

Classified Advertising

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE AVAILABLE AS IS ALL CASH

BID NO.	CASE NUMBER	PROPERTY ADDRESS	ZIP CODE	LISTED PRICE	BD/BA	GARAGE	REMARKS
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LAS VEGAS

17.	332-093947-203	1036 Hassell Ave	89106	17,100	2/1	NO	LBP
18.	332-132535-203	905 Mezpah St	89106	54,000	3/1½	NO	LBP

NORTH LAS VEGAS

19.	332-098295-203	3604 Broadway	89030	50,000	2/2	NO	LBP
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NOTE: Eligible under 203K financing

NOTE: THE FOLLOWING PROPERTIES ARE AVAILABLE WITH \$100.00 DOWN AND \$500.00 EARNEST MONEY DEPOSIT TO OWNER-OCCUPANT PURCHASERS/PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NET OF 91% OR BETTER OF THE LISTED OFFER PRICE, OR BID WILL BE REJECTED.

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LAS VEGAS

20.	332-203531-203	3801 Budlong Ave	89110	61,000	3/1½	NO	LBP
21.	332-145120-234	3769 Carlyle #72	89115	30,600	1/1½	CP	CONDO HOA
22.	332-177217-734	2961 Country Manor #19	89115	24,000	1/1	CP	CONDO HOA INVESTOR ALLOCATION AVAILABLE

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NORTH LAS VEGAS

23.	332-124047-203	3520 Berg St.	89030	39,500	4/2	CP	LBP
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BID NO.	CASE NUMBER	PROPERTY ADDRESS	ZIP CODE	LISTED PRICE	BD/BA	GARAGE	REMARKS
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HENDERSON

24.	332-156633-203	1815 Evelyn Ave	89015	45,500	3/2	NO	LBP
25.	332-199714-703	2 Utah Way	89015	58,000	3/1	CP	LBP

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

"Home Is Where The Heart Is"



HUD HOMES



ADVERTISEMENT FOR BIDS

Sealed bids for Bid No. 91.7254.11, for Wastewater Treatment Plant Expansion, Contract 11, Site Improvements, will be received by the City of Las Vegas until 3 p.m., Las Vegas time, February 26, 1991.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall, 400 E. Stewart Avenue, Las Vegas, Nevada 89101; Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada 89102; F.W. Dodge Company, 1850 E. Flamingo Road, Las Vegas, Nevada 89119; and HDR Engineering, Inc. 5175 Hillsdale Circle, El Dorado Hills, CA 95630.

Bid Documents may be obtained at the Office of the Purchasing and Contracts Division at the following nonrefundable costs: One set of half-size plans and project manual \$25.00. Full-size plans are available upon request at the additional price of \$25.00 per set. Verify Bid Documents are available before attempting to obtain.

In addition, there will be a \$5.00 postage and handling fee for all Bid Documents mailed outside the City of Las Vegas. Checks are to be made payable to: City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount. Prospective bidders are requested to direct any questions concerning this project to: Ron Delabarre, Contracts Specialist at (702) 386-6234, between the hours of 9 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON FEBRUARY 13, 1991 11 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR CITY HALL.

Bidders must not maintain or provide for his employees any segregated facilities.

Bidders on this project are required to have a valid State of Nevada Contractor's license at time of Bid Opening.

The estimated monetary range of this project is: \$300,000 to \$350,000.

Dated 1-25-91

Thomas C. Reot
Richard D. Goecke
Director of Public Works

Kathleen Tighe
Kathleen Tighe
City Clerk

Lee H. Jennings
Lee H. Jennings, CPPM, Chief Purchasing and Contracts

Chief Deputy City Clerk

J.E. Park
J.E. Park
Director, General Services

ELECTRICAL INSPECTOR

Sal. Range: \$32,973-\$37,092

The City of NLV is establishing an eligible list for the position of Electrical Inspector. Minimum requirements include: completion of two years of college with emphasis in electrical engineering or inspection or closely related acceptable field OR completion of a formal Master Electrician's program; min. of 4 yers. recent exp. as an electrical inspector or electrician; valid Nev. Class C driver's license at time of hire; I.C.B.O. certification as an Electrical Inspector or ability to obtain within one yr. from date of hire; must be able to work any shift or days of the week and handle varying levels of public contact, sometimes difficult; must be in good physical condition as work involves stooping, bending and climbing. Must possess thorough knowledge of the properties of electricity and of elec. systems, materials & methods used in actual construction; working knowledge of National Electrical Code and the Elec. Code of Clark County and related standards/legal applications. For a qualifying interview, applications must be received in Personnel by 5:00 p.m., 3/5/91.

City of North Las Vegas
Personnel Department
2200 Civic Center Drive
North Las Vegas, Nevada 89030
Tuesday-Friday, 7 AM - 6 PM
(702) 649-0257

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
Hiring only those individuals authorized to work in the U.S.