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Miata's Corvettes, Mercedes, Jaguars, Porches & other misc. confiscated property now being sold to the general public. For buyers guide call (708)355-9802 Ext. 7585. Open 7 days 8:00 am to 11:00 pm.

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For application info call (1)602-838-8885, Ext. M-9637, 6am - 10pm, 7 days."

GOVERNMENT SEIZED
Vehicles from \$100. Fords. Mercedes. Corvettes. Chevys. Surplus. Your area. (1) 805-687-6000 Ext. S-22036

FAMILY PRESERVATION THERAPIST
(Grant Funded Position)

Provides services to families through a home-based treatment program. Responsibilities include crises intervention, community resource mobilization and coordination, individual counseling and behavior management. Master's degree in psychology, clinical social work, counseling or a closely related field plus experience in family therapy, substance abuse counseling and the ability to network and form strong community relationships and contacts with other social service agencies is desired.

APPLY TO: Clark County Juvenile Court
3401 East Bonanza Road
Las Vegas, NV 89101

CONTACT: Carol Stillian
TELEPHONE: (702) 455-5483

CLOSING DATE: Open until sufficient qualified applications are received.

AA/EOE/Including Handicapped

Published: Las Vegas Sentinel-Voice
February 7, 1991
February 14, 1991

BIDS WANTED FOR HIGHWAY IMPROVEMENT
NOTICE TO CONTACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on March 14, 1991 for Contract No. 2364 READVERTISED, Project No. DE-0106 (801), construction of a portion of the Urban Highway System on Boulder Highway from Horizon Drive to Sunset Road in Henderson, Clark County, a length of 4.943 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING SURFACE, INSTALLING PLANTS AND IRRIGATION SYSTEMS, INSTALLING FLOOD AND DRAINAGE CONTROLS, INSTALLING DECORATIVE LIGHTING, PATCHING TRENCHES AND INSTALLING PLANTMIX BITUMINOUS OPEN-GRADWED SURFACE.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractors' License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712

COMMUNITY COLLEGE OF SOUTHERN NEVADA
formerly CLARK COUNTY COMMUNITY COLLEGE
Las Vegas, Nevada
FACULTY POSITIONS

The following faculty positions are anticipated starting fall, 1991. These will generally be tenure track positions with the usual benefits and competitive salaries. The normal teaching load is 15 units together with associated professional, college and community activities. While some positions are twelve months, most will be nine months with the possibility of summer employment. Assignments may be multi-campus with the possibility of day, evening and weekend classes. Some positions may include department chairperson responsibilities. All position openings are tentative, pending state funding.

Generally, a masters degree in selected areas of specialization will be required. Degrees may vary depending upon Teaching experience is preferred for all positions with appropriate non-teaching experience preferred for the applied occupational disciplines. An understanding of and a commitment to the philosophy of a multi-campus comprehensive community college is important.

The Community College of Southern Nevada is a comprehensive community college with an average enrollement of over 19,000 students, generating over 5400 FTE students. Facilities include 3 campuses, and approximately 40 learning centers distributed throughout the four county district.

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|--------------------------------------|-------------------------------------|
| Accounting | Environmental/Hazardous |
| Art - ceramics | Waste Management |
| Banking & Finance | Environmental and Organic Chemistry |
| Casino Management | History - American and Nevada |
| Computer Information Technology | Legal Environment - business law |
| scientific/DP languages | Mathematics |
| plus applications | Nursing |
| Criminal Justice | Philosophy - critical thinking |
| Dental Hygiene (temporary, one year) | Political Science |
| English - composition and rhetoric | Sociology |
| | Spanish |

Completed applications will include a letter of application and a resumé. Copies of transcripts (unofficial acceptable) will be required prior to interviews. A minimum of three letters of reference dated with the last two years is preferred. Screening will commence March 10, 1991. Materials should be sent to: Personnel Office, Community College of Southern Nevada, 3200 E. Cheyenne Avenue, North Las Vegas, Nevada 89030.

AA/EE0

BUSINESS DIRECTORY

AUTOMOTIVE

Fletcher Jones Chevrolet /GEO
444 South Decatur Blvd.
870-9444

★ ★ ★ ★ ★ ★ ★ ★

Pete Findley Oldsmobile
3024 E. Fremont
457-1021

★ ★ ★ ★ ★ ★ ★ ★

BRIDAL

Added Touch Bridals
3818 Meadows Lane
878-1418

★ ★ ★ ★ ★ ★ ★ ★

FLORIST

Rancho Florist & Gifts
2401 W. Bonanza Rd.
648-0098

★ ★ ★ ★ ★ ★ ★ ★

FOOD

Greatland Group, Inc.
4280 N. Pecos Rd.
643-7123

★ ★ ★ ★ ★ ★ ★ ★

FUNERAL DIRECTORS

West Las Vegas Memorial Chapel
615 W. Van Buren Ave.
647-1000 or 647-1001

★ ★ ★ ★ ★ ★ ★ ★

FURNITURE

Tri-Star Furniture
2335 E. Lake Mead
399-5315

PACKAGED LIQUORS

Baby Grand Lounge
208 E. Sahara Ave.
791-0107

★ ★ ★ ★ ★ ★ ★ ★

PAGING SYSTEMS

Vegas Instant Page
1221 So. Casino Center
384-2862

★ ★ ★ ★ ★ ★ ★ ★

RADIO STATIONS

K-NEWS 970
2001 E. Flamingo Rd.
735-8644

★ ★ ★ ★ ★ ★ ★ ★

REALTY

Americana Group Realtors
Wanda Potter
Bus.: 796-7777
Pager: 381-9404

★ ★ ★ ★ ★ ★ ★ ★

Jack Matthews and Co.
Henry Shead
3765 E. Desert Inn Rd.
458-2161

★ ★ ★ ★ ★ ★ ★ ★

Impact Realty
386-1900

★ ★ ★ ★ ★ ★ ★ ★

REMODELING

Bathrooms Beautiful
Paul Benton
398-0054

★ ★ ★ ★ ★ ★ ★ ★

RESTAURANTS

Hamburger Heaven
1215 N. E Street
648-5323

★ ★ ★ ★ ★ ★ ★ ★

Lake Mead Hickory Pit
1176 W. Lake Mead Blvd.
647-3303

★ ★ ★ ★ ★ ★ ★ ★

The Rib House

1100 N. Martin Luther King Blvd.
Suite F

647-0762 or 647-0419

★ ★ ★ ★ ★ ★ ★ ★

TRAVEL AGENCIES

Jockey Travel

3700 Las Vegas Blvd. So.
795-7772 or 1-800-643-6649

★ ★ ★ ★ ★ ★ ★ ★

UPHOLSTERY

Dusty Rose Upholstery
399-7673

★ ★ ★ ★ ★ ★ ★ ★

WOMEN'S APPAREL

First Impressions

4725 W. Spring Mt. Rd., #H
368-0434

★ ★ ★ ★ ★ ★ ★ ★

To place your business
in the Sentinel-Voice
Business Directory call
Ramon at 383-4030