computer experience is required.

Last Day to Apply: September 13, 1991

Clark County application must be completed.

Apply at: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

AA/EOE/Including Handicapped

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OPERATION INDEPENDENCE PRESCHOOL

Open 7 am - 5:30 pm, Mon.-Fri.
\$40 per week, per child
CALL 647-1790
Emily Meads, Director

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID BID NO. 2533-91

ANNUAL REQUIREMENTS CONTRACT FOR WATERWORKS FITTING

ANNUAL REQUIREMENTS CONTRACT FOR WATERWORKS FITTINGS FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1992, WITH THE OPTION TO RENEW FOR TWO ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 16, 1991. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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CLARK COUNTY, NEVADA

GEOGRAPHICAL INFORMATION SYSTEMS TECHNICIAN

Salary Range: \$23,123 to \$32,922

Clark County is currently seeking a qualified individual to perform data digitizing and entry; map editing/production; quality control checking and assisting in the preparation of various cartographic products for presentation. Requires equivalent to a Bachelor's Degree in planning, geography, management information systems, or a closely related field. Preference will be given to individuals with experience or training in ARC/INFO system.

Last Day to Apply: September 13, 1991

Clark County application must be completed.

Apply at: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

AA/EOE/Including Handicapped

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BUSINESS DIRECTORY

ACCOUNTANTS

Morris and Associates
Samuel Morris, Sr. Consultant
880 East Sahara
(702) 735-5555 • Fax 737-1040

AUTOMOTIVE

Fletcher Jones Chevrolet /GEO
444 South Decatur Blvd.
870-9444

Pete Findley Oldsmobile
3024 E. Fremont
457-1021

BRIDAL

Added Touch Bridals
3818 Meadows Lane
878-1418

EDUCATIONAL AIDS

Home Health Education Service
P.O. Box 4998
645-5067

FINANCES

Cruttenden & Company Investment Bankers
Ethel M. Sconiers
363-3618 or (800) 688-8308

FLORIST

Rancho Florist & Gifts
2401 W. Bonanza Rd.
648-0098

FOOD

Greatland Group, Inc.
4280 N. Pecos Rd.
643-7123

FUNERAL DIRECTORS

West Las Vegas Memorial Chapel
615 W. Van Buren Ave.
647-1000 or 647-1001

FURNITURE

Tri-Star Furniture
2335 E. Lake Mead
399-5315

HAIR CARE

Original Hair Weave
Expertly Done
Mornings 452-6758

HEALTH CARE

Nursing Care Professionals
24-Hour Phone Service
388-1380

PACKAGED LIQUORS

Baby Grand Lounge
208 E. Sahara Ave.
791-0107

PAGING SYSTEMS

Vegas Instant Page
1221 So. Casino Center
384-2862

RADIO STATIONS

K-NEWS 970
2001 E. Flamingo Rd.
735-8644

REALTY

Americana Group Realtors
Wanda Potter
Bus.: 796-7777
Pager: 381-9404

Jack Matthews and Co.
Henry Shead
3765 E. Desert Inn Rd.
458-2161

Impact Realty
386-1900

REMODELING

Bathrooms Beautiful
Paul Benton
398-0054

RESTAURANTS

Hamburger Heaven
1215 N. E Street
648-5323

Lake Mead Hickory Pit
1176 W. Lake Mead Blvd.
647-3303

The Rib House
1100 N. Martin Luther King Blvd.
Suite F
647-0762 or 647-0419

TAX SERVICES

Action Tax Service
1510 Maryland Parkway
366-7017

TRAVEL AGENCIES

Jockey Travel
3700 Las Vegas Blvd. So.
795-7772 or 1-800-643-6649

UPHOLSTERY

Dusty Rose Upholstery
399-7673

WOMEN'S APPAREL

First Impressions
4725 W. Spring Mt. Rd., #H
368-0434

TO PLACE YOUR BUSINESS IN THE SENTINEL-VOICE BUSINESS DIRECTORY call Ramon at 383-4030



The Nevada Highway Patrol is currently accepting applications for the position at:

TROOPER

The applications will be used to fill vacancies on a statewide basis. Application forms and additional information may be obtained at any office of the Highway Patrol or Office of State Personnel. **APPLICATIONS WILL BE ACCEPTED AT THE DMV / PUBLIC SAFETY-HIGHWAY PATROL THROUGH SEPTEMBER, 1991**
The Nevada Highway Patrol is an equal opportunity employer