

Classified Advertising

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 595 2300 ZONE SOUTH PIPELINE PHASE III NOTICE INVITING BIDS

Sealed proposals for furnishings all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 595 entitled "2300 ZONE SOUTH PIPELINE PHASE III" will be received at the office of the Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 P.M. on March 14, 1991, at which time they will be publicly opened and read. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications and reduced drawings plus one set of full-size drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25. Checks must be received at the above office and be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The sit of the work is located within Clark County right-of-way on Paradise Road, the Maryland/Paradise Link and Maryland Parkway. The work includes the installation of approximately 3283 horizontal linear feet of thirty (30) inch diameter Mortar Lined and Coated Steel Pipe or Steel Concrete Cylinder Pipe, installation of a valve vault structure, installation of appurtenances, replacement and repair of existing facilities.

The Contractor shall be required to commence work under this contract within thirty (30) calendar days after the date of the Notice to Proceed. All work under Contract No. 595 shall be completed within one hundred eighty (180) consecutive calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contract awarded for the amount of \$100,000 or more. Said prevailing wage rates effective October 1, 1990 through September 30, 1991 as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interests of the Las Vegas Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS WATER DISTRICT OFFICE, CONFERENCE ROOM B, 3700 W. CHARLESTON BOULEVARD, LAS VEGAS, NEVADA AT 10:00 A.M. ON FEBRUARY 28, 1991.

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**SUPPORT
OUR
ADVERTISERS**

JOB ANNOUNCEMENT

The following position is open. If you are interested, please submit a job application and/or resumé to Prime Cable at the address listed below.

DATE: February 11, 1991

POSITION:

Customer Service/Dispatch Representative

RESPONSIBILITIES:

Provides a professional line of communication between Prime Cable and customers needing service or repair through polite and courteous telephone coverage of incoming subscriber calls.

SPECIFIC DUTIES:

- Answers phone promptly and courteously; listens and questions persons to get necessary information and clarifies for accurate understanding; provides information to subscribers, as needed.
- Diagnoses subscriber complaints, and schedules service calls, if required.
- Monitors "out calls" and recognized outages in a timely fashion.
- Verifies existing customer account information, and corrects any discrepancies.
- Provides relief dispatchers with current and important shift activity information.
- Monitors technician's progress, updates job status on a timely basis and checks in each day's completed work.
- Policies must-do and priority pools on an hourly basis, and dispatches calls, as necessary.
- Ensures completion of daily reports.
- Performs other duties, as assigned, and provides support to other departments, as needed.

QUALIFICATIONS:

- High school diploma or equivalent.
- One year of previous clerical work experience which required public contact or equivalent education.
- Ability to learn two-way radio operation and terminology.
- Ability to use a calculator.
- Ability to use a CRT or typewriter.

CONTACT:

Prime Cable
Attention:
Human Resources Department
900 South Commerce Street
Las Vegas, Nevada 89106

**PRIME CABLE IS AN
EQUAL OPPORTUNITY
EMPLOYER EOE/MV/D**

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JOB ANNOUNCEMENT

The following position is open. If you are interested, please submit a job application and/or resumé to Prime Cable at the address listed below.

DATE: February 11, 1991

POSITION:

Customer Service/Dispatch Representative F/T Monday thru Friday 9:00 a.m.-6:00 p.m. Weekends off.

RESPONSIBILITIES:

To service the people who call or come in to Prime Cable to get information, resolve service or billing problems, change, add or delete service.

SPECIFIC DUTIES:

- Answers phone promptly and courteously.
- Operate keyboard of CRT.
- Operate calculator.
- Research subscriber accounts.
- Process paperwork as required.
- Maintain up-to-date information as given.
- Performs other duties as assigned by supervisor.

QUALIFICATIONS:

- High school diploma or equivalent.
- One year of clerical work experience which required public contact or equivalent education.
- Knowledge of business English.
- Ability to complete forms legibly.
- Ability to speak in clear, understandable voice.
- Ability to talk with others courteously and tactfully.
- Ability to explain, demonstrate and discuss information so that others understand it.
- Ability to maintain composure when a caller is angry or upset.
- Ability to hear information and remember it in order to enter correctly on CRT.
- Ability to read, understand and use printed information regarding company policies, programs and rates and subscriber accounts.
- Ability to use a calculator.
- Ability to use a CRT or typewriter.
- Ability to establish and maintain effective public relations with customers and the general public.
- Ability to establish and maintain effective working relationships within the Company and the community.

CLARK COUNTY INVITATION TO BID BID NO. 2436-91

THIS PURCHASE IS FOR A FULL-SIZE 4X4, FOUR-DOOR UTILITY VEHICLE FOR USE BY THE CLARK COUNTY FIRE DEPARTMENT, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE:
9 AM, FEBRUARY 15, 1991

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 1, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code. Specifications are available at the above address at no charge.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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LAS VEGAS METROPOLITAN POLICE DEPARTMENT INVITATION TO BID BID NO. 2437-91

PREFABRICATED MODULAR BUILDING

THIS PROJECT IS FOR ONE PREFABRICATED MODULAR BUILDING, 24 FEET X 60 FEET, APPROXIMATELY 1,440 SQUARE FEET WITH ELECTRICAL, ALARM SYSTEM, AND HVAC SYSTEM, DELIVERED AND SET-UP IN LAS VEGAS, NEVADA.

ESTIMATED COST: \$30,000

PREBID CONFERENCE:
9 AM, FEBRUARY 25, 1991

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 15, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications are available at the above address for no charge.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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NOTICE

Las Vegas Metropolitan Police Department Black and White vehicles and seized vehicles are sold by auction every Friday morning at 10:30 a.m. at Nevada Auction, 8801 Las Vegas Boulevard South, Las Vegas, NV 89123.

Please contact Gary Ordish, Nevada Auction, (702) 361-1000, for the quantity and description of vehicles.

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February 21, 1991
February 28, 1991

CONTACT:

Prime Cable
Attention:
Human Resources Department
900 South Commerce Street
Las Vegas, Nevada 89106

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CLARK COUNTY INVITATION TO BID BID NO. 2434-91

CONSTRUCTION OF CLARK COUNTY
FIRE STATION NUMBER 76
IN LAUGHLIN, NEVADA

THIS PROJECT IS FOR A SINGLE-STORY, 9,768 SQUARE FOOT FIRE STATION LOCATED AT BIG BEND DRIVE AND CUT-OFF ROAD IN LAUGHLIN, NEVADA. THE BUILDING CONSISTS WITH CONCRETE SLAB ON GRADE FLOORS, STUCCO COVERED WOOD STUD AND MASONRY EXTERIOR WALLS, AND A SINGLE-PLY ROOF ON PLYWOOD SHEATHING OVER WOOD/METAL COMBINATION TRUSSES. ON-SITE AND OFF-SITE IMPROVEMENTS (HALF STREET AND UTILITIES) ARE INCLUDED IN THE BID PACKAGE.

ESTIMATED COST: \$1,040,000

PREBID CONFERENCE:
9 AM, FEBRUARY 22, 1991

The Prebid Conference will be held in the

General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 11, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$30, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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CHIEF OF UTILITY OPERATIONS

Salary: \$47,759.90-58,028.28/year
(Six percent increase effective July 1991.)

Requirements: Bachelor's degree in engineering, or related field, from an accredited college or university, plus five years of progressively responsible experience supervising water and/or wastewater operations, or as a consultant of a municipal water/sewer utility, or any equivalent combination of education and/or experience.

Special Requirements: Possession of, or the ability to obtain, a Class 3 Nevada driver's license, and maintenance of a satisfactory driving record. Must possess an AWWA Water Treatment Operator IV Certification, and/or ABC Certification as a Wastewater Treatment Operator IV within one year of date of hire.

WHERE TO APPLY: Application and resumé should be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Thursday, February 28, 1991, at 5:30 p.m. **HOURS OF OPERATION:** 7:30 a.m. to 5:30 p.m., Monday through Thursday. **AN AFFIRMATIVE ACTION
EQUAL OPPORTUNITY EMPLOYERS**

SUBSTANCE ABUSE COUNSELOR

Must have at least 3 years of experience in counseling substance abusers from various socio-economic groups, or advanced course work relating to the study of substance abuse. Must be BADA (Bureau of Alcohol and Drug Abuse) certified or certifiable. Will work in a Transitional Housing Program 40 hours per week. Salary range: \$14,960 to \$23,029 annually, plus Agency benefits.

Applications accepted until 3:00 p.m. Tuesday, February 19, 1991, at EOB Administration Building, 2228 Comstock Drive, Las Vegas, NV 89030.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
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