

# Classified Advertising

## BUSINESS MANAGER KENO AM KOMP FM

2 years full time experience required. Apply in person, 4600 S. Decatur, 9a-5p, E.E.O. M/F/V/H

**DANCERS:** Striptease video, Female, for exotic dance school; Amateur OK. \$250 for 3 sets. Phone 795-1965.

## CLARK COUNTY INVITATION TO BID BID NO. 2527-91

### CLARK COUNTY COURTHOUSE CHILLED WATER BY-PASS PIPING

THIS PROJECT CONSISTS OF INSTALLATION OF APPROXIMATELY 200 FEET OF 6-INCH CHILLED WATER PIPING COMPLETE WITH HANGERS, VALVES, INSULATION AND RELATED ACCESSORIES FOR THE CLARK COUNTY COURTHOUSE.

ESTIMATED COST: \$25,000

**PREBID CONFERENCE:** 9 AM, JULY 19, 1991 at Clark County General Services Department Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 2, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$10, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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**GOVERNMENT HOMES**  
from \$1 (U repair). Delinquent tax property. Repossessions. Your area (1) 805/962-8000 Ext. GH-22036 for current repo list.

## CLARK COUNTY INVITATION TO BID BID NO. 2525-91

### CLARK COUNTY FIRE DEPARTMENT VEHICLE STORAGE BUILDING

THIS PROJECT CONSISTS OF A PRE-ENGINEERED STEEL STRUCTURE, 32' X 56', APPROXIMATELY 1,800 SQUARE FEET, TWO-BAY, METAL ROOF, WOOD SIDING, METAL WINDOWS AND DOORS; OVERHEAD DOOR AND OPERATOR, CONCRETE FLOOR, INTERIOR PARTITIONS, GYPSUM BOARD ON METAL STUDS, HEATING, UTILITY PLUMBING AND ELECTRICAL SYSTEM LOCATED NEXT TO THE CLARK COUNTY LIBRARY OFF HIGHWAY 157 AT MOUNT CHARLESTON, NEVADA.

ESTIMATED COST: \$90,000

**PREBID CONFERENCE:** 9 AM, JULY 22, 1991 at Clark County General Services Department Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 5, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

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## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JULY 23, 1991, FOR THE FOLLOWING:

BID #92.3460.2 TILT CAB TRUCKS WITH DUMP BODY AND FRONT LOADER  
BID #92.JUL. 27 ANNUAL CONTRACT FOR PERSONAL COMPUTERS, PRINTERS, AND RELATED PERIPHERALS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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## FIRE FIGHTER

**Salary:** \$28,527.63/\$36,409.30/year

**Requirements:** Graduation from high school, or the equivalent, preferably with work experience involving public contact, plus experience in work involving elementary mechanics, or in performance of work requiring manipulative skill and dexterity. Vision in at least one eye to be not less than 20/40 without correction, correctable to 20/20. Hearing normal without the use of an aid, or other corrective device.

**Special Requirements:** Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

**Where to Apply:** City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Wednesday, July 31, 1991, at 5:30 p.m. **HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

## SMOKE-FREE WORK ENVIRONMENT

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

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## TRAFFIC SIGNAL TECHNICIAN

**Salary:** \$32,690.98/\$37,268.21/year

**Requirements:** Graduation from high school, or the equivalent, and three (3) years of journeyman experience in the repair and maintenance of electronic and electrical equipment; one (1) year directly related to traffic signals or any equivalent combination of education and experience.

**Special Requirements:** Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record. Must be able to operate small truck with manlift; be able to work out-of-doors in extreme weather conditions; be able to work on platforms or manlifts up to 30 feet above the ground and at busy intersections; be able to lift and carry loads of at least 50 pounds.

**Where to Apply:** City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Thursday, July 25, 1991, at 5:30 p.m. **HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

## SMOKE-FREE WORK ENVIRONMENT

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## SOLICITATION FOR PROPOSALS FOR SMALL DISADVANTAGED BUSINESS ENTERPRISE (DBE) SUPPORTIVE SERVICE

The State of Nevada Department of Transportation (NDOT) is seeking the services of a professional organization to provide supportive services to disadvantaged business firms interested in working on NDOT projects. We intend to contract for the services for a 12-month period beginning from the date of award.

Types of services to be provided for are as follows:

1. Training and technical assistance to otherwise qualified economically and socially disadvantaged businesses (DBE) for attaining a contracting license.
2. Solicitation and encouragement of economically and socially disadvantaged firms (DBE) to participate in all facets of NDOT contracting activity.
3. Assistance to such firms in obtaining financial assistance, bonding and prequalification.
4. Assistance to those firms in estimating and bidding.
5. Assistance to project management areas including scheduling, safety, labor compliance, etc.
6. Assistance to NDOT personnel in the utilization of disadvantaged business enterprises (DBE) in the major, minor and miscellaneous contracting areas.
7. On-site reviews of Certified DBE firms and applicants for certification in accordance with Title 49, Code of Federal Regulations, Part 23.
8. Formally provide responses on findings and recommendation to NDOT concerning certification eligibility.

To be considered, proposals must contain methodology, experience in similar types of programs, estimate of cost, your firm's affirmative action plan commitments, provisions for maintaining a statewide DBE directory, provisions for certifying DBE in accordance with 49 CFR Part 23 Amended, specific numerical goals as to the numbers of DBE's licensed and the number of DBE contractors assisted in receiving Federal-Aid contracts and/or subcontracts and the present utilization of DBEs and females by your organization.

Monthly reporting procedures containing sufficient statistical data and narrative content to enable NDOT to evaluate both progress and problem areas. For example, the monthly report must contain progress in achieving goals and problem areas encountered in meeting these goals. An itemized cost estimate. The cost breakdown must indicate the number of employees, position classification, race and sex, their salaries, amount of time, office location, working hours, expenses, etc. The proposal shall define the geographic area of coverage and shall specify the northern or southern area of the state. A firm may submit a single proposal for both geographic areas.

All proposals must adhere to the following stipulations:

- A. The contract will be for one year.
- B. The contract amount cannot exceed \$58,000.00, if the contractor elects to provide services in the southern area of \$27,000.00, if the contractor elects to provide services in the northern area of the State. A combined contract shall not exceed \$85,000.00.
- C. Geographic area of coverage: Southern area; all of the State of Nevada south of Highway 6. Northern area; all of the State of Nevada north of Highway 6.
- D. The non-discrimination provision required by Title VI of the Civil Rights Acts of 1964 as set forth in FHWA-1273 and a statement of non-discrimination in employment because of race, color, religion, national origin, sex or handicap.
- E. Additional requirements: Each proposal shall explain any funds being received from other Federal, State, or private organizations. Such explanation shall include the following:
  1. Purpose of funds;
  2. Amount of funds; and
  3. Agency from which funds are received.

If it is a Federal contract, provide: F. Proposals must be submitted to and received by:  
**NEVADA DEPARTMENT OF TRANSPORTATION**  
Contract Compliance  
1263 South Stewart Street

## CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 209-91

### PREFERRED PROVIDER ORGANIZATION

**PRE-RFP CONFERENCE:**  
10 AM, JULY 26, 1991

Proposals for Preferred Provider Organization will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 8, 1991. Proposals must be received at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened. (**Overnight Mail** must use the 89101 zip code.)

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM.

### BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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## CLARK COUNTY INVITATION TO BID BID NO. 2526-91

### CLARK COUNTY HERITAGE MUSEUM RAILROAD DEPOT AIR CONDITIONING ADDITION

THIS PROJECT CONSISTS OF INSTALLATION OF AN OWNER-PROVIDED AIR CONDITIONING UNIT WITH ALL NECESSARY ANCILLARY EQUIPMENT, DUCTS, FLASHING, CONCRETE PAD/FOOTINGS, PLATFORM, DIFFUSERS, REGISTERS, THERMOSTAT, ELECTRICAL SERVICE, CONDUIT AND WIRING TO PROVIDE A COMPLETE OPERATIONAL SYSTEM FOR THE CLARK COUNTY HERITAGE MUSEUM RAILROAD DEPOT LOCATED AT 1830 SOUTH BOULDER HIGHWAY IN HENDERSON, NEVADA.

ESTIMATED COST: \$30,000

**PREBID CONFERENCE:** 9 AM, JULY 26, 1991 at Clark County General Services Department Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 9, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$10, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

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Carson City, Nevada 89712  
on or before 5:00 p.m.  
on August 02, 1991

Proposals received at the NDOT Headquarters after the above noted time and date will be considered non-responsive.

In reviewing the proposals, the NDOT will also give consideration to those firms which provide similar services to other agencies which may contribute to or enhance this program.

All proposals will be reviewed and evaluated by representative of NDOT and FHWA. The award will be based on merit and not necessarily awarded to the lowest bidder.  
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**TROPICANA RESORT & CASINO**  
is recruiting for the following:  
**SECRETARY/CATERING & CONVENTION SERVICES**  
Typing 60WPM, Shorthand 90WPM  
Minimum two years secretarial experience,  
Previous computer experience preferred.  
*Interested applicants please*  
*Apply in person:*  
**PERSONNEL DEPARTMENT**  
Monday thru Friday  
9:30 a.m.-12:00 Noon • 1:30 p.m.-3:00 p.m.  
*Equal Opportunity Employer*  
*Minorities encouraged to apply.*